

**community**

## NEWS

**at a glance**

### Override forum

A thorough airing of the issues concerning the coming Upland Elementary School Tax Override Election is being planned by the First Presbyterian Church on Wednesday, June 2.

Harvey W. Shirk, chairman of the Nurture Committee of the Church, said, "It is the wish of the Presbyterian Church to present to the public all sides of the issue, so that citizens may come, hear and then form their own opinions."

Organizations wishing to be represented on the panel should contact the Presbyterian Church office, 982-8811. Those who have agreed to appear, to date, are William Rugg, president of the Upland Elementary School Board; John Rodriguez, Upland Elementary School Superintendent; representatives of PIE and ICC, groups involved in the issue and a member of the District Teachers' Organization.

The Panel presentation is scheduled for Wednesday, June 2, from 7:30 to 9 p.m. in Hart Fellowship Hall, Upland First Presbyterian Church, 869 North Euclid.

The Presbyterian Nurture Committee concerns itself with the community and its problems.

Moderator for the Panel will be Herschel Glenn, elder trustee of the church and newly-elected member of the Chaffey College Board of Trustees. Bruce Breitler, a member of the church Nurture Committee, has been appointed chairman of the Forum arrangements.

### Kiwanis rummage sale

A one-day-only rummage sale is scheduled Saturday, May 15, by the Kiwanis Club of Upland.

The action will take place in the Foothill Plaza, 915 W. Foothill Boulevard, Upland, from 7 a.m. to 3 p.m.

The annual event is a fund-raising project to benefit the club's boys and girls committee and the senior citizens in the community. Rummage is collected from local residents for the event.

Uplanders wishing to donate rummage items are urged to call 982-6983. A Kiwanis member will pick-up the donations.

Rod Anderson is chairman of the sale.

### Stitchery exhibit

What may well turn into an annual event is evident this month at the Upland City Library.

Called "Creative Stitchery," a display has been set up on the lower level and in the meeting room to exhibit what talented women (and men) can do when given needle, thread and an idea.

Sponsored by the Chaffey Community Art Association, the display is the first of its type of art to be promoted by the group, according to Mrs. Russel Barnum, who is in charge of the display.

Anyone in the area is invited to view the display, and submit their own original work for exhibit, Mrs. Barnum said. Stitchery from kits is not acceptable, however. The display will be changed and more stitchery hung about the middle of the month.

Mrs. Barnum notes that stitchery groups are being formed with one underway and several more planned. For further information on the groups, she can be contacted at 986-9729.

### High School choir

The Upland High School Capella Choir will participate in a large number of choral activities the remainder of May according to Carl Walters, director.

First up will be an appearance today, Thursday, May 13 at 11 a.m. for the woman's organization of the First Methodist Church of Upland.

Two activities are scheduled May 14. At 9 a.m. the choir will sing for the first of two assemblies at Upland Junior High School. At 7:30 p.m. they will be in Redlands at Redlands High School for the Southern California Vocal Association Festival.

Sunday, May 16 they return to the First Methodist Church of Upland to sing in the morning worship services at 8:30 and 11 a.m.

Friday, May 21 they will sing for two assemblies at Pioneer Junior High School, beginning at 9 a.m. Sunday, May 23, they will present the Bach Cantata for members of Trinity Lutheran Church, Montclair.

Friday, May 28, the group's big event, the Choral Concert, will take place in the Upland High School auditorium beginning at 7:30 p.m. Admission to this annual event is free.

### Postal rate increase

Upland Postmaster Charles L. Welch said today that increases in most postage rates will take effect May 16 as the new United States Postal Service begins its task of achieving self sufficiency as required by the Postal Reorganization Act.

Welch noted that general postage rates have not been increased since 1967 when Congress passed what was to become its final legislative act in this respect.

The Postmaster explained that the new increases - authorized on a temporary basis until the newly created Postal Rate Commission can make recommendations to the Governors of the Postal Service on permanent changes - will raise first-class letter rates from 6 to 8 cents an ounce, and airmail letter rates from 10 to 11 cents an ounce. Post cards will go from 5 to 6 cents each and airmail post cards will go from 8 to 9 cents each.

The increases will be borne more by business than by individuals, the postmaster pointed out, since about 75 per cent of first class and airmail is from commercial mailers.

In addition to increases in first-class rates, second and third class will also go up on May 16. However, the full increases proposed by the Postal Service will not be put into effect on a temporary basis, in second and third class, since the postal reform legislation contemplates that such increases be phased over 5 years - or 10 years for non-profit organizations - provided Congress appropriates the necessary funds to ease the transition to full rates.

Because of the phasing provision, the increases to become effective May 16 for second and third-class will generally be only 1/5th of the total increase which has been proposed by the Postal Service.

No changes are made in the rates for parcel post, which is the principal component of fourth-class mail. However, initial increases will be made in the "book rate" which is classified as fourth class.

The new temporary rates also make changes in other postage rate categories and special service fees, such as special delivery and registered mail.

## Recreation budget boosted

Included in the 1971-72 city budget is money for a 5,000 sq. ft. recreation building to be located either at Memorial Park or in the 15th and San Antonio Avenue area. The total city budget is \$4 million dollars.

The \$100,000 allotment for the new building is a result of a changing attitude of councilmen in the use of the one-cent tax levied for Parks and Recreation. In the past, the emphasis has

been on park acquisition, but now the emphasis is on developing recreation.

The city for many years has made a practice of taking tax monies collected for specific purposes and investing them in different banks under a \$100,000 time deposit for better return on the money. The new building is expected to be 5,000 sq. ft. and with current costs of 20 cents a sq. ft. will cost \$100,000, ac-

cording to Elwin Alder, city manager.

Also, according to Alder, the budget is balanced with the tax rate holding at \$1.80 per \$100 assessed valuation. Cost of operating the sewage disposal plant is increasing; therefore sewer rental charges need to be raised approximately 12 percent. Refuse collection and disposal costs are rising, consequently refuse col-

lection fees need to be increased about 14 percent.

Carry-over from unexpected general fund money for fiscal year 1970-71 together with appropriations from estimated fund balance on June 30, 1971 provides \$220,874 for the 1971-72 fiscal year, Alta said.

The staff, city manager and council are expected to hold budget hearings within the next eight weeks.

### Observing National Hospital Week

## Career Day

Today, May 13, is Career Day at San Antonio Community Hospital for Alta Loma, Upland and Ontario High School students.

The event, the second career day at the hospital this week, is part of the institution's observance of National Hospital Week, May 9-15. On Monday the hospital was visited by Montclair and Chaffey High School students.

The career day program included an introductory speech concerning allied health careers with emphasis on those careers less frequently discussed, a slide presentation and an opportunity for students to talk to personnel in various departments of the hospital.

Other activities have kept the hospital and its staff additionally busy this week. Sunday, May 9, the hospital observance was initiated with a tea from 2 to 4 p.m. in the solarium of the Maternity Pavilion honoring particularly the oldest mother in the hospital and the first mother of the day. Each of these women received long-stemmed red roses. All mothers on the Maternity Pavilion were presented with traditional silver spoons.

Tuesday, May 11 and Wednesday, May 12, the Chestmobile was available in front of the hospital for free chest x-rays and units of the Upland Fire Department and the local ambulance firms had emergency equipment on display.

Additionally on Wednesday a luncheon was held for physician's office personnel with Jack Raynos discussing insurance information.

Tomorrow, Friday, May 14, the hospital will honor their employees by providing free beverages of their choice in the cafeteria throughout the day.

San Antonio Community Hospital is located at 999 San Bernardino Road, Upland.



### For Mother's Day

A bouquet of red roses was the gift received by Mrs. Edith H. Hagen from the San Antonio Community Hospital, Upland, Sunday, May 9, for being the oldest "mom" in the hospital that day. Mrs. Hagen is 87. Making the presentation is Richard K. Nichols, co-chairman of National Hospital Week, which the local institution began observing the same day.

## Los Olivos homes get modernization

"The Housing Authority of the City of Upland has received a contract from the Department of Housing and Urban Development for low rent housing modernization in the amount of \$795,700," the news release from Congressman Jerry Pettis read recently.

The Upland News noted the grant in its April 22 issue, then checked with F. June Clark, executive director of Los Olivos (as it is known locally) to find out just what \$795,700 was going to mean to the residents.

Los Olivos was established on Campus Avenue north of Foothill Blvd. during World War II for servicemen's families and others of low income. It was first occupied in December, 1943 according to Mrs. Clark. Families living there now are both Mexican-American and caucasian, the majority of them fatherless homes and many on welfare, she said.

The area is made up of 100 units, each with 1-4 bedrooms. They rent for \$45-65 per month and families must qualify according to their income and the size of their families, Mrs. Clark said. She noted there is a 3-4 per cent turnover of residents

per month although one woman had lived there for 21 years and a few families have been there for 12-15 years.

Mrs. Clark said filing had begun for the HUD contract in November of 1968. "After a bushel of paperwork" the federal department met with the Los Olivos Tenant Advisory Council. "They showed HUD they would cooperate with the Housing Authority in whatever was planned," she said. "As a result, we succeeded in getting approval."

The modernization will include remodeling of kitchens, bathrooms and replacement of appliances. This means doors on kitchen cupboards, additional cupboard room, a larger refrigerator and stove. "By the time they get a skillet and a pot of beans on their stoves, they don't have any room left," she said indicating the small apartment stove that comes with the units now.

A requested item in the bathrooms has been a tub instead of a stall shower, Mrs. Clark said. This is because "many prefer tubs to bath their children in."

A benefit for the entire complex will be the remodeling and



### Due for change

F. June Clark, executive director of Los Olivos (Housing Authority of the City of Upland) prepares to make coffee in her office, a former living unit in the housing area on North Campus Avenue, Upland. Kitchen is typical of those in other units which will be modernized with enclosed cupboards, additional storage, larger appliances. All units will receive facelifting due to \$795,700 HUD contract.

refurnishing of the community center. The Tenant Advisory Council will direct their own social services after its completion, Mrs. Clark said. "Activities will no longer be coordinated by the Housing Authority." Hopefully, part of the improvements there will also include new heating and cooling equipment.

Also on the list of improve-

ments will be additional parking in the area, and an enlarged equipment and maintenance building.

This is only the first of the changes due at Los Olivos, according to Mrs. Clark. Others will include application for a grant for additional housing and increased social and educational activities for the tenants.

### Limitations on community involvement?

## USD budget not to be circulated

Upland residents took exception to the Upland School District board's recently stated commitment to community involvement when the board Tuesday night refused to allow copies of the district's preliminary budget to be circulated.

Stating she felt the preliminary budget was a working budget and "I don't think it should be passed around," trustee Mrs. Dorothy Gibson moved that the board concur with Superintendent John Rodriguez' recommendation that five copies be available at the school district offices for Uplanders to look over and one copy placed at each district school.

Fred Kramer, who has been involved in making a study of the current budget and in recommendations on usage of tax

override monies, asked that four copies be available at the office and one be put on a sign-out basis, so interested citizens could take it and reproduce it to study for themselves. He suggested it could be used on a circulating basis through the district offices.

Although Mrs. Gibson felt the document should be available at the district office to be read there, board president William Rugg said he "had no objection" to Kramer's suggestion personally, but that he "would go along with majority wishes."

Barry Brandt voiced a concern that, since the figures were only preliminary, circulation of the document might bring additional problems later. However, he said that heretofore it had "bothered me" that citizens "don't avail themselves of public knowledge" and here was an

"excellent opportunity for them to do so."

Harvey Stone, while noting he agreed with Mrs. Gibson, said he did so feeling the "district office should not be subject to controlling a copy."

"I would not object to having my personal copy reproduced," he said.

When the vote came, it was 2-2 with Mrs. Gibson and Stone voting against circulation of the preliminary figures, and Rugg and Brandt voting for them.

Since the decision was a tie, Rugg said therefore the document was not public and not available. He said the publication budget will be available June 15. The publication budget is the public document the board draws prior to obtaining final financial figures from state and other sources to include in the

adopted budget. The budget is adopted sometime in August each year.

Those in addition to Kramer who asked circulation of the budget by "printing it at our own expense" were concerned that they would have no opportunity to study the document prior to the tax override election June 8. They indicated later they felt it might be a help in determining their vote.

Rodriguez told attending Uplanders that the preliminary figures were a "working budget" and that he was "glad to provide a copy of the publication budget," but was "not willing to circulate the preliminary budget."

"There are a good number of guesses in here," he said. "It doesn't make good sense to make a bunch of copies of this."



# OUT OF MY MIND . . . .

## P.S. to Mother's Day

Wasn't it nice to have the sun for our day? I hope your Mother's Day was as nice as mine.

## Student art sale at college

Mark Saturday, May 15 on your calendar if you're interested in original artworks at reasonable prices.

That's the date of the Spring Student Art Sale at Scripps College. Both graduate and undergraduate students will display their work from 9 a.m. to 4 p.m. in Seal Court, adjacent to Lang Art Gal-

## Smog Dictionary

Want to know how to define s-m-o-g term or be the life of your next bash? Then go to the nearest Automobile of Southern

Calif. office and get your very own copy of "The Smog Fighter's Dictionary." It's available free and is chock full of s-m-o-g-g-y definitions and facts.

Also, you can fight pollution by buying a \$25 personalized license plate from the State Department of Vehicles. I haven't seen too many of these plates on the road. Only, JOE, MARY and FUN. Would love to know if any of you have seen any licenses with messages on them.

## By Jenny Kirkpatrick

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## Boys Club needs your help

Isn't there an angel or a flock of angels out there who would help the West End Boys Clubs in the cities of Upland, Cucamonga and Ontario? These clubs are in need of financial help to stay open. Sure, there are the Y's and the Scouts, but the Boys Clubs reach the boys who so sorely need male them come for guidance since many of them come from broken homes. Also, the Boys Club dues are only \$1 with no uniforms or equipment to buy. Any kid can afford the dollar and those who can't, can work out a dollar's worth by helping maintain his own club.

Gather your pennies and send them to West End Boys Clubs, 1042 San Bernardino Rd., Upland, Ca. 91786. Help a boy help himself.

## Jet flight for education

On May 22 and 23, Mt. San Antonio College will sponsor its fifth "Classroom in the Sky." The classroom will be a long-range jet airplane and most of the crew will be Mt. SAC graduates.

Mt. San Antonio College pioneered the concept of a flying classroom in 1965. The initial flight covered points of interest in California when it proved that a jet aircraft could be converted into a flying classroom.

Two years later, Alaska was toured and in 1969 western North America from the Canadian Rockies to Baja California.

In 1970 Mt. SAC students had an unbelievable opportunity to view a total

eclipse of the sun from 39,000 feet, followed by tours of the Apollo facilities at Cape Kennedy and the Manned Space Flight Center in Houston, Texas.

Those enrolling in this non-credit course must attend a flight seminar to be held on the campus of Mt. San Antonio College on May 14, in the Technology Center, Building 29, Room 103, at 7 p.m.

The Mt. SAC "Classroom in the Sky" offers a unique educational experience. The price will be approximately \$325. The opportunities for air photography are unequalled, so bring the best camera you can buy or borrow and plan to be aboard.

## Poly Vue week open to public

Friday, May 14 Academic exhibits-quad and classes noon - 5 p.m. Grand prix (soapbox derby) - North Campus Drive 1 - 3 p.m.

STOP symposium on pollution - science bldg., 215 1 - 3:30 p.m. Carnival and Dance, tennis courts 6:30-midnight Canterbury Tales - college theater 8:30 p.m.

Saturday, May 15 Pancake breakfast - patio at duplex 7-9 a.m. LACHSEA horse show - arena 8 a.m. - 4 p.m. Communications day - administration bldg. 310 8 a.m. - 3 p.m.

Business skills contest - business bldg. 9-4 p.m. Academic exhibits-quad and classes 9-5 p.m. Grand prix finals - North Campus Dr. 10-noon Exhibit awards presenta-

tion Speakers platform 11 Deep pit barbecue - Rose Garden 11 a.m. - 3 p.m. President luncheon - Kellogg West 12 noon Cinderella - college theater 2 p.m.

President's and queen's reception - Associated Students, Inc., duplex 2 NIRA sanctioned rodeo - area south of the football field 2 - 4 p.m. Inter-squad football game - football field 7:30 p.m. Queen's dinner and dance - Ontario Country Club 7:30 p.m. - 1 a.m. Canterbury Tales - college theater 8:30 p.m.

Sunday, May 16 NIRA sanctioned rodeo - area south of the football field 2 - 4 p.m. Please call (714) 595-1241 or (213) 964-6424, Ext. 607, for additional information.

## Pioneer picnic planned

The 46th annual Chino Pioneer Picnic will be held at noon, Sunday, May 16 at Community Bldg., B and 10th, Chino. Bring

hot dish, salad or dessert and table service. All early settlers, descendants and public invited.

People with pictures of the Chino area in the early days are asked to bring them to the affair.

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### It's the gov'nor's

Hanging up the flag of Mark Alexander, governor of Division 15, Kiwanis International are three Upland Kiwanians who are preparing for the dinner May 20 in Alexander's honor at Griswold's Indian Hill in Claremont. From left are Frank Splatt, chairman of the evening; Orville Garrison, immediate past-president of Upland Kiwanis Club; Alexander's home club; and Randy Bond, publicity chairman.

### Scholarship awarded to Alta Loman

ALTA LOMA - Pauline Buquet, daughter of Mr. and Mrs. C. M. Buquet of Cucamonga, has been awarded a \$200 scholarship from the Association of Legal Secretaries of Ontario. She is a student at Alta Loma High School.

Pauline has earned six semester scholarship pins and three Gregg Shorthand awards. She is also the recipient of the Bank of America Certificate in business.

Pauline plans to attend Chaffey College after graduation and study to be a legal secretary.



### Swinging fashions

Suzanne Desveaux models her cape and Lynnette and Terri Arneson, wearing "granny" gowns, look on as the trio prepare for the "Swinging Fashions for a Holiday Mood" style show May 20 of Citrus School PTA. The event begins at 7:30 p.m. in Room 11 of the school. Tickets will be awarded during the evening to Disneyland, Knott's Berry Farm and Sea World.



### Effortless

Effortless entertaining? Well, nearly so, if you take a few tips from Southern California Edison's Home Economist, Mrs. Jan Wrigler. "It's true that everyone loves a party, and acting as hostess can be just as much fun as being the guest," she points out. "Provided you allow enough time for planning and beforehand preparation." To assist homemakers in brightening the event, Mrs. Wrigler is offering a special program, "A Bouquet of Party Ideas," on Tuesday, May 18, at 1:30 p.m. and on Wednesday, May 19, at 10:30 a.m. and 7:30 p.m. at the "California Living Showcase", at the Upland Lumber Co., 85 N. Euclid Ave., Upland.

### AL youth finalist in competition

ALTA LOMA - A West End student from Alta Loma High School has reached final competition in the annual Bank of America Achievement Awards.

Stephen E. Hansen of Alta Loma has been named to final competitive status in vocational arts. Students were originally chosen from each area high school and then limited to eight in each category.

Students will be interviewed individually this month and first, second and third place cash awards presented.

### Southern neighbor saluted with fiesta

UPLAND - Students at Upland Junior High School saluted our nation's great southern neighbor, Mexico, and Upland's sister city, Caborca in Mexico and the school's sister school, Secondary School No. 6 in Caborca with a Cinco de Mayo fiesta from 1:30 to 3 p.m. May 5.

A united effort by students, faculty, administration and the school's Parent-Teacher unit developed an atmosphere of a village fiesta with booths for candy, pastries, food, and games.

Student dancers were featured in dances of old Mexico. The Los Tres Caballeros, a local professional mariachi band, volunteered to play during

the fiesta. Faculty members and parents manned the booths, under the direction of Mrs. Donald Wedergren of the school PTA.

Earl Nelsen, member of the Upland Sister City Committee board of directors attended, as did James Smith, Upland School District assistant superintendent, representing Superintendent John Rodriguez.

"We hold our fiesta annually to give all of our students an opportunity to learn and appreciate the culture of our neighbors to the south," said Robert R. Nolan, school principal. He added, "Parents assist us each year in manning booths and working toward a successful fiesta. Upland Junior High attendance clerk, Mrs. Esther Townsend, not only made the queen's dress but, between Friday, April 30 and May 5, sewed 16 skirts for the dancers. The most exciting event each year is that our students really are interested in each other and in the success of the fiesta."

Students elected eighth graders Sharon Perry, daughter of Mr. and Mrs. Charles Perry, and Richard Dominguez who lives with Mr. and Mrs. Raymond Melendrez, as queen and king of the fiesta.

The queen's court consisted of princesses Christy Caldera, Ida Gomez, Lydia Hernandez and Maria Martinez.

Girls dancing included: Ida Gomez, Debbie Cano, Debbie Ochoa, Patsy Chappa, Lydia Hernandez, Becky Zabala, Juanita Garcia, Rachel Duran, Rachel Alvarez, Alice Perez, Jane Leon, Cathy Valadez, Karen Ronquillo and Linda Chavez.

Boys dancing included: Tony Mesa, Jesse Alvarez, Arthur Leon, Gary Martinez, Richard Valasquez, Jesse Castellanos, William Espinosa, Randy Rivera, Steve Rubalcava, Richard Dominguez, Basilio Rafanan, Richard Andrade, Gary Angulano, and Hector Luna.

### NEW ARRIVALS

A girl born April 13 to Mrs. and Mrs. Edgar P. Snyder of Alta Loma. She weighed 7 pounds 14 ounces and was named Dawn Kori.

A boy born April 13 to Mr. and Mrs. Felix D. Serna of Upland. He weighed 8 pounds 4 ounces and was named Sebastian Henry.

A boy born April 14 to Mr. and Mrs. William J. Ziese of Upland. He weighed 7 pounds 5 ounces and was named Lawrence Gregory.

A boy born April 14 to Mr. and Mrs. William B. Franklin of Upland. He weighed 6 pounds 8 ounces and was named William Nelson.

A boy born April 15 to Mr. and Mrs. Fred L. Watson of Upland. He weighed 7 pounds 7 ounces and was named Neil Edwin.

A girl born April 16 to Mr. and Mrs. Norman Plontke of Upland. She weighed 8 pounds 10 ounces and was named Susanne Elizabeth.

## Gambit

By Bobbe Monk

"Real aviators fly taildraggers."

For the uninformed, like I used to be, this latest of bumperstickers proclaims the abilities of pilots who fly the small planes with the two wheels in front and the small "taildraggers" wheel at the end of the tail. Different from the tri-pod looking assemblies on other small planes.

"CINCO DE MAYO" at Upland Junior High is intended for everyone, according to Don Rose. The recent observance proved a crowd-pleaser, I understand, with a King and Queen, dancers, etc.

DROPPED OVER to Cucamonga School's May Festival, which does not celebrate Cinco de Mayo, just happens close to it. I had heard good things about the Mexican food prepared and served during the event and I am an aficionado of Mexican food. It was all it was proclaimed to be and more. Wish you nice ladies would prepare dinners like that every month! The rest of the festival looked equally successful despite the threat of rain!

EDISON'S Jan Wrigler says her party ideas series is proving a big success with local homemakers. Attendance grew from 35 in January to 80 plus at both the afternoon and evening sessions in March. Next in the series is due May 18 and 19 and preparation in the form of large amounts of refreshments, and the purchasing of extra chairs, is taking place she happily announces.

MY HUSBAND treated me to Mother's Day dinner Monday night at the Buckhorn Inn on Mt. Baldy. It was just as good as it was in December when we ate there during the annual Holiday Home tour. Somehow mountain trout in that rustic setting, with a view of sun-topped mountains peeking through the light rain and the smell of pine and wood smoke on the early evening air really turns me on. I can understand why the residents of the mountain minitropolis wouldn't trade residences with anyone.



### Gracias

Mrs. Esther Townsend receives an armful of flowers from one of the 16 dancers for whom she sewed shirts for Upland Junior High School's Cinco de Mayo Festival on May 5. The annual event is presented at the school by students, teachers and parents.

## Central Market

204 N. SECOND UPLAND YU 2-1348

PRICES EFFECTIVE MAY 13 - 14 - 15

OSCAR MAYER		MANNING'S PRIME QUALITY BEEF	
WIENERS		CHUCK STEAKS	79¢ lb.
All Meat or Beef	73¢ lb.	OSCAR MAYER SLICED BACON	75¢ lb.
FRESH PORK RIBS	(Country Style) 69¢ lb.	DEL MONTE CATSUP	33¢
STARKIST TUNA	chunk style no. 1/2 can 37¢	BLUE BONNET MARGARINE	35¢
KLEENEX DINNER NAPKINS	pkg. 27¢	SKIPPY PEANUT BUTTER	67¢
KING KELLY ORANGE MARMALADE	16 oz. jar 29¢	JELLO NO-BAKE CREME PIE MIX	47¢
N.B.C. OREO COOKIES	19 oz. pkg. 63¢	PLANTER'S COCKTAIL PEANUTS	65¢
AUNT JANE KOSHER DILL SPEARS	26 oz. jar 51¢	CAMPBELL TOMATO SOUP	12¢
HILLS BROS. COFFEE	2 lb. \$1.60	MOTT'S APPLE SAUCE	41¢
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4-piece Set **9.99**

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Low Priced! **1.99**

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**ALL WEATHER 10W-30 MOTOR OIL**

**49¢, 10W-30 All-Weather**

**3 for 99¢**

Quart cans. A buy!



# WE Opera Guild goals outlined by president

UPLAND - Mrs. Clifford Nellis will give a comic opera synopsis sketch by Robert Benchley when the West End Opera Guild gathers for lunch and its first annual meeting May 18 at the Arbor Restaurant here.

The program, in addition to Mrs. Nellis, will include reports by the committees and nomination and election of officers for 1971-72.

According to Mrs. Harold Bailin, president of the Guild, the group has sought, since September, to organize as a Guild and promote and support the West End Opera Association. The Association began several years ago bringing opera to this area.

"The goals for the Guild are threefold," according to Mrs. Bailin. "To bring the people of our community a realization that the West End Opera plays an important part in our cultural and social life;

"To stimulate and encourage understanding and attendance of the operas through opera previews and;

"To assist in fund raising for continued support and growth of the West End Opera Association."

She noted that 150 women responded and became Charter members and some 20 "outstanding West End women" agreed to serve as an honorary advisory committee to the guild.

The Guild symbol, a stylized goddess with lyre was derived from the painting "Hope" by George Frederick Watts. "The woman symbolizes our organization and the lyre represents the great music drama of opera," Mrs. Bailin stated.

The Guild adopted an Opera Preview-Appetizer format they had employed

## Receive citation

UPLAND - An honors convocation at California State College, Los Angeles will honor two award recipients from the Upland area.

The citation, known as the departmental honor award, is being presented to Pete G. Sindon of Upland, a sociology major, and Weldon B. Iddings of Ontario, a special education major.

Each of the 46 winning students were chosen by their respective departments on the basis of scholarship and contributions to the department.

The award presentation April 30 will be in the college gym beginning at 8 p.m. Dr. William J. Kaufmann, director of the Griffith Observatory will be featured speaker.

The awards are sponsored by the Cal State L.A. Alumni Association.

## The Upland News

Established 1894

Cucamonga Times

Established 1909

Local News Office  
246 E. 9th Street, Upland  
Telephone 985-3515

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4674 Brooks, Montclair, Calif.  
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Sunday School - 9:45 a.m.

Services - 8:30 a.m.,

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# SCHOOL NEWS

## Open house

UPLAND - Baldy View P.T.A. held its annual Open House Thursday evening, April 29 at 7:30 p.m. in honor of Public Schools Week.

After a brief business meeting in the cafeteria conducted by Mrs.

Howard Belliston, president, parents and friends had the opportunity to visit individual classrooms to view the children's accomplishments during the past school year. Parent conferences are being held May 3 through May 14.

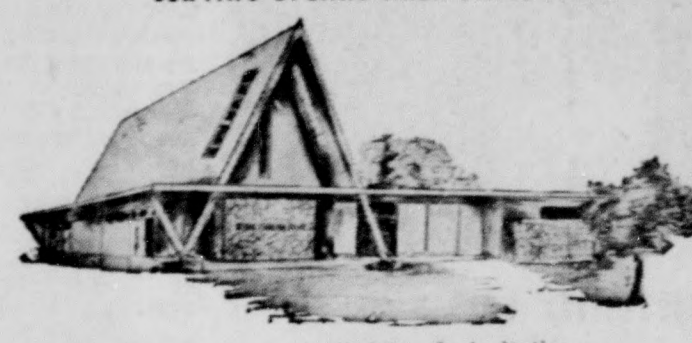
## Central PTA

CUCAMONGA - Cucamonga Central School PTA installed their officers for the 1971-72 year, at the Open House held at the school recently.

They are the Mmes. Donald Martz, president; Joseph Abel, vice president; Joe Aleman, secretary; Gary Houk, treasurer; Samuel Sevallos historian and Bill Yates was named auditor.

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**SWANSON FROZEN DINNERS**

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**47¢** REG. PKG.

**COCK O' the WALK GREEN PEAS**

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12 OZ. CAN

APRICOT, PEACH, APRICOT PINEAPPLE

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ARDEN HIGH QUALITY HALF GALLON

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ARDEN CHILLED 32 OZ.

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READY TO SERVE - JUST POUR OVER ICE AND ENJOY - MADE WITH LIQUORE GAETANO, VODKA AND ORANGE JUICE

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**\$2.99**

**CROWN RUSSE VODKA**

LIMITED TIME OFFER 80 PR. 15 GAL.

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NEW TASTE SENSATION

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**PORK ROAST**

**39¢** lb.

**WILSON CRISPRITE BACON**

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OUR OWN FAMOUS BRAND VACUUM PACKED 1-lb. PKG.

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A MOUTH WATERING TREAT

**HEATH 6 PK.**

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BAVARIAN, DASHI, JAPANESE

MEXICAN, SPANISH, PARISIAN 10-OZ. PKG. **39¢**

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**M.J.B. COFFEE**

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**MAYFRESH GRADE AA LARGE EGGS**

EX. LARGE AA EGGS DOZ **43¢** DOZEN

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BRADSHAW 12-OZ. **43¢**

**INSTANT BREAKFAST**

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**Van de Kamp's SPECIALS**

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**Raspberry-Orange Swirl**

Coffee Cakes... Pkg. 6, Reg. 48¢ **39¢**

**Bran Muffins**..... Pkg. 6, Reg. 45¢ **39¢**

**Apricot Pie**..... 8-Inch, Reg. 85¢ **79¢**

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## CHURCH NEWS

### St. Mark's

UPLAND - The Katherine Weber Memorial Library fund of the St. Mark's Episcopal Church received a boost when the women of the church sponsored a fashion show and luncheon recently.

Mrs. Weber came to Upland in 1893, graduated from Pomona College and became a Spanish teacher at Chaffey High School. She was a member of the church's first confirmation class and dedicated herself to the church and its various functions.

She had an extensive library in her home and for this reason, the women of the church felt a memorial library would be a fitting tribute to her.

Modeling fashions from Mona of Upland were church members.

### Assembly of God

CUCAMONGA - Miss Jeanette Boteler, a nurse at Loma Linda Hospital, will speak at the 7 p.m. service Sunday, May 16 of the First Assembly of God Church, 8033 Archer St., Cucamonga.

Miss Boteler, daughter of Chester and Mrs. Ida Boteler, pastors of the church, is studying tropical diseases in preparation for missionary work in India.

She plans to leave for

India in August, going by way of Switzerland. In Switzerland she will undertake language study and missionary work. She will minister under the auspices of "Youth With a Mission".

The public is invited.

### Our Lady of Fatima

ONTARIO - Mrs. Andrew Subaro, trustee of Our Lady of Fatima 1387, Catholic Daughters of America has announced the court for the new season.

Assisting her are the Mmes. John Gavren, organist; Frank Vissini, monitor; Glenn White, treasurer; Henry Krejci, financial secretary; Leonard Gellardo recording secretary; and Terrence McGaffrey, lecturer.

In addition are Mrs. W. Wolfe, second vice regent; Mrs. Gabe Quezada, first vice regent and Miss Barbara Brewster, regent. Trustees are the Mmes. Edward Duffy, Andrew Subaro, and Herbert Minor.

New officers will be installed at the Ontario Women's Club on Monday, June 7 at 8 p.m.

Attending the State conference in Los Angeles this month will be Mrs. Subaro. Her alternate will be Miss Brewster.



### Arabian coffee pot

Mrs. W. Paul Whaley, center, talked about "Arabia Today" at the Guest Day Tea of the Shakespeare Club April 30. Here she demonstrates an Arabian coffee pot which is actually used, she says, to our coffee into the tiny cups held by Mrs. Richard DuVall, left, program chairman for the club and Mrs. Gene Corey, right, president.



### A winner!

Mrs. Robert Castle of the Alta Loma-Cucamonga Woman's Club is shown accepting the silver bowl and the sweepstakes silver trophy cup for the most outstanding entry and the most first prize ribbons in the 8th annual Flower Show. The show was sponsored by the Montclair-Vista Woman's Club at the Montclair Plaza recently.

## Alta Loma Riding Club installs Piper as prexy

ALTA LOMA - The Alta Loma Riding Club has installed its new officers for the coming year. It will be led by William Piper as president.

Serving with him will be Mrs. Nancy Mayer, vice president; Mrs. Arlene Dineen, secretary and Joe Russi, treasurer.

Board members are Pete Galvi, and Zane Per-

kins. Remaining on the board for another year are Mrs. Beverly Murray, Robert McGeehan and Ross Winters.

Trophies were presented to outgoing officers during the ceremonies which were held at the Arbor Restaurant in Upland. Following the installation, dancing concluded the evening's activities.

## La Leche League aids new mothers

The recent revival of breastfeeding infants has caused women to seek new information on the old subject, but much of it is outdated.

La Leche League (leche meaning 'milk' in Spanish) is a world-wide organization formed to help mothers with questions or problems in breastfeeding. The local chapter in Ontario meets every second Monday of the month at 8 p.m.

Discussion meetings are under the leadership of Mrs. Timothy Painter. Four meetings, each dealing with a different topic, combine to make one series.

Each meeting concludes with a question and answer period. A lending library of books on

breastfeeding is available.

La Leche works with doctors, obstetricians and pediatricians as advisors. Many women today have never known another woman who has breastfed a baby. The practical knowledge that women prior to 1940 had as a part of growing up, was not available.

According to local members, many women who have wanted to breastfeed were discouraged by the lack of information available and were embarrassed to ask their obstetrician.

Further information regarding La Leche League meetings may be obtained by calling Mrs. Painter at 987-1109. She is also available for telephone help.



### Magnolia tree-in

Magnolia School in Upland finally has a Magnolia tree courtesy of Troop 607, the school's Cub Scout unit. Scouts and miscellaneous helpers assembled recently at the school to police the grounds and plant the school's only magnolia. The troop annually donates plants to beautify the school.



### Work before play

Before Brownies can play, there's work to be done as members of Upland area Brownie troops learned recently. Before the annual play-day, troop mothers and youngsters gathered at Upland Memorial Park to re-arrange tables and set up crafts, food, and games for the event.

# TG&Y

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**SKIRTS**  
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ONLY . . . **\$2.47** EA.

Ladies' Scooter  
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BUY NOW . . . **\$3.47** EA.

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Machine wash,  
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44-45" Wide,  
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**PLAINS or PRINTS**  
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**69¢** Yd.

Springknight  
**PRINTS**  
45" Wide, 50%  
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**77¢** Yd.

Girls' Scooter  
**SKIRTS**  
Sizes 3-6x  
**\$1.00** Ea.

Girls' Sleeveless Nylon  
**TOPS**  
Sizes 3-6x  
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Children's Shorts  
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Chaise Lounge  
**PAD**  
Big Lounging Value  
**\$2.99** Ea.

"Golden T"  
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16-Oz. Bottle  
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BIG VALUE LIMIT 2

"Golden T"  
**Charcoal BRIQUETS**  
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Hot & Cold Foam  
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50 - 9-Oz. Cups  
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6-Oz. LIMIT 2  
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**CREAM**  
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Fortunately, electricity is clean, flameless and odorless and doesn't create by-products of combustion at its point of use.

On the other hand, when fuel is burned in power plants, certain by-products of combustion are

released into the atmosphere. This is also true when burning gas in homes, gasoline in autos or gas or oil in industrial plants.

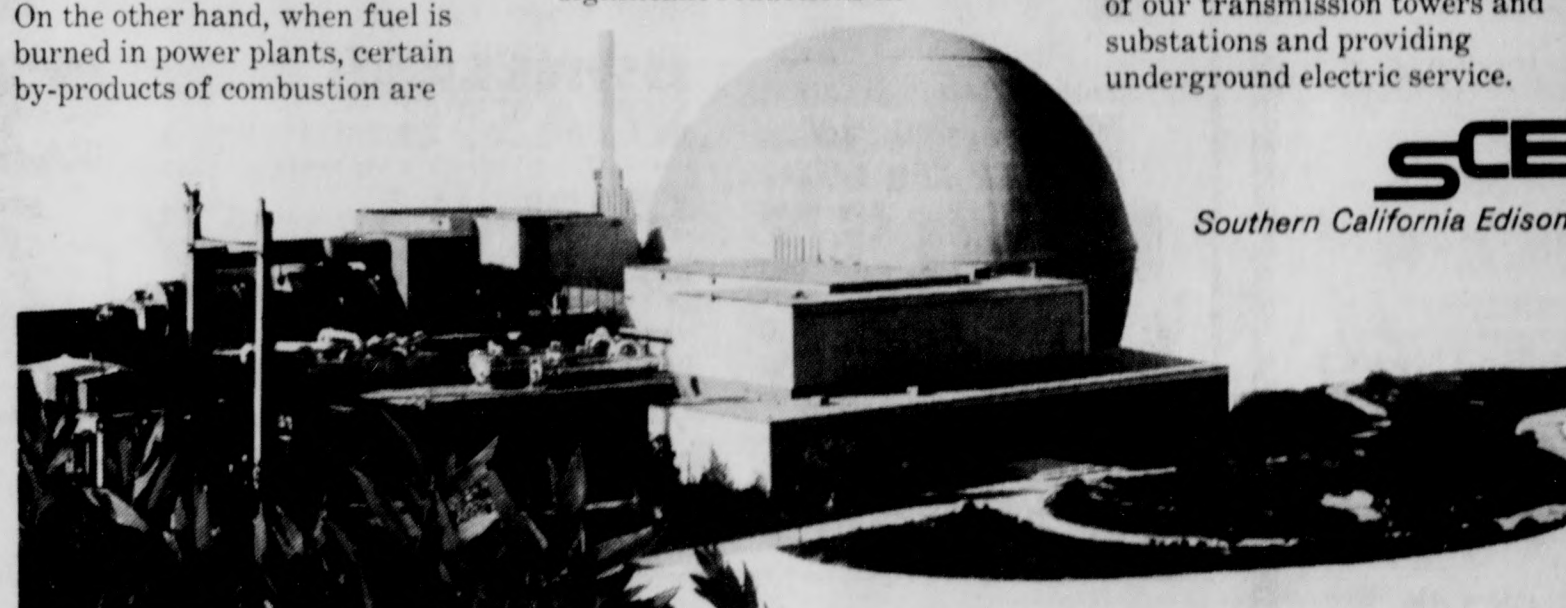
Emissions from power plants are one of the things we're working to control. In fact, Edison was among the first companies in the nation to activate extensive air pollution research programs. We were also one of the first utilities to use a low-sulphur, low-ash oil. As a result of these programs, we've been able to make significant reductions in

emissions from our fossil-fuel plants.

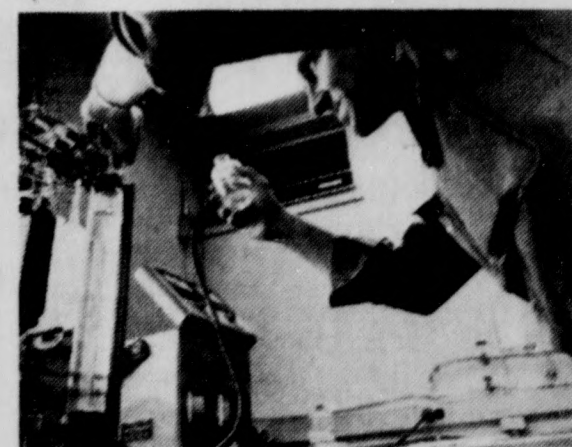
Another step we're taking to improve the environment is generating electricity at nuclear power plants. Since there's no combustion in a nuclear reactor, there are no by-products of combustion released into the atmosphere.

We are also making steady headway with other long-range environmental projects. These include improving the appearance of our transmission towers and substations and providing underground electric service.

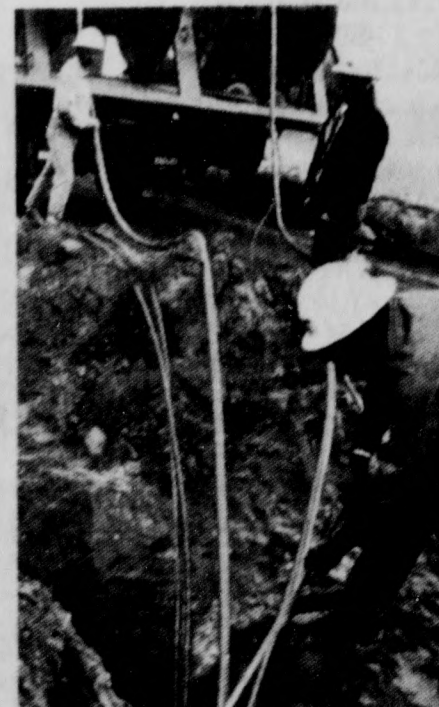
**SCE**  
Southern California Edison



Peaceful use of the atom. Nuclear power plant reactors, such as the one at San Onofre, above, release no by-products of combustion into the air. Two additional units are planned at this site near San Clemente, and are scheduled for commercial operation in 1976 and 1977.



Emission control. Emissions from Edison's fossil-fuel plants in the South Coast basin have been substantially reduced, including a reduction of more than 50% in nitrogen oxide emissions during the last two years.



Conservation program. In addition to electricity, Edison's "Big Creek" hydroelectric project in the High Sierra provides flood control and irrigation water for the farmlands of the San Joaquin Valley. Construction of Big Creek also created a vacation paradise for the public.

Burying lines. Last year 95% of all new home subdivisions built in our 14-county service area were served by underground wires. In the future, all new commercial and industrial projects will also have underground service.



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7 SALE DAYS, THURSDAY, MAY 13th THRU WEDNESDAY, MAY 19th

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WITH SAUCE ESPAGNOLE

BOOTH BRAND - FROZEN  
NOW SAVE 50¢ EA.

SIMPLY BOIL IN WATER . . . IT'S QUICK  
AND EASY, AND YOUR FAMILY WILL LOVE  
IT. EAT IT WITH CONFIDENCE.

NEW BOIL-IN TRAYS

WATCH FOR GREAT ANNOUNCEMENT IN NEXT WEEKS BILL'S RANCH MARKET

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RED RIPE, LUSCIOUS BASKET . . .

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SUGAR SWEET

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7¢ LB.

CENTRAL AMERICA'S  
FINEST RIPE  
GOLDEN BANANAS

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NEW CROP

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LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS  
SAVE 15¢, GRADE "AA"

STRICTLY FRESH

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SAVE 24¢, 12-OZ. DEP. BTL.

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SAVE 12¢, 135 CT. ROLL

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CHB CREAMY or CRUNCHY

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JUMBO 36-OZ. JAR SAVE 16¢

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"PURR" MINI BITS

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6 1/2-OZ. CAN SAVE 50¢

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MARINER OR ISLANDER IMPORTED RUM WEST INDIES, SAVE 40¢ Light or Dark — FIFTH

## CALIFORNIA BRANDY

FREDRICK'S — PRIVATE STOCK Reg. \$3.99, SAVE 30¢ — FIFTH

3 \$6.99

### Health & Beauty Aids

## PANTY HOSE

FIRST QUALITY ASSORTED SIZES AND COLORS VALUES TO \$1.99

2 \$1 PAIR

REG., SUPER & UNSCENTED STYLE HAIR SPRAY LARGE 13-OZ. CAN SAVE 58¢ 2 for \$1

EGG OR LUXURY GREEN SHAMPOO LESLIE PAGE 1/2 GALLON SPECIAL BUY 79¢

SAVE 64¢, 10 CT. PKG. CONTACT COLD CAPSULES \$1.05

### In Our Delicatessen

OSCAR MAYER SPECIAL FEATURES

REG. 59¢ 8-OZ. PKG. OSCAR MAYER SLICED ALL MEAT BOLOGNA 48¢

REG. 59¢ — 8-OZ. CHUBS OSCAR MAYER BRAUNSCHWEIGER 49¢

REG. 89¢ — 12-OZ. PKG. OSCAR MAYER SMOKIE LINKS 79¢

CALIF. GROWN, 1st

## FRYER

CALIF. GROWN, 1st

## FRYER

SMOKED-POLIS

FARMER JOHN PURE LA

U.S.D.A. INSPECTED

## YOUNG DUCKLINGS

FRESH FROZEN 49¢ lb

OSCAR MAYER DELI SPECIALS FOR MAY:

1-lb. Pkg. AL BEEF FRANKS . . . 83¢  
1-lb. Pkg. ALL MEAT WIENERS 79¢  
12-oz. Pk. ALL MEAT BOLOGNA 79¢  
12-oz. Pkg. ALL BEEF BOLOGNA 83¢

8-oz. Pkg. ALL BEEF BOLOGNA 63¢  
1-lb. Pkg. PORK SAUSAGE . . . 98¢  
1/2-lb. Pkg. SLICED BACON . . . 58¢  
1-lb. Pkg. SLICED BACON . . . 99¢

15-oz. BLUE MOUNTAIN DOG FOOD: BURGER GRIND . . . 25¢  
15-oz. BLUE MOUNTAIN DOG FOOD: CHICKEN, LIVER & EGG . . . 6/51  
Giant WHITE KING "D" DETERGENT . . . 58¢

Large IVORY BAR . . . 19¢  
Personal IVORY BAR . . . 4/32¢  
Bath CAMAY BAR . . . 18¢  
Bath ZEST BAR . . . 2/43¢  
Regular LAVA . . . 15¢  
1-lb. SPIC 'N SPAN . . . 33¢  
Giant MR. CLEAN . . . 73¢

PROCTER & GAMBLE BAR SOAP:

Quart DOWNEY FABRIC SOFTENER . . . 85¢  
Regular COMET CLEANSER . . . 2/37¢  
Quart TOP JOB CLEANSER . . . 73¢  
Bath Size SAFEGUARD . . . 2/43¢  
25-oz. BIZ PRE-SOAK . . . 69¢  
15-oz. MR. CLEAN . . . 41¢

HILLS BROS. COFFEE:

1-lb. ALL GRINDS 83¢  
3-lb. ALL GRINDS 2.39  
6-oz. INSTANT . . . 1.09  
10-oz. INSTANT . . . 1.45

5-lb. PILLSBURY FLOUR . . . 89¢  
18 1/2-oz. BETTY CROCKER SPAGHETTI SAUCE . . . 1.43



**CUTS**

**3** 1-LB. PKGS. FOR **\$1**

**WE WELCOME FOOD STAMP SHOPPERS**

**CA'S**

**T RIPE**

**LDEN**

**NANAS**

**9** LB.

**U.S. #1 IDAHO**

**BEANS**

**ICE** **10** LB.

**COUPON**

ENRICHED ALL PURPOSE FLOUR

**GOLD MEDAL**

SAVE 20¢ 5 LB. BAG **45¢**

Limit 1 With Coupon Per Family. Valid May 13-19 At BILL'S RANCH MARKET

LOWER THAN DISCOUNT PRICE PLUS STAMPS

**COUPON**

**FREE!** 1-LB. PKG. GLOBE A-1 **SPAGHETTI**

WHEN YOU BUY THE **SPAGHETTI SAUCE**

**RAGU—OLD WORLD STYLE**

PLAIN, MEAT or LARGE 32-OZ. JAR MUSHROOM **SAVE 40¢**

Limit 1 With Coupon Per Family. Valid May 13-19 At BILL'S RANCH MARKET

LOWER THAN DISCOUNT PRICE PLUS STAMPS

**COUPON**

8-OZ. PKG.—LUEY QUALITY, PURE PORK

**LINK SAUSAGE**

REG. 39¢ EA. **5 \$1**

SAVE 95¢

Limit 3 With Coupon Per Family. Valid May 13-19 At BILL'S RANCH MARKET

LOWER THAN DISCOUNT PRICE PLUS STAMPS

**FARM FRESH SOLID HEADS**

**ICEBERG LETTUCE**

**PERFECT FOR TASTY SALADS SPECIAL LOW PRICE**

**19¢** EA.

**WE FEATURE 100% U.S.D.A. CHOICE STEER BEEF**

**CHOICEST USDA CHOICE T-BONE STEAKS**

**TAILS FULLY REMOVED**

**\$1.49** LB.

**PORTERHOUSE STEAKS**

FULLY TRIMMED **\$1.59** LB.

**TOP SIRLOIN STEAKS**

BONELESS **\$1.79** TENDER AGED **1** LB.

**7-BONE CHUCK ROAST**

U.S.D.A. CHOICE **69¢** lb

**ROLLED CHUCK ROAST**

BONELESS, DELICIOUS **89¢** lb

**FAMILY STEAKS**

OR CUBE STEAKS **\$1.19** LB.

**STEWING BEEF**

BONE-LESS **98¢** lb

**LEAN MEATY** **USDA CHOICE** **CALIF. GROWN**

**CHUCK ROAST** **59¢** LB.

**FRYERS** **33¢** LB.

**FIRST DAY FRESH CUT-UP**

**ROSEMARY STYLE PASTRAMI** **89¢** lb

**SLICED PASTRAMI** **\$1.19** LB.

**F. GROWN, 1st DAY FRESH**

**FRYER LEGS** BACKS ATT. **39¢** lb

**F. GROWN, 1st DAY FRESH**

**FRYER BREASTS** BACKS ATT. **49¢** lb

**SMOKED POLISH SAUSAGE** **69¢** lb

**PURE LARD** 1-Lb. Pkg. **5 for \$1**

**F. GROWN, 1st DAY FRESH**

**YOUNG CHICKENS** **49¢** lb

**FRESH FROZEN FILLET GREENLAND TURBOT** **49¢** lb

**FRESH WHITING OR KINGFISH** **39¢** lb

**COOKED & PEELLED SHRIMP** 7-oz. Pkg. **89¢**

**FARMER JOHN — REGULAR or THICK SLICED BACON**

**FIRST QUALITY** **55¢**

**BY THE PIECE, GENUINE FRESH COTTO SALAMI**

**SLICED COTTO SALAMI** **89¢** lb **69¢** lb

**SWIFT'S MEATS:**

3 1/2-oz. POTTED MEAT **16¢**

24-oz. BEEF STEW **75¢**

4-oz. VIENNA SAUSAGE **28¢**

12-oz. PREM **58¢**

5 1/2-oz. ASSORTED DELI SPREADS **67¢**

**18 1/2-oz. CINCH CAKE MIXES**

ALL VARIETIES **28¢**

16-oz. GINO'S CHEESE PIZZA **65¢**

40-oz. Gebhardt's CHILI CON CARNE **79¢**

W/BEANS **79¢**

**Quant**

**VITA PAKY**

**FRESH**

**ORANGE JUICE** **49¢**



### Receives diploma

John Kearns, right, Montclair, graduates from Southern California Edison Company's Steam Generation Operator Training School. Presenting diploma is J.J. McCaffry, Operator Training Instructor. Kearns is employed as an Apprentice Plant Equipment Operator.



### Ready to reach

Plans for the May 12 kickoff of the University of Redlands' REACH program in the Ontario-Pomona area are formulated by University President Dr. Eugene Dawson, standing; Campaign Chairman Glenn Crawford, of Claremont, left; and Area Chairman Dr. Joseph Powers, of Cucamonga, during strategy session at Red Hill Country Club. A goal of \$75,000 has been set for the area. Other local members of the board include Rev. William Binford and F. J. Sandford, Ontario; William Dennis, Rev. Edmund Irvin, J. P. Lee and Ken Umbach, Claremont; Dr. James Herndon and Dr. Clifton Sanborn, Upland; John Grover, Chino; and Dean Smothers, Alta Loma.

### Savings and Loans finance over half the homes in this country

by Lewis S. Eaton, Vice President  
United States Savings and Loan League



We've been committed to helping American families buy homes for over a hundred years.

Take the last three years, for example. Three years when money was tight. Three years when mortgage money seemed to be drying up.

1967: Savings and Loan Associations supplied 56% of the total mortgage loans made, providing 17.8 billion dollars.

1968: Savings and Loan Associations supplied 58% of the annual total, providing 19 billion dollars.

1969: Savings and Loan Associations made 59% of the total, providing 18.9 billion dollars for home mortgages.

And our commitment will be honored this year, too, by providing over half the home mortgage money.

We're facing the future with confidence. We have good reason.

The Savings and Loan industry has currently invested over 150 billion dollars in residential home mortgages.

And we did it by encouraging thrift. By employing the savings of our 45 million depositors—investing and re-investing in home mortgages.

Over the years, in fact, more than 90% of Savings and Loan investments have been in loans on residential properties.

When it comes to home financing, Savings and Loan Associations will continue their leadership.

Because—we're committed to it.

We might ask, "Where would our housing supply be if there were no Savings and Loan Associations?"

**UPLAND SAVINGS**

AND LOAN ASSOCIATION

"WHERE YOUR MONEY MULTIPLIES FASTER"

**DRAPER MORTUARY**

**NEWMAN E. DRAPER, pres.**

**ESTABLISHED 1898**

**811 NORTH MOUNTAIN AVE.**

**ONTARIO, CALIFORNIA**

**986-1131**

Adjacent To Bellevue Cemetery

### Flower sale benefits blind

May 17 and 18 Alta Loma High School's Braille Club will hold a resin flower sale near the school's cafeteria during lunch hours. Braille Club's function is to transcribe children's books into braille.

The club has several manual braille boards and two typewriters to accomplish its purpose. They also use a great

supply of paper and have to purchase the books. The purpose of the sale is to provide money for these expenses.

The flowers come in different sizes. Small flowers will cost 25 cents for a group of three, and the larger ones will be 25 cents apiece. They will also sell thumbtack flowers for bulletin boards, etc., costing 5 cents each.

### LEGALS

**CITY OF MONTCLAIR**

**NOTICE OF PUBLIC HEARING**

**CONDITIONAL USE PERMIT NO. 331**

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, May 24, 1971, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, concerning a request to construct a mobile home park on the following described property:

That portion of Block 39, of the San Antonio Tract, in the county of San Bernardino, state of California, as per map recorded in book 3, page 16 of Maps, in the office of the county recorder of said county, described as follows: BEGINNING at the Southeast corner of said Block 39; thence North 0° 54' 35" West along the East line of said Block, 1094.02 feet; thence North 89° 49' 52" West 509.70 feet to the East line of Pomona Grande Tract, as per map recorded in book 19, page 11 of Maps, in the office of the county recorder of said county; thence South 0° 55' 11" East along said East line of Pomona Grande Tract and its southerly prolongation, 1094.03 feet to the South line of said Block 39; thence South 89° 49' 52" East along said South line 509.52 feet to the point of beginning.

The West one-half of Lot 38, San Antonio Tract, in the county of San Bernardino, state of California, as per map recorded in book 3, page 16 of Maps, in the office of the county recorder of said county.

EXCEPT THEREFROM that portion described as follows: BEGINNING at the Northwest corner of Lot 38; thence Easterly 260 feet; thence Southerly 350 feet; thence Westerly 260 feet; thence Northerly 350 feet to the point of beginning.

This land is situated in the State of California, County of San Bernardino.

Generally described as being located on the south side of Mission Boulevard between Ramona and Pipeline, Montclair, California.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed development. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public hearing.

Dated this 11th day of May, 1971

**MONTCLAIR CITY PLANNING COMMISSION**

Montclair Tribune No. 2022

Publish May 13, 1971

**CITY OF MONTCLAIR**

**NOTICE OF PUBLIC HEARING**

**CONDITIONAL USE PERMIT NO. 330**

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, May 24, 1971, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, concerning a request to remodel an existing building and upgrade the surrounding premises on the following described property: Sycamore Water Development Company add N. 406.17 feet W. 295.82 feet E. 445.82 feet of Lot 8 Code area 1108 Parcel 123 page 30, line 6 Book of Maps, County of San Bernardino.

Generally described as being located on the southeast corner of Central and Moreno, Montclair, California.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed development. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public hearing.

Dated this 11th day of May, 1971

**MONTCLAIR CITY PLANNING COMMISSION**

Montclair Tribune No. 2021

Publish May 13, 1971

**NOTICE OF TRUSTEE'S SALE**

**MFCF NO. 2059**

ON June 4, 1971, at 11:30 A.M., MORTGAGE FINANCE CORPORATION, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated November 18, 1964 executed by JACK J. McLAUGHLIN and PATRI-

### LEGALS

CIA J. McLAUGHLIN, husband and wife and recorded December 2, 1964, as instrument no. 30, in book 6283 page 639 of Official Records in the office of the county recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the time of sale to be held at the North entrance to the San Bernardino County Courthouse in the city of San Bernardino, County of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the city of Montclair, in said county and State described as:

Lot 12 of Tract Number 5156 in the city of Montclair County of San Bernardino, State of California as per plat recorded in book 68 pages 82 to 86 inclusive records of said county and commonly known as, but without warranty to proper street address: 4814 Benito Avenue, Montclair, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$11,858.21, with interest from September 1, 1970 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The Beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 26, 1971, the undersigned caused said notice of breach and of election to be recorded in book 7597, page 722 of said Official Records.

Date: April 30, 1971

**MORTGAGE FINANCE CORPORATION, a California corporation, as said Trustee**

By: Linda Katz, Assistant Secretary

Montclair Tribune No. 2018

Publish May 13, 20, 27, 1971

SPS 26931

**NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST**

**TF 33039**

**LOAN # 66-12969**

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by COY H. POGUE and MYRTLE LEE POGUE, HUSBAND AND WIFE and recorded OCT 29 1965 in book 6502 page 815 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded FEB 1 1971 in book 7601 page 201 of said Official Records, will sell, on JUNE 4 1971 at 11:00 a.m., at the NORTH ENTRANCE TO THE COUNTY COURTHOUSE, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

LOT 31, TRACT NO. 3932, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 50 OF MAPS, PAGES 42 AND 43, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

AKA: 9860 CAMARENA AVE.

MONTCLAIR, CALIF. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit \$9,931.04 with interest thereon from OCT 25 1970 as provided in said note.

Dated: MAY 4 1971

**WESTSIDE TITLE COMPANY** as such Trustee

BY **WESTERN DEED CORPORATION**

By **WAYNE H. MATHEWS** Authorized Officer

Montclair Tribune No. 2017

Publish May 13, 20, 27, 1971

75628



# LOCAL CLUB ACTIVITIES

## Cup 'N' Candle

FONTANA -- Kaiser Cup 'n Candle Club is planning a theater party May 17 at 8:30 p.m. to see "Charlie's Aunt" at the Gallery Theater, 680 E. Foothill Blvd., Upland. Contact Mildred Vaughn for tickets at 822-5067.

## DAV meeting

UPLAND -- The regular meeting of Ontario-Upland Unit No. 27 Disabled American Veterans Auxiliary will be held on Monday evening, May 17, at the Woman's Club House, 738 N. Euclid Ave., Ontario, at 7:30 p.m. Election of officers for the coming year will highlight the meeting.

## Fun after 50

UPLAND -- Members of the Fun After Fifty Club have scheduled a guided tour of the Naval Training Center, San Diego, Friday, May 21.

Included in the day's outing will be viewing a full dress parade, graduation exercises, and luncheon in the "galley" at the center. The bus will leave the parking lot at the corner of Third Avenue and "C" St., in Upland at 8 a.m.

For further information and reservations call 628-4503 or Marge Boettcher at 982-0870.

Scheduled for May are meetings of the arts and crafts group, cards, choir shuffleboard, business meeting, and a potluck luncheon. All meetings are held at the clubhouse in Upland Memorial Park.

Reservations are being taken for the Annual Birthday dinner of the Fun After Fifty Club, to be held at the Upland Women's Club at noon on Tuesday, June 22.

## Rose Club

UPLAND -- The Inland Valley Rose Club of Upland will hold its May meeting at the home of Mrs. Donald Jarvis, club president, May 17 at 8 p.m.

The Jarvis home is located at 1404 Tulare Way, Upland. Mrs. Jarvis will present the program on flower arrangement.

Interested residents of surrounding communities are invited to attend, according to the club sources.

## Speaker to discuss Middle East

Israeli Ambassador Yitzhak Rabin, taking part this week in talks with Secretary of State William Rogers and Golda Meir in Israel, will address the World Affairs Council of Inland Southern California on Wednesday, May 19 in San Bernardino.

Rabin, who is Israel's highest representative to the United States, flew to Israel early this week to be on hand for the talks Thursday and Friday between Prime Minister Meir, Abba Eban and other Israeli leaders, and Secretary Rogers, Rabin has conferred many times in Washington with Rogers and with President Nixon, since he was named Ambassador in 1968.

Rabin will discuss the "Middle East Conflict" in his address in San Bernardino, and is expected to detail the steps Israel considers necessary to a permanent peace in the Middle East.

Tickets for the banquet with Ambassador Rabin are \$6.50 per person and may be ordered by mail from the World Affairs Council, P. O. Box 112, Riverside 92502. Enclose a stamped, self-addressed envelope for return of the tickets. Tickets for the speech only are also available from the Council. General admission for the speech only is \$2.50.

Council membership is \$15 annually for a couple, \$10 for an individual and \$3 for students. Address inquiries on membership to any of the officers mentioned, or to the Council officer at the University of California, Riverside, campus.

Upland News, Cucamonga Times, Mantle Tribune

## Altar and Rosary

UPLAND -- The Altar and Rosary Society of St. Joseph's Catholic Church, Upland, met recently in the hall with Mrs. Marlin Bouch presiding.

Thank you letters were read from Tim Warfel, president of Forensic League and Mike Castellini, both from the debate squad, for the debates. Also from Rev. Frank Sierra who was remembered with a social gathering on the 25th anniversary of his ordination to the priesthood.

Mrs. Pete Lowery introduced Rev. Patrick O'Keefe, of Our Lady of Mt. Carmel Church in Cucamonga who gave a talk on "Personal Happiness" and afterwards presided over a question and answer session.

Hostesses for this meeting were members of the Presentations Guild. The next meeting will be held on June 8 with 'Steal Bingo' on the agenda. St. Bernadette's Guild will have the duties then.

## AARP meeting

UPLAND -- The Ontario-Upland Chapter 781 of the American Association of Retired Persons (AARP) will meet Monday, May 17, in the social hall of the Upland Presbyterian Church, 869 N. Euclid Ave., at 7:30 p.m. This is a change in meeting place from that previously announced.

Fred Dewey, regional representative of AARP will speak on a subject of interest to all members and prospective members of AARP. Invited guests include Cicerio Baquet, state director, and Beatrice Borton, assistant state director. A strawberry festival is planned for entertainment.

AARP membership is open to those persons of 55 years and over, retired or not. New members are welcome and interested persons are invited to attend the meeting.

Future events include a "Luncheon is Served" party for the regular June meeting to be held Monday, June 21 at noon at the social hall of the Upland Presbyterian Church. There will be a special surprise feature and door prizes will be awarded. A limited number of tickets are available and will be sold at the meeting May 17.

Two tours are planned for June, the first on Monday, June 7, to Fish-

erman's Village at Marina Del Rey and the second to Catalina Island on June 30.

The bus will leave at 9:30 a.m. from the corner of "G" St. and Euclid, Ontario, for the Fisherman's Village and at the same corner at 7:30 a.m. for the trip to Catalina Island.

Reservations and further information may be obtained from Nellie Rogers at 986-8062; Ida Haag at 986-7451; or Deb Sterner at 984-5159.

## Final meeting

UPLAND -- John L. Towers, San Antonio Community Hospital Administrator, and Paul Hofmann, Associate Administrator, will present a program for the Women's Auxiliary at the final luncheon meeting of the year 1970-1971.

The event will begin at noon, Monday, May 17, in the Auditorium at the hospital.

Of interest to all members of the Auxiliary will be the recognition of volunteers who have given from 100 to 500 hours for Auxiliary-sponsored services. This year, for the first time, two women will receive special recognition for donating 500 hours of volunteer service.

Those service staffed by volunteers are book cart, gift shop, Mary Louise Griffith Clinic, maternity tours and the volunteer reception program.

The gifts from the Women's Auxiliary to be presented to the hospital will represent many hours of dedicated service to the Auxiliary, to the hospital and to the Community.

Installation of new officers will also be a highlight of this meeting.

Mrs. Hurley Robinson, Auxiliary president urges all members to attend this special year-end luncheon. Guests are cordially invited.

Reservations, which should be in no later than Friday, May 16, may be made by calling Jean Grace at the hospital, 98-52811.

## Upland BPW

UPLAND -- Miss Rosemarion Cunningham will be installed as president of the Upland Business and Professional Women's Club, on Thursday, May 13, by Mrs. Jay R. Thrasher, past president, in a colorful Hawaiian-type ceremony.

Miss Cunningham, who is secretary to the Superintendent - President of Chaffey Community

College District, has been a member of the Upland BPW Club since 1964 and has served in several chairmanships as well as the office of treasurer and first and second vice president. She is a member of Beta Sigma Phi, Preceptor Chapter, Ontario, and was the recipient of the Order of the Rose in May 1970. She has enjoyed 15 years of membership in the national sorority.

Other officers-elect to be installed with Miss Cunningham at the Upland Women's Clubhouse during BPW's Annual Meeting are Mrs. Mack Bennett, first vice president; Mrs. Eleanor Smith, second vice president; Mrs. Henry Brune, recording secretary; Mrs. Niel Henderson, corresponding secretary and Mrs. J. McCormick, treasurer.

A social hour will begin at 6 p.m. and dinner will be served at 6:30 p.m. The business meeting will be conducted by Miss Carol Tromstad, president. The annual reports of officers and chairmen will be given by Esther Boulton Black, report coordinator.

## Charity Ball

ONTARIO -- A "Spring Fever" Charity Ball Friday, May 14, will culminate observance of National Hospital Week by Ontario Community Hospital.

Uplander Mrs. William Jacobs of the hospital Ladies' Auxiliary, Auxiliary members and representatives of the hospital are making the arrangements for the gala which will raise funds for an electric treadmill for cardiac care patients.

Cocktails will begin at 6:30 p.m. at the Holiday Inn, Ontario, site of the festivities. A steak dinner will be served at 7:30 p.m. and an auction of various donated items, including a trip to Las Vegas, will be held at 9 p.m. Auctioneer will be Robert McCormick of the Macklin - Caldwell Auction in Chino. Dancing to the music of the "Notables" will conclude the evening.

Donations of \$12 a couple will be asked for the semi-formal evening. Tickets and information may be obtained by contacting Mrs. Trudy Sheaffer at 984-2201, extension 212.

## SB Civic Opera opens

International stage star Leo Fuchs will perform the role of "Tevye" in the forthcoming production of San Bernardino Civic Light Opera's "Fiddler on the Roof," which is hailed as the world's most acclaimed musical, is scheduled to open Friday, May 14 for a limited run in the California Theatre of Performing Arts in San Bernardino.

Fuchs will portray the dairyman whose life is composed of poverty, a shrewish wife, five unmarried daughters and a horse who complains of a sore leg. He is the kind of man who chummily complains with eyes uplifted to his God, "With your help, I'm starving to death."

Tickets for "Fiddler on the Roof" can be obtained at 2079 North "E" St., San Bernardino, telephone (714) 882-2545 or at other agencies, including all Mutual Agencies.



## Music for everyone

Students practice in preparation for the Spring Concert presented by the instrumental music department of Serrano Junior High on Thursday, May 13, 7:30 p.m., in the auditorium. From left are: Dennis Odera, trumpet, senior band; Randy Dietz, clarinet, senior band; Ray Copeland, bass, beginning strings; Roxanne Sorensen, tenor saxophone, junior band; and Karen Parker, violin, orchestra.

## Charm courses given to Reach Out group

Gloria Edwards, director of the Patricia Stevens Career College and Finishing School in Upland, has contributed ten of their courses to the

Ten of the girls will be given a free ten week course which will be held at the Patricia Stevens Studio each Wednesday evening from 6:30 to 9:30. The lessons include training in visual poise, makeup, wardrobe, figure control, personality, hair styling, voice and diction, social graces, speech arts and modeling.

Gary S. Riebli

UPLAND-Marine Pfc. Gary S. Riebli, son of Mr. Louis A. Riebli of Upland is serving at Kaneohe Marine Corps Air Station, Oahu, Hawaii.

## POMONA CEMETERY

### INVITES YOU

To see our new marble "PRAY-ING HANDS," sculptured in Italy, located in our newly developed "GARDEN OF PRAYER" where thousands of new grave sites are available.

SMALL MONTHLY PAYMENTS NO CARRYING CHARGES

502 E. Franklin Ave. 622-2029 POMONA



## Children used to play here.



## They still do.

Our backyard wasn't much to look at when we bought it in 1954. So we changed it.

Working with our neighbors, we carted away the debris of decades. Re-shaped the face of the land. Planted shrubs and trees and grass and ivy.

We use our backyard. We store natural gas in the sand formations below, as a reserve for Los Angeles and Southern California. Where we must have equipment, we cloak it with bushes and trees.

We're particularly pleased that we have many more neighbors. Our

work has attracted not just admiration, but friends. And kids.

Southern California Gas Company

A Subsidiary of Pacific Lighting Corporation

We're investing in tomorrow.







LOOK WHO'S

BLUE CHIP STAMPS

# Just Bought a Field of LETTUCE 10¢ EA.

FANCY LARGE HEADS

BOYS LOVE GIRLS

EFFECTIVE THURS., MAY 13th thru WED., MAY 19th, 1971

FIRM • RIPE  
**CENTRAL AMERICAN BANANAS**  
**10¢ LB.**

BLUE CHIP STAMPS

FANCY • RUSSET  
**POTATOES**  
BAKING SIZE  
**8¢ LB.**

FANCY • MILD • BROWN  
**ONIONS**  
**8¢ LB.**

FRESH PICKED  
**CARROTS**  
YOUNG TENDER  
**8¢**  
1-LB. CELLO PKG.

FANCY • LARGE • FUERTE  
**AVOCADOS**  
**19¢ EA.**

FRESH PICKED  
YOUNG TENDER **CORN**  
**9¢ EA.**

SWEET • VINE RIPENED  
**CANTALOUPE**  
**19¢ LB.**

S & W  
**COFFEE**  
1-LB. CAN  
**69¢**

MORTON FROZEN  
**MEAT PIES**  
CHICKEN BEEF TURKEY  
8 OZ. PKG.  
**\$1.00**

Boys **TENDER LOVIN' MEATS**  
U.S.D.A. GRADED CHOICE STEER BEEF  
**STANDING RIB ROAST**  
**89¢ LB.**  
**CHUCK STEAKS**  
TENDER AND JUICY  
**59¢ LB.**  
**BEEF CHUCK ROAST** BONELESS  
**89¢ LB.**  
**RIB STEAKS** TENDER & JUICY  
**98¢ LB.**  
**CLUB STEAKS** SMALL INDIVIDUAL SIZE  
**\$1.19 LB.**

REG. OR DIET  
**PEPSI COLA**  
12 OZ. RETURNABLE BOTTLES  
**6 FOR 69¢**

DETERGENT  
GT. SIZE  
**WHITE KING 'D'**  
**49¢**

U.S.D.A. INSPECTED FRESH FROZEN NEW ZEALAND LAMB  
**SHOULDER LAMB ROAST**  
**49¢ LB.**  
**LEG OF LAMB**  
**79¢ LB.**  
**LAMB CHOPS** SHOULDER  
**79¢ LB.**  
**LAMB CHOPS** O-BONE  
**89¢ LB.**  
Dubuque Royal Buffet  
**SLICED BACON**  
**59¢ LB.**  
Fresh Dressed, California grown Whole Body  
**STEERING CHICKENS**  
Jennie's Grade A White & Dark mixed Boneless, Pan  
2-LB. PKG.  
**\$2.49 EA.**

Boys **DELICATESSEN Dept.**  
PILLSBURY MAGIC PRICES FOR FRESH-BAKED GOODNESS  
**CRESCENT DINNER ROLLS**  
**29¢**  
8 OZ. PKG.  
**CHEESE FOOD** CHEF'S DELIGHT  
2-LB. LOAF  
**98¢**  
**COOKIES** READY TO BAKE • CHUNKY  
Chocolate Chip or Swiss-style  
**45¢**  
16 OZ. ROLL  
**ITALIAN DRY SALAME**  
13 OZ. CHUB  
**\$1.49**

MORTON • FROZEN  
**FRUIT PIES**  
22-OZ. PKG.  
**25¢**

**STEAK SAUCE** DAWN FRESH 5/4 OZ. CAN  
**10¢**  
**BOYS MAYONNAISE** QT. JAR  
**49¢**  
**WALLBANGER** \$2.99  
GAETANO COCKTAIL  
PORTUGUESE • MATEUS  
**ROSE WINE** \$2.89  
CLUNY 86 Proof  
**SCOTCH** \$6.29  
CROWN RUSSE  
**VODKA** 80 PROOF \$8.88  
1/2 GAL.

**AJAX LIQUID**  
DISHWASHING  
DETERGENT  
22 OZ. BTL.  
INCL. 10¢ OFF  
**49¢**  
**Paper TOWELS**  
ORCHID  
120 CT.  
**3 FOR \$1.**  
**Orange JUICE**  
CAL FAME  
FROZEN  
6 OZ. CAN  
**5 FOR \$1.**

Boys **JUNIOR Department STORE**  
MEN'S AND YOUTHS' SHORT SLEEVE  
**SWEAT SHIRTS**  
\$1.29 EA.  
**COFFEE MUGS**  
29¢ EA.  
**BEACH TOWELS**  
28" x 54" Jacquard Patterns or 35" x 64" Screen Prints  
\$1.98 EA.  
**WOOD SALAD BOWLS**  
6 INCH WOVEN  
59¢ VALUE  
**4 FOR \$1**

**MEXICAN DINNER** PATIO ASST. FROZEN 12 OZ.  
**49¢**  
**ONION RINGS** MOORE'S FROZEN 1-LB. PKG.  
**79¢**  
**S & W** 16 OZ. CAN  
Peas, stewed tomatoes and Creamed or Whole Kernel Corn  
**4 FOR \$1.**

**QUALITEE ICE CREAM**  
1/2 GAL.  
**69¢**

FAB MAGIC ELECTRIC RUG SHAMPOOERS AND SUPPLIES ARE AVAILABLE FOR RENTAL AT ALL BOYS MARKETS

HILLS BROTHERS  
**COFFEE**  
1 LB. ....84¢  
3 LBS. ....2.49  
INSTANT 6 OZ. ....95¢  
INSTANT 10 OZ. ....1.49

LARRY'S (FROZEN)  
POTATOES w/cheese 10 oz. 35¢  
Potatoes w/sr. cream 10 oz. 35¢  
POOR BOY PASTRAMI 2's...69¢  
BQ BEEF or HAM 2's...69¢  
BEEF DIP 9 oz. ....69¢  
POOR BOY 2's ....79¢

PROCTER & GAMBLE  
IVORY, Lg. ....20¢  
IVORY, Pers. ....2/17¢  
CAMAY, Bth. ....2/37¢  
SAFEGUARD, Bth. ....2/45¢  
ZEST, Bth. ....2/45¢  
LAVA, Reg. ....2/31¢

SPIC & SPAN, 1 lb. ....35¢  
COMET, 14 oz. ....19¢  
MR. CLEAN, Gnl. ....73¢  
TOP JOB, 28 oz. ....73¢  
DOWNEY, Pl. ....49¢  
BIZ, 38 oz. ....1.19

C & H  
**SUGAR**  
GRANULATED, 5 lbs. ....69¢  
Brown or Powdered, 1 lb. 2/39¢

SUNSHINE  
HI-NO CRACKERS, 10 oz. ....39¢  
ASST. SUGAR WAFERS, 12 oz. 49¢  
FIG BARS, 16 oz. ....45¢



HOLT and  
INDIAN HILL  
POMONA



**7 Safe Days—Thurs., May 13—Wed., May 19**

**STORE HOURS:**  
**MON.—FRI. 12 to 9**  
**SAT. 10:00 to 9:00**  
**SUN. 10:00 to 7:00**

**WHITE FRONT**

**DISCOUNT FOODS**

**NEXT TO WHITE FRONT**

**PACOMA STORE:**  
**9727 LAUREL CANYON**  
**CORNER OF OSBORNE**

**CANOGA PARK:**  
**21300 ROSCOE BLVD.**  
**CORNER OF CANOGA AVE.**

**TORRANCE STORE:**  
**21250 HAWTHORNE BLVD.**  
**CORNER OF TORRANCE BLVD**

**ONTARIO STORE:**  
**13333 N. MOUNTAIN AVE.**  
**AT 3TH ST., SOUTH OF THE FIRST.**

**COVINA STORE:**  
**1157 N. AZUSA AVE.**  
**BETWEEN FREEWAY & ARROW HWT**

**SAN BERNARDINO:**  
**499 ORANGE SHOW RD.**  
**JUST EAST OF THE FREEWAY**

**HOFFMAN'S BONELESS FULLY COOKED  
READY TO EAT PICNICS**

ONE CAN IS ENOUGH TO  
FEED A FAMILY OF 8!

**3-LB. \$2.49**

**3 CAN \$3.29**

FOR



SELLING AT  
OTHER  
"50-CALLED"  
DISCOUNTS

**TASTES  
LIKE THE  
BEST HAM!**

VALUABLE COUPON

POWERFUL TIDE XK  
**DETERGENT**  
GIANT SIZE  
3-LB. 102. BOX  
SAVE 30¢  
LIMIT ONE TIDE COUPON  
PER TRANSACTION  
VALID MAY 12-19

74



74

VALUABLE COUPON

**PRICED LOWER THAN OTHER "SO CALLED"  
DISCOUNTS—SHOP AND COMPALE**

**SAVE 15¢, MARK J**

**YELLOW CLING  
PEACHES**

**\$1<sup>50</sup> FOR**

BIG  
"Z" CAN  
**TASTE  
PEACHED  
CANES**

**SICES OR  
HALVES**

---

**PRICED LOWER THAN OTHER "SO CALLED"  
DISCOUNTS—SHOP AND COMPALE**

**SAVE 15¢, 8 1/2-OZ. CANS**

**STAR-KIST  
CHUNK TUNA**

**\$3<sup>10</sup> FOR**

LIGHT MEAT



**Star-Kist®  
LIGHT MEAT  
TUNA**

**PRICED LOWER THAN OTHER "SO CALLED"  
DISCOUNTS — SHOP AND COMPARE!**

**DINNERS**

SAVE 17¢, FROZEN 11-OZ.  
**BANQUET ASST.**

**\$3<sup>1</sup>/<sub>2</sub> FOR**



**THOMSON'S CHOICE COFFEE**

INSTANT FREEZE DRIED

**TASTER'S CHOICE**

**89¢**

SAVE 40¢  
4-OZ. JAR  
WHILE SUPPLIES LAST!



PRICED LOWER THAN OTHER "30 CALLED"  
DISCOUNTS — SHOP AND COMPARE!

SAVE 30%, 12-OZ. DEP. BOTTLE

**LOW CALORIE  
METRI COLA**

Save 13¢  
6 PACK  
METRI  
COLA  
**29¢**



PRICED LOWER THAN OTHER "30 CALLED"  
DISCOUNTS — SHOP AND COMPARE!

SAVE 3¢, 2 PLY

**SILK FACIAL  
TISSUES**

15¢



150 CT.  
BOX

REG. 79¢ FAMOUS STYLE  
**HAIR SPRAY**  
BIG 13-OZ. CAN  
REGULAR, SUPER  
OR UNSCENTED  
LIMIT 4 WITH COUPON  
VALUED AT 12-18

**2 \$1** FOR



**VALUABLE COUPON**

**LUER QUALITY PURE PORK**

**LINK SALES**

**BONE SPECIALS**

**FRESH RIB ENDS**

**PORK LOINS**

**ROAST**

**49¢**

5 FULL RIBS FROM A PORK LOIN WITH CORN FEED PORKERS



**BOOTH'S GOURMET**

**FISH CUTS**

**\$3.19**

1-LB. PKGS. FOR

**BOIL-IN TRAYS**



**SELECTED CUTS OF COD IN SAUCE**

**EAT IT WITH CONFIDENCE! QUICK & EASY TO PREPARE**

**SAVE 50¢**

**Dishwashing Liquid**

**Sweet Heart**



**LOWER THAN DISCOUNT**

**FRESH CENTER CUT PORK CHOPS**

**79¢**

**EASTERN CORN-FED PORKERS**

**1 lb.**

**BOWLS SPECIALS**

**PORK CHOPS**

**69¢**

**Large 1 lb.**

**Small 1 lb.**

**OF CHOPS**

**ROAST**

**YOUR**

**PINK**

**TS**

**BONUS SPENDS**

**USDA CHOICE  
AND F&G SUPREME**

# CHUCK STEAKS

**USDA INSPECTED  
FRESH SLICED BEEF**

# LIVER OR TONGUE



**SPARE RIBS**  
Country Style  
**59¢ lb.**

**SAUSAGE**  
Smoked Polish  
**69¢ lb.**

# 53

**CHUCK  
STEAK**

**1-LB. PKG.  
1ST QUALITY**

**LUNCH SAUSAGE**  
 8-OZ. PKG.  
 SAG. 39¢  
 SAG. 95¢  
 (LIMIT 3 PER FAMILY)  
 SEE FAMILY COUPON  
 1 LBS. 11.13

**REG 39¢ OL' VIRGINIA SLICED LUNCH MEATS**  
 3-OZ. PKGS.  
 Beef Ham, Turkey  
 & Corned Beef  
 1 LBS. 11.13

**EXTRA SPECIAL FEATURE**  
**SUN-KIST**  
**CONCENTRATED**

**SWEETHEART**

**Lime 29¢**


DIG 22-OZ.  
PLASTIC

SAVE 10¢

BY THE PIECE, GENUINE  
FRESH  
COTTO  
COTTO  
SALAMI  
89¢  
lb

BY THE PIECE, LEAN  
KOSHER  
STYLE  
PASTRAMI  
\$1.19  
89¢  
lb

[illegible]



**FISH-N' SEAROD**

FRIGID DELICIOUS

**WHITING** 39¢ lb

FRESH FLAVORFUL

**KING FISH** 39¢ lb

**TURBOT** 49¢ lb

**SHRIMP** 89¢ 7 oz. pkg.

COOKED

**FARMER JOHN**

**PURE LARD**

1-LB. PKG.


**5 for \$1**

**REGULAR OR THICK**

**FARMER JOHN**

**SLICED BACON**

**55¢**



**FARMER JOHN**

**SLICED BACON**

**ORANGE JUICE**  
Frozen 6-oz. Can  
**SAVE 30¢**

**51¢** FOR

ORANGE JUICE  
Sunkist

**FINEST FARM FRESH PRODUCE A**

 <b>APPLES</b> CRISP GOLDEN DELICIOUS WASHINGTON'S STATE'S FINEST QUALITY	 <del>10¢</del> L.B. <b>7 1/2</b>	<b>BONUS SPECIALS</b> FINEST CABAÑA BRAND <b>GOLDEN RIPE BANANAS</b> <b>WASH. FANCY RED DELIC. APPLES</b> EVERYDAY LOW PRICE <b>5 lbs \$1</b> <b>SWEET NAVAL ORANGES</b> EVERYDAY LOW PRICE <b>4 lbs .88¢</b>
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**SWEET  
NEW CROP  
BERMUDA  
ONIONS**

**5<sup>¢</sup>** lb.



**LOWEST DISCOUNT PRICES**

**LOWER  
THAN  
DISCOUNT**

**TASTY  
FARM FRESH  
CRUNCHY  
CARROTS**

**1<sup>¢</sup>** PKG.  
POUND  
CELLO  
PKG.



**FUENTE  
CADOS  
ITALIAN  
CASH**

**4<sup>for 1</sup>**



**LOW GRAIN RICE OR  
PINTO BEANS**

**11<sup>¢</sup>** lb.



**FRESH LONG GREEN  
CUCUMBERS**

**10<sup>¢</sup>** ea



**EVERYDAY LOW PRICE**

**19<sup>¢</sup>** lb.



**EVERYDAY LOW PRICE**

**10<sup>¢</sup>** ea

**DISCOUNT DELL DEPT. SPECIALS**

REG. 63¢, 12-OZ. PKG., OL' VIRGINIA

**TASTY & JUICY FRANKS**

**48**

10 BIG FRANKS PER PKG.



**OSCAR MAYER BOLOGNA**

**ALL MEAT**

12-OZ. PKG. REG. 79¢ SAVE 10¢



**MILK CHOC. ALMOND OR CRUNCH CANDY BARS**

NESTLE'S REG. 5¢ SIZE **29¢ 3**

10 BAR PACK

NESTLE'S REG. 10¢ SIZE **6**

10 BAR PACK

**SAVE 24¢, TROPICAL PURE PRESERVES**

**55¢**

- STRAWBERRY
- BLACKBERRY
- APRICOT-PINE

**BIG 2-LB. JAR**

**ea.**

**BIG 42-OZ. CANS, JAN-U-WINE CHINESE FOOD**

**89¢**

**Beef or Pork Chop SUEY**

**SAVE 22¢**

**SHRIMP CHOW MEIN**

**DISCOUNT SUNDRY SPECIALS**

**PKG. OF 10, FAMOUS CONTACT  
COLD CAPSULES**

**WHY  
PAY  
\$1.69  
SAVE  
64¢**

**\$1.05**

**CONTACT**

1 CAPSULE  
100 WASHES

**LESLIE  
PAGE**

**SHAMPOO**

**8 oz or Luxury Green  
Half Gallon Size**

**79¢**

**SPECIAL PURCHASE**

**AFTER SHAVE  
BRUT LOTION**

**\$1.69**

**7-OZ. SIZE, SAVE 81¢**

**KERN'S NECTARS**  
 12-oz. cans, Save 25¢ **10** for \$1  
 Peach, Pear, Apricot & More

---

**PURR CAT FOOD**  
 Mini Bits, Save 40¢ **10** for \$1  
 6½-oz. FLAT CANS

---

**PURE ITALIAN**  
**OLIVE**  
 BERTOLLI, SAVE 3¢  
 BIG 24-OZ. CANS

---

**MIXED FISH**  
**"ARCHWAY",** SAVE 1¢  
 BIG 29-OZ. 2½ CANS

**VE OIL**  
**99¢**  
 10¢  
**FRUIT**  
**27¢**

[illegible]

**COMPARE AND SAVE!** We Accept **USDA Food Coupons**

**Discount FOODS** MEAT TO WHOLE FRONT

**F-G**

**Specials For May:**

1 lb. Pkg.	83¢
1 lb. Pkg.	79¢
12 oz. Pkg.	79¢
12 oz. Pkg.	83¢
8 oz. Pkg.	57¢
8 oz. Pkg.	63¢
1 lb. Pkg.	98¢
1/2 lb. Pkg.	59¢
1 lb. Pkg.	99¢



# READERS' FORUM

## Freeway nixed

(Open Letter to the Upland City Council)

Gentlemen:

As a citizen of Upland I wish to declare my opposition to further expansion of the Foothill Freeway. One might get the impression that the entire populous of Upland is in favor of the Foothill Freeway from the actions the Upland City Council has taken in the matter. I feel I am not in the minority in expressing opposition to the freeway.

It has been stated that building a freeway will alleviate the gravel truck noise. This would merely be moving the noise from one place to another and is a minor problem compared to what will result from a freeway being dumped upon us. Upland does not need more smog, more people and more industry which will undoubtedly be the result if this disaster is allowed.

I realize people need to get from here to there but freeways are getting out of hand and must be stopped before Southern California is swallowed up in cement. Has a study ever been conducted to determine what environmental effect this freeway will have on the area?

The majority of the people pushing for the freeway, the Foothill Freeway Association, are Chambers of Commerce real estate companies and businessmen who would stand to gain financially from the influx of people the freeway would bring. The average citizen hasn't been asked if he wants another freeway in his city and he doesn't usually speak up because he never thought he had any choice in the matter. He also might be of the opinion that new industry brings tax relief because his local legislators keep telling him this; however, it has been proven that what a city gains in tax relief by industry is more than offset by services demanded by the increase in population due to the industry.

I hereby request that the City of Upland poll its citizens by sending out a survey form along with the water bill requesting persons to indicate whether they are in favor of further construction of the Foothill Freeway or in opposition.

I feel this is the proper way to determine exactly what direction to pursue in this matter. The average citizen has an opinion but it is usually in the silent majority and too often overshadowed by high-pressure groups.

Mr. H. F. Harris  
1637 N. First Ave.  
Upland

## LEGALS

zone on the following described property:

Lot 38, Tract 6576 in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 85, Pages 30 and 31 of Maps in the Office of the County Recorder of said County.

More generally described as 1465 Tulare Way, located on the West side of Tulare Way, as the Sixth lot South of 15th Street.

All persons interested are invited to attend and present evidence concerning the existing conditions of this area.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION

Upland News No. 4048  
Publish May 13, 1971

FILE NO. 446  
#02689

FICTITIOUS BUSINESS NAME STATEMENT

ORIGINAL FILED

APR 19 1971

V. DENNIS WARDLE

COUNTY CLERK

BY DEPUTY

Rosalee D'Avignon

This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp below.

FILE NO. 465

DATED 4-21-71

Expires 12-31-76

V. DENNIS WARDLE,

County Clerk

By Rosalee D'Avignon

Upland News No. 4032

Publish April 29, May 6, 13, 20, 1971

NOTICE OF PUBLIC HEARING

ZRY-81

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, May 27, 1971 at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a Zoning Regulation Variance to allow a 4 ft. encroachment of a home addition into a required 10 ft. side yard (UMC, Art. IX, Chapt. 1, Sec. 9110.35-D-2) in an R-1-C

## LEGALS

MORE COMMONLY KNOWN AS: 1568 Violet Way, Upland, CA.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$23,652.03, with interest from October 11, 1970, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 6, 1971, the undersigned caused notice of breach and of election to be recorded in book 7586, page 888, of said Official Records.

Date: May 6, 1971

s/s: WILLIAM BEZUHLY

Substitute Trustee,

WILLIAM BEZUHLY

Upland News No. 4041

Publish May 13, 20, 27, 1971

SPS 27003

NOTICE OF PUBLIC HEARING

ZC-317

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, May 27, 1971 at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a proposal for a zone change from R-1-C (Single Family Residential District - 10,000 sq. ft. minimum lot area) to R-3 (Multiple Family Residential District - 7,500 sq. ft. minimum lot area) by an amendment to the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code on the following described property:

Lots 17 and 18, Block 2 being a portion of the Mountain View Addition to North Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

More generally described as 10 acres on the Northwest corner of Mountain Avenue and Eleventh Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary

UPLAND PLANNING COMMISSION

Upland News No. 4044

Publish May 13, 1971

NOTICE OF TRUSTEE'S SALE UNDER

DEED OF TRUST

TF 1673

LOAN NO. 15905

Notice is hereby given that FIRST SURETY CORP., a Delaware Corporation, as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by EMILIO M. HERNANDEZ and PATRICIA A. HERNANDEZ, his wife and recorded May 25, 1966 in book 6633 page 640 of Official Records in the office of the County Recorder of San Bernardino County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded February 1, 1971 in book 7601 page 200 of said Official Records, will sell, on Wednesday, June 9, 1971 at 10:00 a.m., at the North entrance of the County Courthouse in the City of San Bernardino, California at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situated in said County and State described as follows:

Lot 30, Tract No. 6879, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 87, Pages 26 and 27 of Maps, in the office of the County recorder of said County.

Also Known as:

1242 Winslow Street

Upland, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed.

Date: May 4, 1971

FIRST SURETY CORP.

As Trustee

By Pauline J. Nobles

Assistant Secretary

Upland News No. 4039

Publish May 13, 20, 27, 1971

75611

FORMAL TAX RATE

ELECTION NOTICE

NOTICE IS HEREBY GIVEN to the qualified electors of the Upland School District of San Bernardino County, State of California, that in accordance with law, an election will be held on the 8th day of June, 1971, in said District at which election there will be submitted the question shall the proposed increase in the maximum tax rates from One Dollar Ninety Cents and Nine-Tenths Mills (\$1.9099) to Two Dollars Eighty-Five Cents and No Mills (\$2.8500) for each one hundred dollars (\$100) of assessed valuation of property, such rate to be in effect in the Upland School District for the school years July 1, 1971 to June 30, 1973, the revenues of which are to be used for the purpose of general school maintenance and operation and capital outlay, be authorized?

DATED This 22nd day of March, 1971.

ROY C. HILL

County Superintendent of Schools

By Marilyn Watson, Deputy

Upland News No. 4035

Publish May 6, 13, 20, 1971

NOTICE OF TRUSTEE'S SALE

On June 24, 1971, at 11:00 o'clock A.M. WILLIAM BEZUHLY as duly appointed Trustee under and pursuant to Deed of Trust dated August 7, 1968, executed by FRED A. WATKINS and LIA VAUGHN B. WATKINS, Husband and Wife, and recorded September 4, 1968, in book 7088, page 483, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the northern entrance of the County Courthouse in the city of San Bernardino, California all right, title and interest conveyed to and now held by him under said Deed of Trust in the property situated in the city of Upland, in said County and State described as follows:

Lot 33, Tract No. 6542, as per plat recorded in book 82 of Maps, page 30 to 32, records of said county.

## LEGALS

RECORDED IN BOOK 81 OF MAPS, PAGES 7 AND 8, RECORDS OF SAID COUNTY. AKA: 1641 N. 2ND AVENUE UPLAND, CALIF.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit: \$20,764.97 with interest thereon from OCT 25 1970 as provided in said note.

Date: May 4 1971

WESTSIDE TITLE COMPANY as such Trustee

BY WESTERN DEED CORPORATION

By WAYNE H. MATTHEWS

Authorized Officer

Upland News No. 4040

Publish May 13, 20, 27, 1971

75627

NOTICE OF PUBLIC HEARING

PZC-8

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, May 27, 1971 at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a proposal for a zone change of property in unincorporated territory of San Bernardino County, to become effective upon the condition that the same is annexed to the City, as follows:

County "M-1" Zone to Pre-zone R-3 (Multiple Family Residential - 7,500 sq. ft. minimum lot area) or other zones as may be appropriate.

The following described land located in the County of San Bernardino, State of California:

Lot 32, College Heights Tract, County of San Bernardino, State of California, as per map recorded in Book 17, Pages 77 & 78 of Maps in the Office of the County Recorder of said County.

More generally described as 4.25 acres located at the Northwest corner of Benson Avenue and Eleventh Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary

UPLAND PLANNING COMMISSION

Upland News No. 4043

Publish May 1, 1971

NOTICE OF PUBLIC HEARING

CUP-161

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, May 27, 1971, to consider a request for a Conditional Use Permit to establish a Long-Term Mental Health Facility (Rest Home for long term psychiatric care to qualify under Hospital State Licensing Act, Title 9, Article 2, Section 23 known as an "L" type facility) in a C-P (Commercial and Professional) zoning district on property described as follows:

Lot 9 of Tract No. 7877 in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 102, Pages 69 and 70 of Maps in the Office of the County Recorder of said County.

More generally described as a lot containing 1.1 acres located on the Eastside of 13th Avenue with its North line 200 ft. South of San Bernardino Road.

Any interested person or his duly authorized representative or both will be afforded the opportunity to be present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal.

Rod Anderson, Secretary

UPLAND PLANNING COMMISSION

Upland News No. 4047

Publish May 13, 1971

NOTICE OF PUBLIC HEARING

ZC-315

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, May 27, 1971 at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider the property hereinafter described for a zone change from R-3 (Multiple Family Residential District - 7,500 sq. ft. minimum lot area) and C-3 (General Commercial District) to PUC (Planned Unit Civic Center District) by an amendment of the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code on the following described property:

Those portions of Lots 580 and 581, Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County, described as follows:

Beginning at a pt on the East line of 3rd Ave (80 ft wide) at its int with the North line of "D" St (48 ft wide), thence S 89° 59' 44" E; 254.00 ft., thence North; 120.00 ft., thence S 89° 59' 44" E; 254.00 ft., thence South; 72.00 ft., thence East; 209.88 ft., thence S 0° 00' 58" E; 32.00 ft., thence N 0° 00' 58" W; 200.00 ft., thence West along the South line of Arrow Hwy. (66 ft. wide); 930.82 ft. more or less to its intersection with the East line of 3rd Ave, (80

## LEGALS

is hereby amended to read as follows: SECTION 3110.26 -- Permits Required.

(a) All persons desiring to do any of the following must first obtain a permit from the Chief of the Fire Department:

1. Permit to Transport and Use of Explosives.

2. Permit to Store Explosives.

3. Permit for blasting.

4. Permit to Use, Store, Manufacture or Display Nitrocellulose Film.

5. Permit to Manufacture, Store or Handle Pyroxylin Plastic.

6. Permit to Store or Handle Calcium Carbide and to Operate Acetylene Generators.

7. Permit to Install or Operate Systems Using Compressed and Liquefied Gases other than Acetylene.

8. Permit to Handle, Use or Store Class I Liquids.

9. Permit to Handle, Use or Store Class II Liquids.

10. Permit to Handle, Use or Store Class III Liquids.

11. Permit to Operate Oil Refinery.

12. Permit to Store or Use Flammable Finishes.

13. Permit to Store Hazardous Chemicals.

14. Permit to Handle or Store Matches.

15. Permit to Store Combustible Containers.

16. Permit for Fumigation.

17. Permit for Non-Flammable Compressed Gases.

18. Permit to Operate Automobile Tire Rebuilding Shop.

19. Permit for Tents.

20. Permit for Bowling Alleys.

(b) No Hazardous or dangerous industry, trade, occupation or use which involves the transportation, storage or handling of explosives, flammable liquids or combustible substances involving fire or life hazards shall be conducted without a permit from the Chief of the Fire Department prescribing the conditions and requirements necessary to secure the public safety.

SECTION 2. Section 3110.26.1 is hereby added to the Upland Municipal Code to read as follows:

SECTION 3110.26.1 -- Construction of Motor Fuel Service Station.

(a) It shall be unlawful to hereafter erect any Motor Fuel Service Station within 400 feet of any Residentially Zoned Property. This prohibition may be waived if the person, firm or corporation applying for the permit to erect a Motor Fuel Service Station secures in writing the consent of 60% percent of the persons owning residential property within 500 feet of the property lines of the property to be used for a Motor Fuel Service Station for the purpose of this Section joint ownership will be entitled only to one consent.

SECTION 3. The Mayor shall sign this Ordinance and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen (15) days of the date of passage and adoption in The Upland News, a newspaper of general circulation, printed and published in said City.

/s/ George M. Gibson

MAYOR OF THE CITY OF UPLAND

ATTEST:

/s/ Doreen K. Carpenter

CITY CLERK

STATE OF CALIFORNIA )

County of San Bernardino ) ss.

CITY OF UPLAND )

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 917 of said City was introduced at a regular meeting of said Council held on the 19th day of April, 1971 and passed thereafter on the 3rd day of May, 1971, by the following vote:

AYES: Bailin, Gibson, Hawkins, McCarthy, Rossitter

NOES: None

ABSENT: None

/s/ Doreen K. Carpenter

CITY CLERK OF THE CITY OF UPLAND

APPROVED AS TO FORM:

/s/ Donald E. Maroney

CITY ATTORNEY

DATE: Oct. 23, 1970

Upland News No. 4050

Publish May 13, 1971

File #8902

NOTICE OF TRUSTEE'S SALE

Loan #175-4242-114197

On Monday, June 14, 1971 at 11:30 o'clock a.m. North entrance to the San Bernardino County Courthouse in the City of San Bernardino, California, Realty Incorporated, a corporation, as Trustee under the Deed of Trust made by Wilbert L. Christman and Beverly J. Christman, husband and wife, and recorded November 7, 1969 in Book 7334 Page 596 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of The Colwell Company, a California Corporation, now owned and held by Barton Savings and Loan Association successor by merger to Essex Federal Savings and Loan Association, by reason of the breach of certain obligations secured thereby, notice of which was recorded February 3, 1971 in Book 7602 Page 676 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property:

Lot 46, Tract No. 4224, County of San Bernardino, State of California, as per plat recorded in Book 56 of Maps, pages 12 and 13, records of said county.

PROPERTY ADDRESS: 8624 Sierra Madre Avenue, Cucamonga, California

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and \$16,013.88 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from June 1, 1970 as in said note and by law provided.

Date: May 4, 1971

Realty Incorporated, Trustee

By Richard F. Ryan

Secretary

Cucamonga Times No. 1538

Publish May 13, 20, 27, 1971

SPS 26979

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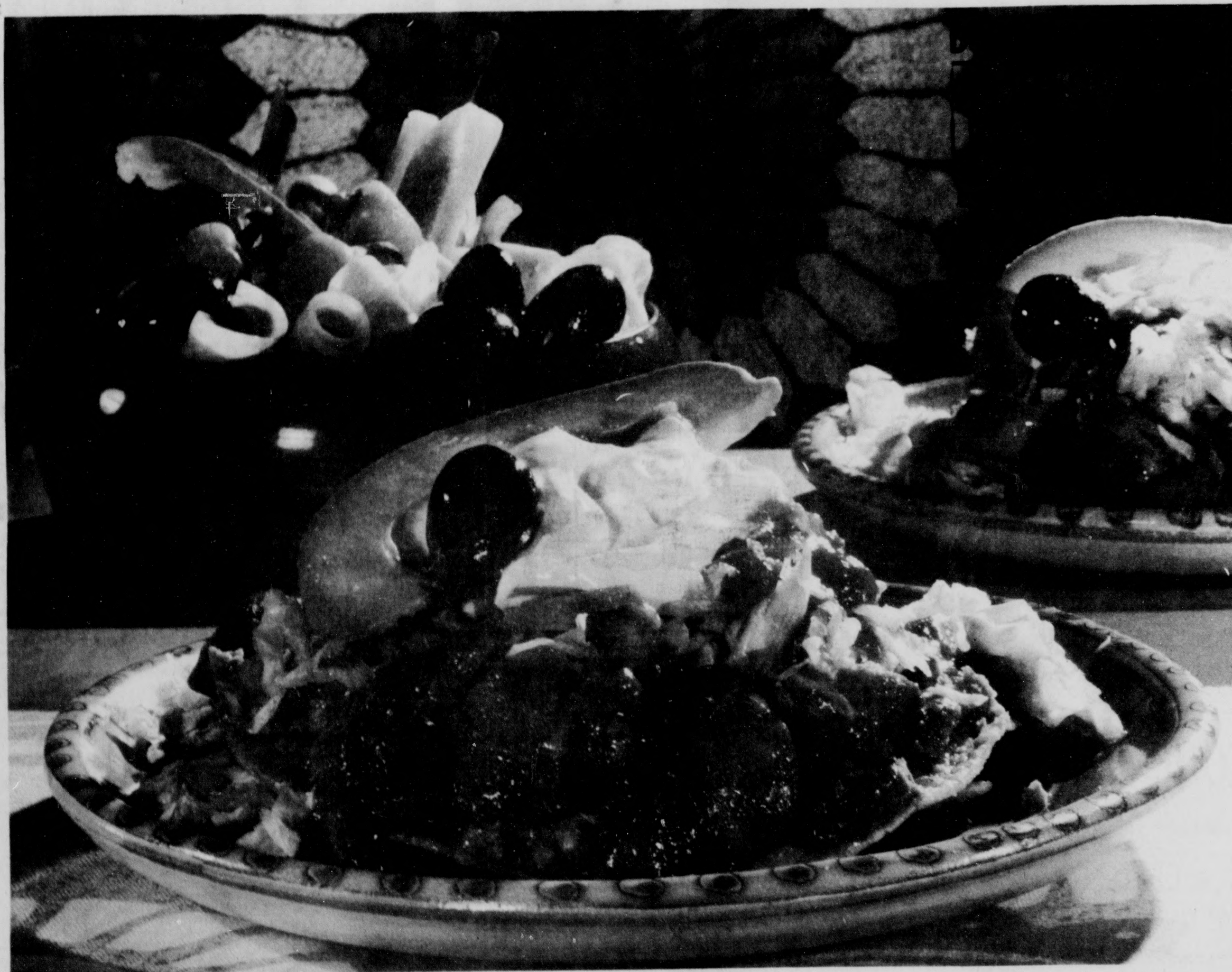
ALTA LOMA SCHOOL DISTRICT, herein called Owner, invites sealed Proposals for

the construction of ADDITIONS TO ALTA LOMA JUNIOR HIGH SCHOOL, consisting of ONE BUILDING AND MISCELLANEOUS SITE IMPROVEMENTS. Located at 9000 Lemon Street, Alta Loma, California (corner of Beryl Avenue and Lemon Street).

Proposals shall be delivered to the Alta Loma School District Office, 9000 Lemon Street, Alta Loma, California, not later than 7:30 p.m. on Wednesday, May 19, 1971, to be promptly opened in public at said address.



# FRANKLY FABULOUS



## MEXICAN TOSTADA WITH TOMATO SAUCE SPECIAL

Just pile them high — for the best of tostadas — the sky's the limit! A native to Mexico originally, our mile high version has widespread appeal with its western adaptation — franks and tomato sauce special. For interest and delight combine flavors and textures, hot and cold.

A tortilla fried crisp and brown always forms the base of these pyramidal creations. Then it's a layer of refried beans—and next in this case a zippy 'n' hearty mixture of franks, chili powder and tomato sauce special, that good new sauce full of onion, green pepper and celery pieces. Then top with

crisp shredded iceberg lettuce and garnishes of shredded carrots and cheese, sour cream, avocado slices and ripe olives. Moistened the whole concoction with the remaining tomato sauce special. Just to show this convenient tomato sauce variety is at home either "in" or "as sauce" for our Mexican type friends.

A cross between a salad and an entree, this frank tostada is knife and fork fare. You'll find it attractive to the budget too by varying the toppings if you like.

Consider yourself fortunate to live in the age of convenience cookery with Hunt's handy canned tomato sauce

varieties. Each of the seven available has its own special affinity for a medley of dishes. Just as tomato sauce special is great in tostadas, so too it's made to order for other Mexican dishes — enchiladas, tacos and spicy sauces.

### MILE-HIGH FRANK TOSTADA

- 6 (6-in.) corn tortillas
- Wesson Oil\*
- 1 (8-oz.) can refried beans
- 2 teaspoons chili powder
- 1 (15-oz.) can Hunt's Tomato Sauce Special\*\*
- ½ lb. frankfurters (5 to 6), cut in diagonal pieces
- ½ medium head lettuce, shredded

- 1 cup shredded carrots
  - 1½ cups shredded Jack or Cheddar cheese
  - ½ cup dairy sour cream
  - 1 ripe avocado, peeled and sliced
  - 6 large ripe olives
- Cook tortillas, one at a time in ¼-inch Wesson oil over medium heat until crisp and light golden brown, about 20 seconds on each side. Drain on paper towels. Place tortillas on baking sheet and spread equal amount of beans over each. Cover with foil and keep warm in oven heated to 350 degrees. Stir chili powder into Hunt's tomato sauce special. Combine 1 cup tomato sauce mixture with

frankfurters in saucepan; heat. Spoon frankfurter mixture over tortillas. Working quickly, top each tostada with lettuce. Spoon remaining sauce over lettuce. Garnish with sprinkling of carrots, cheese, dollop of sour cream, avocado slices and olives. Serve immediately. Makes 6 servings.

\* generic term: pure vegetable oil  
\*\* generic term: tomato sauce special



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# Mayor throws first ball -- season begins

MONTECLAIR - Mayor Harold M. Hayes threw out the first ball for Montclair Central Little League's Senior Division opening day ceremonies.

Senior division consists of 83 boys, ages 13 through 15 years. The six teams are sponsored by A & D, Cal Poly Opticists, Linay Auto-Air, United California Bank, Kiwanis Club and Pneumatics.

The division started four years ago and play on the J.V. field at Montclair High School. The boys raised funds by having a 20-mile walkathon with pledges to the league exceeding \$900.

M.C.L.L. has a big league team for boys 16 through 18 years. It is a traveling team competing with Chino, Rialto and San Dimas. They have Sunday games and rotate fields.

Officers of the league for the year are, president, Alan Cole; vice president, Charley McCune; secretary, Bob Woods; treasurer, Harry Smith; player agent, Don Gray; V.P. minors, Sonny Matthews; V.P. seniors, Gene Flowers; senior player agent, Ron Feller and ladies auxiliary chairman, Gloria Cole.

## YMCA day camp

The Pomona Valley YMCA has announced the 1971 Summer Day Camp sessions.

The Day Camp will be conducted in a camping atmosphere under a well trained and experienced guidance staff. Activities will include crafts, stories, games, hikes, swimming everyday, and an adventure trip once a week.

This year there will be 8 sessions starting June 21 to June 25, June 28 to July 2, July 5 to July 9, July 12 to July 16, July 19 to July 23, July 26 to July 30, August 2 to August 6 and August 9 to August 13. The time will be from 9 a.m. to 4:30 p.m. Monday through Friday. The cost will be only \$9.50 for members and \$11.50 for non-members per session for all boys and girls ages 6 through 10 years.

A \$6 deposit is required for each session. For further information call the Pomona Valley YMCA at 623-6433.



First ball

Mayor Harold M. Hayes displayed a strong right arm when he threw out the first ball during opening day ceremonies. Observing the action with boys of Montclair Central Little League Senior Division is Alan Cole, league president. The team, sponsored by A & D, were 1970 league champions.

## Woodcraft Rangers

Nine one-week sessions at the Woodcraft Rangers Lake Arrowhead camp are planned for boys and girls, according to James C. Flanders, executive director of the United Way - sponsored youth organization. Seven sessions will be for boys with two sessions reserved for girls. The first session will begin on June 28.

Interested parents are invited to secure full details and registration forms from Woodcraft Rangers, 2111 Park Grove Ave., Los Angeles 90007 or by phoning 749-3031.

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 <b>Save \$40</b> <b>INCLUDES:</b> Ortho-Pak & Double Bonus A durable sleep unit that's lavished with all the support features and extra comfort features Ortho provides! <b>MATTRESS &amp; 2 BOX SPRINGS</b> Reg. \$179.95 <b>NOW ONLY \$139.95</b>	 <b>Save \$40</b> <b>INCLUDES:</b> Ortho-Pak & Double Bonus All the quality features here at new low prices. Heavy duty unit, center support, exclusive cover! <b>MATTRESS &amp; BOX SPRING</b> Reg. \$159.95 <b>NOW ONLY \$119.95</b>	 <b>Save \$10</b> <b>INCLUDES:</b> Special Double Bonus Ortho starts with a durable and long lasting tempered steel inner-spring unit and adds comfort, plus! <b>MATTRESS &amp; BOX SPRING</b> Reg. \$69.95 <b>NOW ONLY \$59.95</b>	 <b>the BRENTWOOD</b> <b>INCLUDES CONVERTIBLE SOFA DOUBLE BONUS</b> Deluxe modern tailoring and construction. Available in loveseat, full or super size and your choice of vinyl or tweeds. <b>FULL SIZE \$199</b> <b>NOW ONLY</b>
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**Pre-Pasted WALLPAPER** POPULAR PATTERNS **99¢** PER 36 SQ. FT. ROLL

PRE-TRIMMED OUR PRICE

• SO EASY TO HANG—SO BEAUTIFUL TO HAVE

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**Flocked WALLPAPER** • COLORFUL PATTERNS **3.95** PER 36 SQ. FT. ROLL

• PRE-TRIMMED

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**Colorful PLASTIC BLINDS**

• INDOOR • OUTDOOR • VINYL CORD • 6 FOOT DROP

MATCHSTICK STYLE • OVAL TUBE STYLE • 1/2 INCH SLAT STYLE

WHITE • BEIGE • GREEN

3 X 6 FT. 1.49 3 X 6 FT. 1.99 3 X 6 FT. 2.98

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A COMPLETE LINE OF BAMBOO BLINDS ALSO AVAILABLE

**CERAMIC MOSAIC TILE**

• PRE-MOUNTED ON GAUZE

• STANDARD SIZE SHEETS (APPROX. 12 X 12 IN.)

3 SPECIAL GLAZED PATTERNS **39¢** PER SHEET

COMP. RETAIL 90¢

PLUS 65 GLAZED & SEMI-GLAZED PATTERNS

OUR PRICE **49¢ TO 219** PER SHEET

COMP. RETAIL 90¢ TO 3.95

**12" X 12" REDONDO STYLE VINYL ASBESTOS FLOOR TILE**

GALLEON GOLD, BAYOU GREEN, ANTIQUE WHITE, SPANISH RED AND ORANGE MELON!

• FINEST QUALITY

• BEAUTIFULLY STYLED

• GOES OVER WOOD OR CONCRETE

COMP. RETAIL 23¢

**17¢** PER 12 X 12 IN. TILE

**OZITE® CARPET TILE**

6 COLORS 12" X 12" **29¢** PER 12 X 12 IN. TILE

• INDOOR • FOAM BACKED

• LONG WEARING

COMP. RETAIL 39¢

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450 MERIDIAN AVE.  
Between San Carlos & Moorpark

**HAYWARD**  
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Between Soto & Winton

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**CHULA VISTA • LA MESA • SAN DIEGO • EAST & WEST PHOENIX**

**PLEASANT HILL**  
2233 CONTRA COSTA BLVD.  
Near Monument

**ANAHEIM**  
CORNER LINCOLN & LINDSAY  
1 Block East of Brookhurst

**SANTA ANA**  
2416 S. MAIN  
1 Block South of Warner (Delhi)

**LA HABRA**  
CORNER WHITTIER & IDAHO  
2 Blocks East of Beach

**GARDENA/HAWTHORNE**  
CORNER CRENSHAW BLVD. & 125th ST.

**HUNTINGTON BEACH**  
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**SANTA MONICA**  
1411 LINCOLN BLVD.  
at Santa Monica Blvd.

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23128 HAWTHORNE BLVD.  
at Lomita Blvd.

**WEST L.A.**  
1475 S. ROBERTSON BLVD.  
2 Blocks South of Pico

CORNER OF HOLT & MILLS  
**POMONA-ONTARIO**  
1 Block East of Indian Hills Blvd.

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MONDAY THRU FRIDAY 8 A.M. TO 9 P.M.  
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Corner Erwin, 1 Block South of Victory

**WOODLAND HILLS**  
22050 VENTURA BLVD.  
1 Block West of Topanga Canyon

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**GRANADA HILLS/NORTHridge**  
10155 BALBOA BLVD.  
1/2 Block South of Devonshire

**MONTEREY PARK**  
1231 W. RIGGIN ST.  
1/2 Bk. North of Riggins and Atlantic

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**OXNARD/VENTURA**  
2255 VINEYARD AVE.  
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**LONG BEACH**  
2401 LONG BEACH BLVD.  
South of Willow

**EL MONTE**  
3803 PECK RD., 3 Bks. No. of Valley

**POMONA/ONTARIO**  
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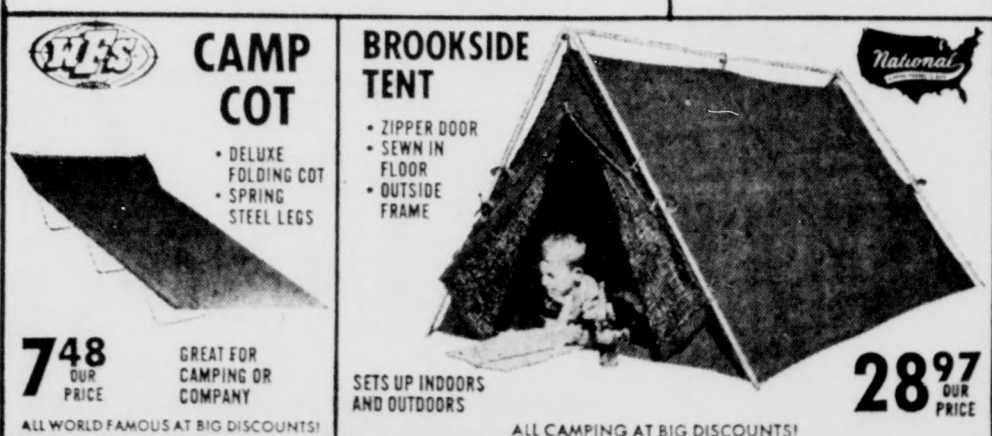
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## SLEEPING BAGS

• WASHABLE • ACRYON FILLED

SPORTLINE



**VAN NUYS** 16040 SHERMAN WAY TWO BLOCKS WEST OF SAN DIEGO FREEWAY (713) SUPER 6-5115

**TORRANCE** 21220 HAWTHORNE BL. CORNER HAWTHORNE AND ORANGE BLVD (213) FRI 6-6082

**COVINA** 1261 NO. AZUSA AVE. ONE BLOCK SO. OF JARDON HWY (213) DELIGHT 1-3215

**ANAHEIM** 2232 SO. HARBOR BLVD. AT CHAPMAN AVE. ONE MILE SO. OF DOWNEYLAND (714) MERRY 6-3540

**ONTARIO** 1317 N. MOUNTAIN AVE. ONE BLOCK SO. OF SAN BERNARDINO FWY. (714) TULSA 3-5411

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# F&H Tire Has a WINNER

## TIGER PAW™

### 4-PLY POLYESTER CORD

WHITEWALLS

... THE HIGH PERFORMANCE TIRE

• WRAP AROUND TREAD  
• HIGH PERFORMANCE TESTED AT 120 MPH

**PRICED AS LOW AS**

THESE CARS	TAKING THESE SIZES	ONLY
<b>FULL SIZE CARS</b> Chevrolet, Ford, Mercury, Plymouth, Dodge, Rambler	735x14 E78x14	<b>22<sup>95</sup></b> plus FET \$3.21
<b>COMPACTS</b> Buick Special, Chevelle, Chevy II, Comet, Cougar, Falcon, Fairlane, Mustang	775x14 F78x14 F78x15	<b>29.95</b> plus FET from \$3.38 to \$3.64
<b>LARGE AUTOS</b> Cadillac, Oldsmobile, Buick, Pontiac, Chrysler, Lincoln	825x14 G78x14 G78x15 845x15 H78x15 900x15 L78x15	<b>33.95</b> plus FET from \$3.80 to \$3.19 Depending on Size

FREE WHEEL BALANCE WITH EACH TIRE PURCHASED

# 2 Days Only

## OUR EXPERT LABOR FREE!!

**Brake Labor\***  
**Balance Labor\***  
**Shock Labor\***

\*with purchase of our new merchandise (If we're too busy, get an appointment)

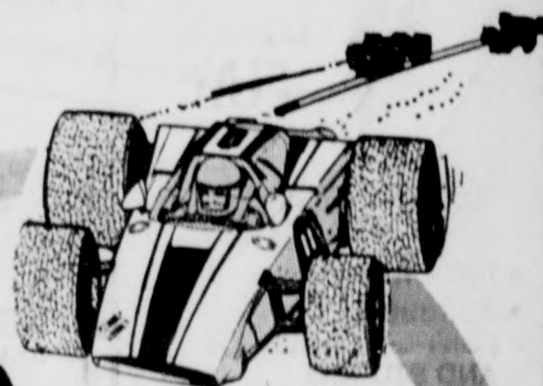
**OUR REGULAR LOW, LOW, PRICE!!**

**VOLKSWAGENS**  
560x15

**17<sup>90</sup>** plus FET \$1.50  
Whitewalls \$3 Extra

**FASTRACK BLACKS**  
H78x15

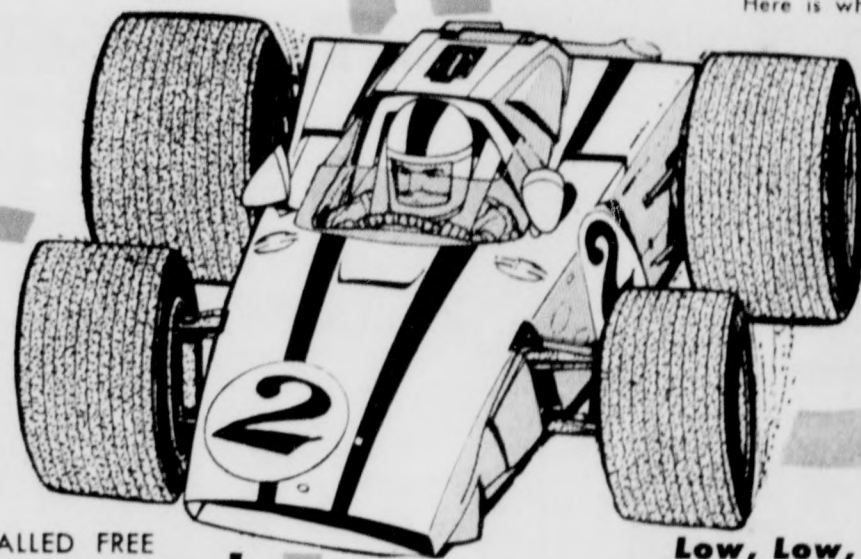
**19<sup>95</sup>** plus FET \$3.01



**BRAKES RELINED**  
**NO CHARGE FOR LABOR**  
**Friday & Sat.**  
**May 14, 15 only**  
(You buy the parts from us.)

Our experienced brake specialist will install them FREE. Here is what it takes:

- Brake Lining (Your choice of Quality)
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- All Brake Drums trued (No Charge) (Disc brakes included)



Monroe  
Monroematic  
**SHOCK**  
**ABSORBERS**

INSTALLED FREE  
2 DAYS ONLY

**13<sup>90</sup>** ea.

**SAFETY AIR RIDE**  
**825 x 14**

**WHITEWALLS**

**\$17<sup>95</sup>** + \$2.32 FET

**EASY CREDIT**



**Uni-Master Rib Tubeless**

- ★ EXTRA LOAD TIRE ★ FULL 10" WIDE
- ★ ALL NYLON ★ TAKES PLACE OF DUALS
- ★ CARRYING CAPACITY OVER 1 TON EACH

**BUY THE PACKAGE!**

- UNI-MASTER TIRES 10-16.5 & 17-17.5
- SUPER SINGLE H.D. WHEELS
- METAL VALVE STEMS

WAS A BARGAIN AT \$189.50 NOW ONLY...

12-16.5 8-Ply Highway Tread Also Available + \$4.40 F.E.T. each

Monroe Load Levelers, Helling Overload Springs and Expert Truck Alignment Service Available



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982-1396

**ONTARIO**  
940 West Holt Blvd.  
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first introduced The rain tire & TIGER PAW

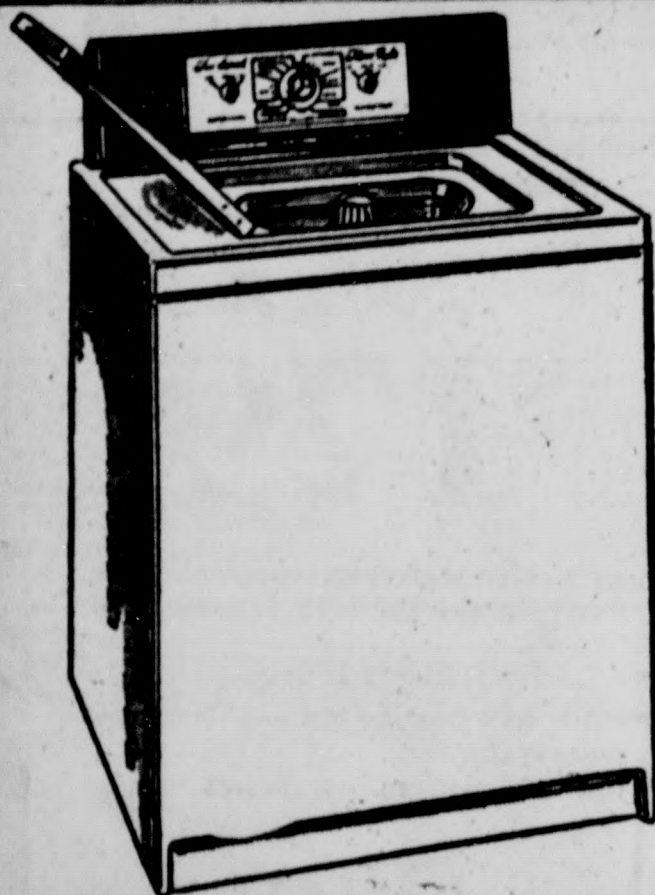
**EASY CREDIT**





# Sears Appliances Price

## HERE'S PROOF: THESE MODELS PROVE WHILE VALUE; FEATURES AND QUALITY



### Kenmore Automatic Washer - Permanent Press Cycle

Sears Low Price!

**\$189**

- Permanent press cycle gives permanent press fabrics the special wash care they need. 3-water levels
- Normal, delicate cycles give fabrics "just-right" care
- Regular, gentle wash actions lift even deep-set stains
- Filter keeps lint, threads from washing back on clothes. #20500.



### 3-Cycle Electric Dryer ... Permanent Press Cycle

Sensational Value!

**\$139**

- Has permanent-press, delicate and normal cycles. Ideal for any drying
- Top mounted lint screen. Choice of six temperatures including air only
- Load-a-Door makes handy sorting shelf. Safety door switch stops Tumble when door is opened. #60510.

Comparable  
1961  
Kenmore  
Washer  
Was  
**219<sup>95</sup>**



Today's Price Is  
**\$30 LOWER**  
Than 10 Years Ago

Comparable  
1961  
Kenmore  
Electric  
Dryer  
Was  
**154<sup>95</sup>**



Today's Price Is  
**\$15 LOWER**  
Than 10 Years Ago



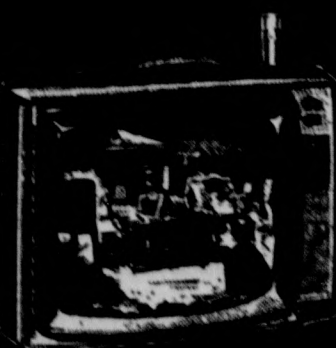
### 19-Inch Diagonal Measure Picture Portable TV

**\$128**

- Deluxe black and white portable television features VHF memory fine tuning, solid state keyed automatic gain control for steady picture, earphone and jack included.
- Front mounted controls make tuning a breeze. #5115



Comparable  
1961  
Portable  
Television  
Was  
**189<sup>95</sup>**



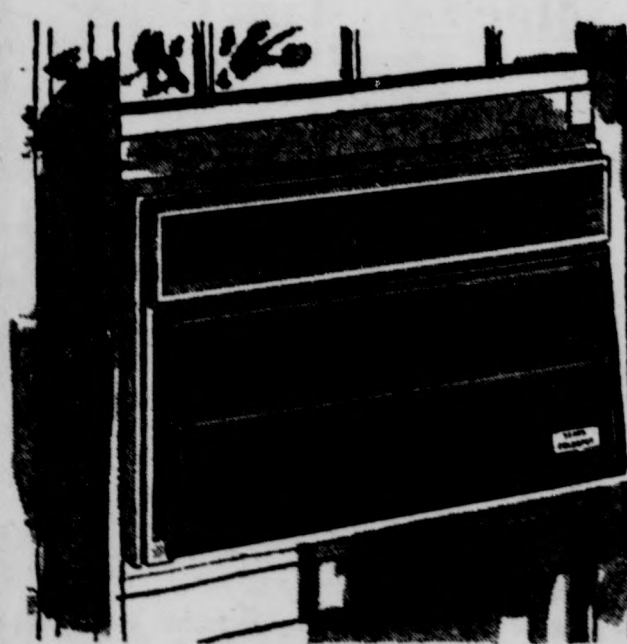
Today's Regular  
Price Is  
**\$61 LOWER**  
Than 10 Years Ago

### Coldspot 8,000 BTU Air Conditioner Cools Your Bed Room

Sensational Value!

**\$189**

- Kenisan air filter helps keep air clean and dust-free
- Plugs into regular outlet, uses standard 115-volt
- Sturdy, rust-resistant construction. Perfect for any medium-sized room. Designed for quiet cooling. #7115



Comparable  
1961  
Coldspot Air  
Conditioner  
Was  
**199<sup>95</sup>**



Today's Price Is  
**\$10 LOWER**  
Than 10 Years Ago

### Sears Care Service Is Better Than 1961 ...

Sears Care Service Protects the value of your Kenmore Washer and Dryer. Sears highly-trained technicians assure you service satisfaction with personalized, professional care. We service what we sell, wherever you live or may move in the U.S.A.

\*Comparable to Sears Low Catalog Prices  
in Spring 1961 General Catalog

Ask About Sears  
Convenient  
Credit Plans.



# Prices Defy Inflation

PRICED LOWER THAN 1961  
QUALITY ARE GREATER

Sears



## Coldspot 13.1 Cu. Ft. Slim Line Refrigerator-Freezer

Amazing Bargain!

**\$219**

- Lighted 9.4 cu. ft. refrigerator has 2-full width stationary steel shelves, full-width porcelain-on-steel crisper with glass cover.
- 3.7 cu. ft. manual defrost holds 130-lbs. of frozen food. 2-ice cube trays
- 3 full width door shelves. Porcelain enameled interior. #61300.



## 15.8 Cu. Ft. Freezer Holds 553-Lbs. of Food

Low, Low Priced!

**\$179**

- 3 grill-type shelves let cold air circulate freely around the food for fast, total freezing
- Wire trivet holds large items
- Flush door hinging lets you fit freezer into any corner.
- Juice and soup can door shelves

Comparable  
1961  
Coldspot  
Refrigerator  
Was  
**239<sup>95</sup>**  
Model 1230/1231

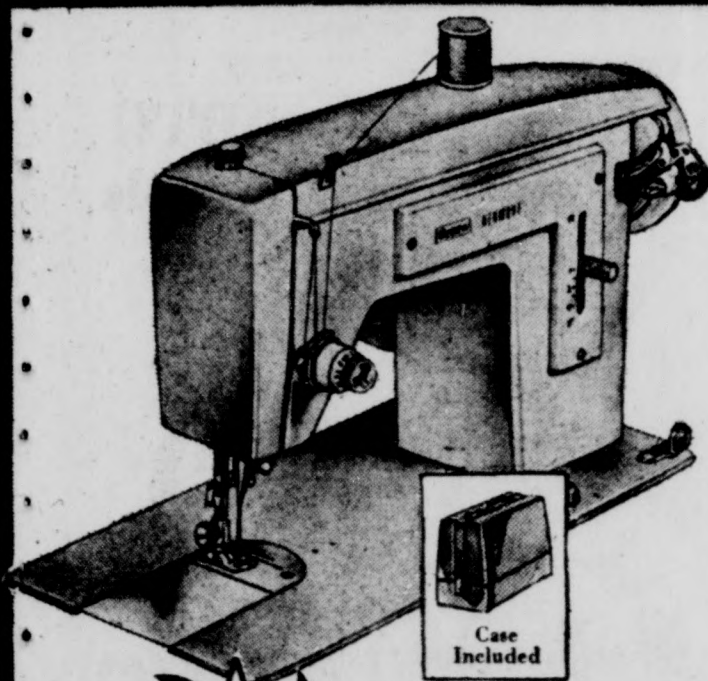


Today's Price Is  
**\$20 LOWER**  
Than 10 Years Ago

Comparable  
1961  
Coldspot  
Freezer  
Was  
**199<sup>95</sup>**  
Model 12312



Today's Price Is  
**\$20 LOWER**  
Than 10 Years Ago

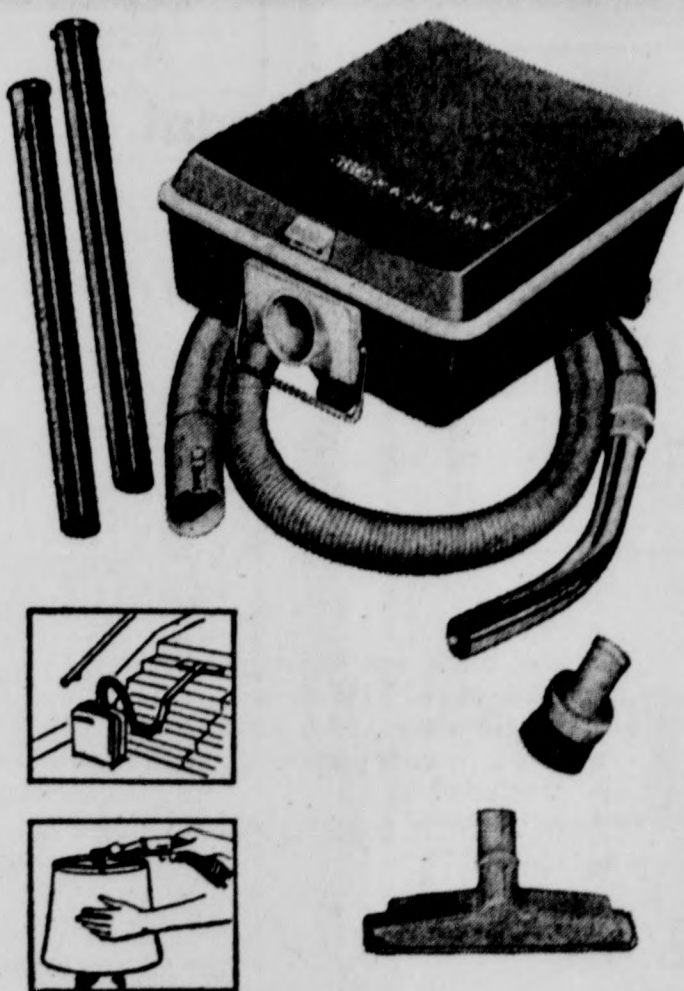


## Kenmore Portable Sewing Machine With Case

Sears Low Price!

**51<sup>50</sup>**

- Sews straight stitches to make clothing for the family, does mending and darning jobs quickly and easily. Sews forward and reverse.
- Automatic bobbin winder. Comes complete with handy carrying case.
- Just in time to sew your Summer wardrobe. #1104/9710.



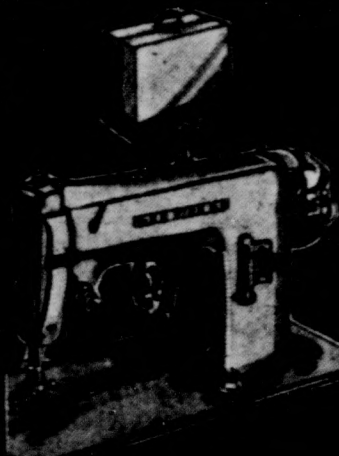
## Kenmore Canister Vacuum Cleaner

Fine Quality!

**27<sup>88</sup>**

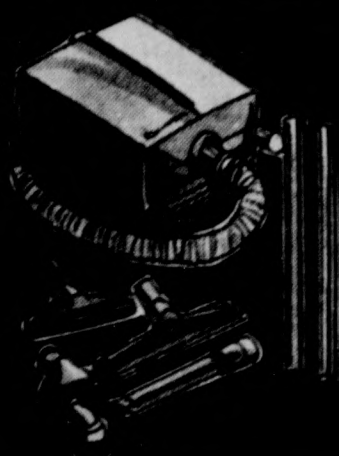
- Powerful suction to draw dirt into disposable dust bag
- Rug-floor tool vacuums carpets, bare floors, other hard surfaces
- Brush to clean upholstery or dust lamps, lamps, draperies, furniture #2130/2924.

Comparable  
1961  
Kenmore  
Sewing  
Machine  
**67<sup>50</sup>**



Today's  
Price Is  
**\$16 LOWER**  
Than 10 Years Ago

Comparable  
1961  
Kenmore  
Canister  
Vac. Was  
**36<sup>95</sup>**



Today's  
Price Is  
**\$7 LOWER**  
Than 10 Years Ago

**Sears**  
SEARS, ROEBUCK AND CO.

BUENA PARK TA 8-4400, 521-4530  
CANOGA PARK 340-0441  
COMPTON NE 6-2581, NE 2-3761  
Covina 966-0611

EL MONTE GI 3-3911  
GLENDALE CH 5-1004, CI 4-4611  
HOLLYWOOD MO 9-8963  
INGLEWOOD OR 8-2921

LONG BEACH HE 5-0121  
OLYMPIC & SOTO AN 8-5211  
ORANGE 637-2100  
PASADENA 681-3211, 351-4211

POMONA NA 9-5161  
PICO WE 8-4262  
SANTA ANA KI 7-3371  
SANTA FE SPRING 944-8011  
SANTA MONICA EX 4-6711

SOUTH COAST PLAZA 840-3333  
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## Maritime speaker

Professor John Haskell Kemble, an authority on maritime history and professor of history at Pomona College, Claremont, will present an informal lecture titled "Gold Rush to California by Sea" and show a personally owned pictorial historical record of slides at the Chaffey Communities Cultural Center, (Museum) located at 525 W. 18th St., Upland. The program is scheduled for 3 p.m., Sunday afternoon, May 16th and is open to the public. Lithographs of sailing vessels will also be on display.

John Kemble served as Lieutenant Commander in the U. S. Navy, active duty 1942-46; office, Chief of Naval Operations, Washington, D. C. (Staff of Admiral Nimitz) - U. S. Pacific Fleet, Pearl Harbor and Pacific Areas. The Cultural Center members invite the public to attend this program. For additional information please call Mrs. Beatrice Riggs, President, 986-8049.

## The Bible is alive today.

Come to this Christian Science Lecture

"HOW TO FIND LASTING SATISFACTION" by Catherine M. Anwander, C.S.E. TUES., MAY 18 at 8:00 P.M. FIRST CHURCH OF CHRIST, SCIENTIST 1665 N. San Antonio, Pomona, Cal.

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They're clear when you're inside.



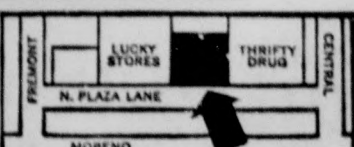
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### KING SIZE SET

BEL AIR ORTHO-FIRM

Beautiful floral ticking, multi-needle top mattress—1215 coils. With matching box springs. SPECIAL RIGHT NOW

**\$199<sup>00</sup>**

### BEAUTY SLEEP

TWIN SIZE—FROM

**\$59<sup>50</sup>**

FULL SIZE

**\$64<sup>50</sup>**

### KING SIZE SET

Custom extra firm mattress and box springs. SPECIAL

**\$139<sup>00</sup>**

Master Charge • BankAmericard

OPEN MON. TILL 8:30 P.M.

"Serving You at the Same Location Since 1946"

**HALL'S MATTRESS**

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POMONA

622-8316



## Window Magic Sale!

REDECORATE NOW AT MORAN'S WITH THE LOWEST PRICES OF THE YEAR!

## "SOROCCO" READY-TO-HANG MULTIPLE WIDTH DRAPERIES

Save now on beautiful "Sorocco" draperies of Coloray® rayon-acetate in a lovely antique satin weave. Choose Avocado, Banana, Cherry, Champagne, Gold, Kelly, Turquoise, Wedgewood, White, Moss, Sapphire, Peacock, or Flax, in 32 sizes. Colors are GUARANTEED for life of fabric! Matching quilted bedspreads also on sale. Moran Charge Accounts, Master Charge, BankAmericard.

WIDTH	LENGTH OF DRAPERIES					
	36"	45"	54"	63"	84"	95"
48" REG.	7.98	8.98	9.98	10.98	12.98	
48" SALE	6.49	6.99	7.99	8.99	10.99	
72" REG.	14.98	15.98	16.98	17.98	19.98	22.98
72" SALE	11.49	11.99	12.99	13.99	15.99	18.99
96" REG.	19.98	20.98	21.98	23.98	26.98	30.98
96" SALE	14.99	16.49	17.99	18.99	21.99	24.99
120" REG.		26.98	29.98	31.98	34.98	39.98
120" SALE		21.99	22.99	24.99	27.99	32.99
144" REG.					39.98	47.98
144" SALE					31.99	38.99
192" REG.					54.98	59.98
192" SALE					44.99	51.99

PATIO PANELS  
96"x84" Reg. 29.98... 24.99  
120"x84" Reg. 37.98... 31.99

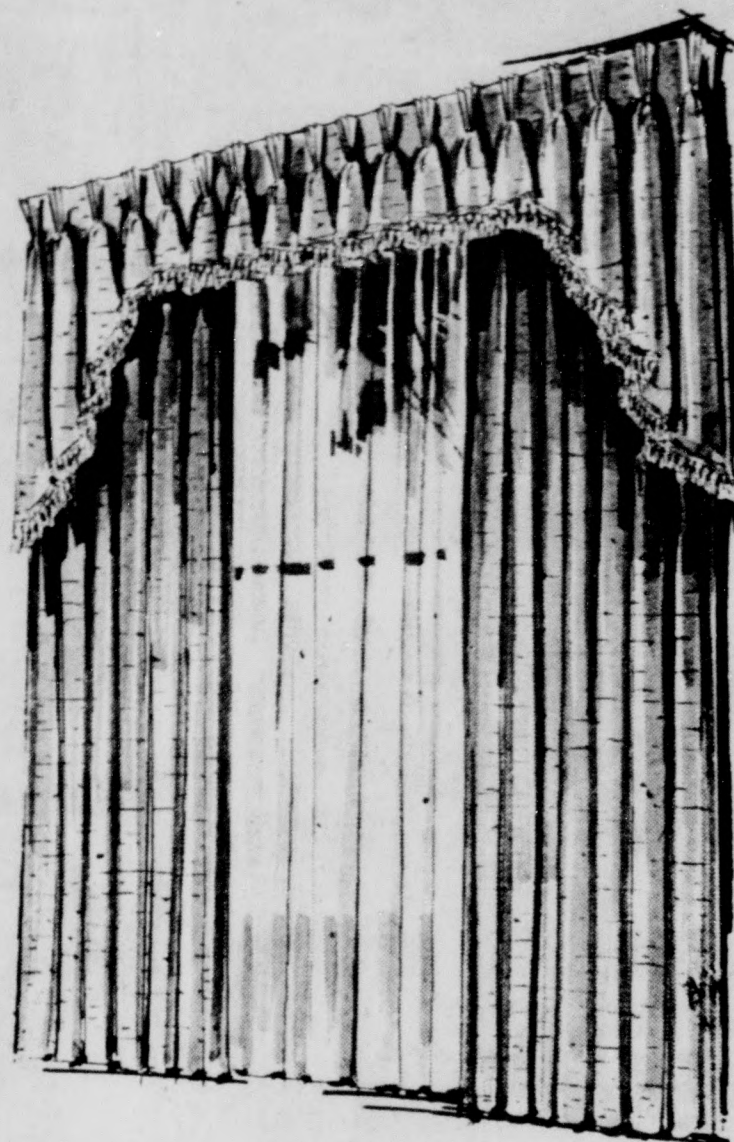
FRENCH PLEATED VALANCE  
48"x13" Reg. 6.49... 5.79

VENETIAN VALANCE  
40"x14" Reg. 6.98... 5.99

TIE-BACKS  
42"x4" Reg. 4.49... 3.79

FESTOONS  
48"x33" Reg. 8.49... 7.49

QUILTED BEDSPREADS  
TWIN, Reg. 29.98... 22.99  
FULLS, Reg. 39.98... 29.99  
KINGS, Reg. 49.98... 39.99



"SHELBY"

## 3-PIECE HOLLYWOOD BED COVER

Turn twin beds into attractive studio couches, like magic, with these "Shelby" 3-sided fitted covers and matching wedge bolster covers. Modern floral print pattern in choice of green or gold accents. 100% cotton, machine washable. Save now!

- 3-SIDED FITTED COVER
- 2 WEDGE BOLSTER COVERS
- REGULAR 19.98 SET

**12<sup>99</sup>** 3-PC. SET



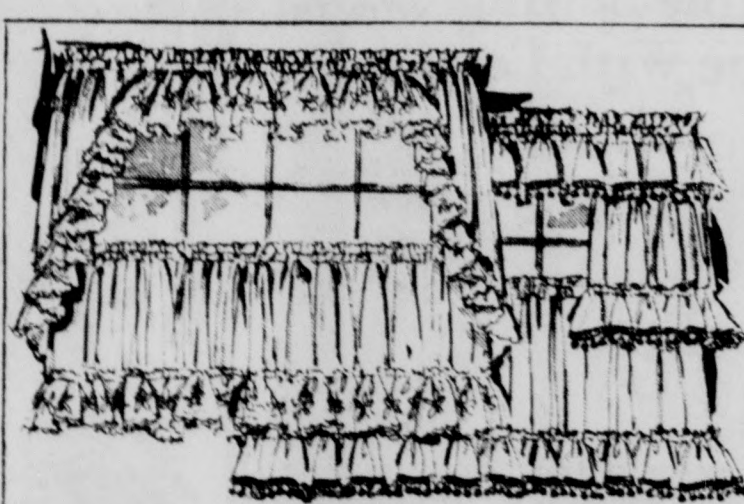
## "ALICIA" QUILTED BEDSPREADS

Beautiful puff-quilted decorative throw spreads in our lovely "Alicia" floral pattern are now on sale in all sizes. Choose gold, pink, or blue combinations. Matching swag lamps with 3-way switch and floral shade are also on sale.

TWIN SIZE REG. 19.98  
FULL SIZE REG. 22.98  
KING SIZE REG. 32.98

**16<sup>99</sup> 18<sup>99</sup> 22<sup>99</sup>**

MATCHING SWAG LAMP, Reg. 34.98... 22.99



## RUFFLED TIER & SWAG CURTAINS

Your choice of "Valerie," a ruffled curtain of Kodel-Cotton blend with Perma-Press finish and delicate eyelet embroidery with white body, or "Newport," a ruffled curtain of Kodel-Avril blend, Perma-Press, with ball fringe on natural body. Both curtains on sale now at special reductions.

24" Reg. 3.98... 3.19 36" Reg. 4.98... 3.99

30" Reg. 4.49... 3.49 38" SWAG — 5.98... 4.79

VALANCE — Reg. 2.98... 2.49



## VELVETEEN THROW PILLOWS

REGULAR 3.98

**2<sup>99</sup>**

Your choice of decorative colors in 3 styles including shadow box squares, 9-button squares, or 7-button rounds. Plush cotton velvet with genuine Kapok filling. Buy three and save \$4.00!

**3 FOR 7<sup>99</sup>**

## FULL CUSTOM DRAPERY SALE

REG. 2.98 to 5.98 FABRICS

**2<sup>99</sup>** YARD INCLUDING LABOR

Choose from an elegant group of 19 decorative fabrics, all priced now to include Moran's expert full custom workmanship that's truly custom, not just "made-to-measure." The sale price is based on 63-inch minimum lengths. Phone now for free estimates in your home. Satisfaction GUARANTEED. Extended payments easily available.

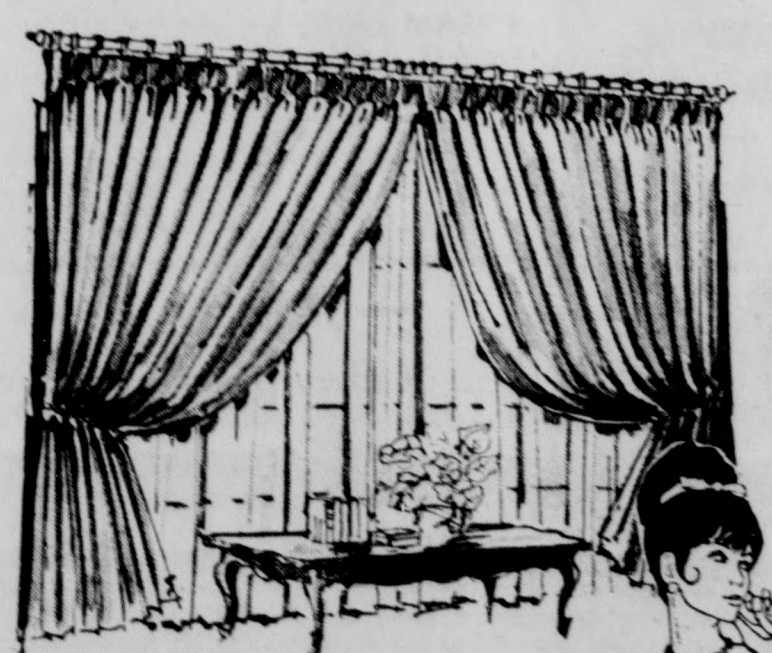
PHONE FOR FREE HOME ESTIMATES

Pomona Valley Center  
1584 On-The-Mall  
629-3636

Montclair Plaza  
Montclair  
621-2010

Open Sundays

15 Moran Stores, Service So. Calif. for 33 years





PRICES GOOD WEDNESDAY, MAY 12  
THRU TUESDAY, MAY 18



AUTHORIZED FOOD STAMP DEALER

**BROOKDALE  
COFFEE SHOP**

OPEN DAILY 9 A.M.-7 P.M.—SUN. 9 A.M.-7 P.M.

**JUMBO BURGER  
FRIES & SHAKE**

**69¢**

JENKINS COUPON

LUCAR 'AA'

**LARGE EGGS . . . 29¢ doz.**

Limit 1 dozen with coupon.

Limit one coupon per family.

Good only at Jenkins Mkts. May 12-May 18

JENKINS COUPON

C & H BROWN OR POWDERED

**SUGAR 1# BOX . . . 2 for 29¢**

Limit 2 with coupon.

Limit one coupon per family.

Good only at Jenkins Mkts. May 12-May 18

# SHOPPERS' SPECIALS

FOLGERS  
COFFEE

**2.29**

3 LB. CAN  
1 LB. CAN 79¢

DIET RITE  
COLA

**6/49¢**

12 OZ. DEPOSIT BOTTLES

Hi C Fruit Drinks

★ ORANGE ★ GRAPE  
★ CITRUS ★ WILD BERRY  
★ CHERRY

**27¢**

46-OZ. CAN

ROYALE DESIGNER  
PAPER  
TOWELS

**29¢**

BIG ROLL

**Van de Kamp's  
SPECIALS**  
Thurs.-Sun., May 13-18

Raspberry-Orange  
Swirl  
Coffee Cakes . . . **39¢**  
Pkg. of 8, Reg. 49¢

Bran  
Muffins . . . **39¢**  
Pkg. of 8, Reg. 49¢

Apricot  
Pie . . . **79¢**  
8-Inch, Reg. 89¢

MRS. BUTTERWORTHS

**SYRUP**

36 OZ.  
**19¢**  
Reg. \$1.09  
Size

ALL EXCEPT ANGEL FOOD  
**DUNCAN HINES  
CAKE MIX**

**3 F \$1**  
20 OZ. PKG.

**Frozen Foods**

PATIO FROZEN MEXICAN DINNERS . . . 12 oz. **39¢**  
★ BEEF ENCHILADA ★ CHEESE ★ COMBINATION ★ MEXICAN

MINUTE MAID ORANGE JUICE New Large Size 16 oz. **59¢**

DOWNEYFLAKE HOMEMADE WAFFLES . . . 10 count **39¢**

BRILLIANT BRAND SHRIMP COCKTAIL  
SNACK TRAY . . . 7 oz. **89¢**

BIRDS EYE TASTI FRIES . . . 20 oz. Pkg. **43¢**

EL DORADO COOKED SHRIMP . . . 10 oz. **79¢**

CASE SWAYNE  
PINK

**GRAPEFRUIT  
JUICE**

**39¢**  
46-OZ. CAN

**TIDE  
DETERGENT**  
GIANT SIZE

**73¢**

**Delicatessen**

OSCAR MAYER WIENERS — 1 lb. Pkg. . . . . **69¢**  
★ ALL MEAT ★ ALL BEEF  
OSCAR MAYER BOLOGNA — 12 oz. Pkg. . . . . **69¢**  
★ ALL MEAT ★ ALL BEEF  
OSCAR MAYER SMOKIE LINKS — 12 oz. Pkg. . . . . **69¢**  
BORDIN SLICED CHEESE — 12 oz. Pkg. . . . . **69¢**  
★ AMERICAN ★ SWISS ★ PIMENTO  
PILLSBURY CHOCOLATE CHIP COOKIES — 16 oz. Bottle . . . . . **43¢**  
VITA PAKT FRESH ORANGE JUICE — 48 oz. Bottle . . . . . **69¢**  
REDDI WIP CREAM TOPPING — 7 1/2 oz. Aerosol . . . . . **69¢**

**Health & Beauty Aids**

WILKINSON  
STAINLESS STEEL  
DOUBLE EDGE  
RAZOR BLADES  
PKG. OF 5  
REG. **49¢**  
89¢

SCOPE  
MOUTHWASH  
12 OZ. BOTTLE  
REG. **98¢**  
\$1.29

Johnson & Johnson  
BABY SHAMPOO  
79¢  
SIZE **59¢**

Q-TIPS  
COTTON BUDS  
88 IN BOX  
REG. **49¢**  
65¢

**TOP QUALITY MEATS**  
U.S.D.A. CHOICE & SWIFT'S PREMIUM

**T-BONE STEAKS**

Swift Premium  
or USDA  
Choice

**129**  
POUND

USDA INSPECTED

**FRESH FRYING CHICKEN 39¢**  
LEG & THIGH (Quarters) LB.

**Porterhouse Steak**

Swift Premium  
or USDA  
Choice

**139**  
POUND

USDA INSPECTED

**FRESH FRYING CHICKEN 39¢**  
BREAST (Quarters) lb.

**Shoulder ROAST**

**39¢**  
lb.

Swift Premium  
or USDA Choice  
Boneless  
Top Sirloin Steak

**\$1.69**  
lb.

Hormel Red Label  
Sliced  
Bacon

1 lb. **55¢**  
Pkg.

Farmer John  
Fresh Eastern  
Pork  
Butt Roast

**59¢**

OSCAR MAYERS FULLY COOKED  
WHOLE OR HALF  
**Boneless Jubilee HAM**

**1.19**  
lb.

Farmer John Fresh Eastern  
Pork  
Steak

**69¢**

Fresh-Made by our  
Master Butchers  
Hot or Sweet  
Italian Sausage

**89¢**

Frozen-Mild White Fish  
Turbot  
Filets

**79¢**

**SNOWY BLEACH**

26-OZ.  
BOX . . . . . **69¢**

Swifts Meats for Babies  
STRAINED  
OR JUNIOR . . . . . **4-100**

Swifts High Meat Dinners  
ALL . . . . . **5-100**

PERFORM CLEANER  
FOR BATHROOM & KITCHEN  
14-OZ.  
CAN . . . . . **2 F 25¢**  
R

Nabisco Premium Crackers  
1-LB.  
BOX . . . . . **35¢**

Perform Fabric Softener  
FULL  
GALLON . . . . . **79¢**

PINE SOL LIQUID  
★ DISINFECTS ★ DEODORIZES  
★ CLEANS  
15 OZ. . . . . **59¢**

S.O.S. SCOURING PADS  
10 IN  
PKG. . . . . **25¢**

BAGGIES SANDWICH BAGS  
80  
COUNT . . . . . **3-100**

Globe A-1 Elbo Macaroni  
POUND  
PKG. . . . . **4-100**

NEW! CORN TOTAL CEREAL  
7-OZ.  
PKG. . . . . **39¢**

1 Mo Imitation Sour Cream  
PINT  
CARTON . . . . . **29¢**

PREM COFFEE CREAMER  
16-OZ.  
JAR . . . . . **59¢**

Jet Puffed Marshmallows  
KRAFT  
1-LB. PKG. . . . . **25¢**

**— Liquor Dept. —**

HOUSE OF STEWART BLENDED SCOTCH  
SAVE 1.00 . . . . . **559** qt

MOUNTAIN GOLD PINK CHABLIS WINE  
1/2 Gal. — Only . . . . . **109**

BURGIE DRAFT BEER  
6-12 oz. Cans — Only . . . . . **99¢**

LOCAL GROWN FIELD RIPE  
**STRAWBERRIES . . . 5 F \$1**  
N

LARGE CRISP GREEN ICEBERG HEAD  
**LETTUCE . . . . . 2 F 29¢**  
N

GOLDEN RIPE  
**BANANAS 10 C**  
lb

RED GLOBE  
**RADISHES . . . . . 5¢**  
bunch

ALL PURPOSE RUSSET  
**POTATOES 10 Pound 39¢**  
Cello Bag

CRISP GREEN STALKS  
**CELERY . . . . . 19¢**  
bunch

FRESH-TENDER  
**SWEET CORN 5 ears 39¢**

FIELD FRESH  
**Italian Squash . . 2 L 29¢**  
N

WASHINGTON STATE EXTRA FANCY  
RED DELICIOUS  
**APPLES . . . . . 5 L \$1**  
N

LARGE SIZE CALIF. NAVEL  
**ORANGES . . . . . 8 L \$1**  
N

STORE HOURS: 9 A.M. til 10 P.M.



*Known for the Quality We Keep!*

**2190 N. GAREY, POMONA**



# SALE SUPER SPECIAL



**\$19<sup>95</sup> Values Sale of Swag Lamps**

- Coin Pattern Glass
- Cylindrical Shade with Amber Trim
- Amber Color Crackle Glass
- Olive Mediterranean Nylon

**\$9<sup>99</sup>**

Spectacular lighting wherever you want it in beautiful swag lamps complete with brass-tone chain . . . ready to hang. City of L.A. approved. Many others to select from.



**SAVE 26c**

Reg. \$1.33 Circus Cashew Nuts **\$1<sup>07</sup>**

12 1/2 Oz. Vacuum in a Box Roasted and Salted



**FLASHLIGHT 4 PAK 99 BATTERIES**

4 73c Mallory "D" Batteries **8 \$1**

Buy 8 and Save 46c at Thrifty!



**Thrifty**

DRUG AND DISCOUNT STORES

## GRAND OPENING SPECIALS



**\$1<sup>29</sup> 'Serenity' Print 42x36" Pillowcase Pack of 2**

**84c**

Superfine quality cotton muslin cases in Pink, Blue, Yellow and multicolor prints for every bedroom decor. Only at Thrifty.



**SAVE 22c**

**Fruit of the Loom 99c Sofa Pillows 77c**

Decorative throw pillows in 4 shapes, new rich fabric and up-to-the-minute home fashion shades. Plumply filled with Kapok. Add charm and color.



**Pre-Season Special! Full Size!**

**\$2<sup>99</sup> ea. Web Patio Chairs**

**2 FOR \$5**

Comfort plus value in this handsome chair of polished high strength aluminum tubing with seat and back of weather-resistant 2 1/2" woven poly webbing. In Green and White.



**55c Value**

**Havoline Motor Oil**

20 or 30 Wt. Quart **3 \$1<sup>00</sup>**

Stock up on one of the country's leading motor oils at big savings.



**\$1<sup>49</sup> Cannon Sheared Print & Solid Bath Towels**

**SAVE 53c** Your Choice **96c**

Luxurious velvety multicolor printed and solid color bath towel ensemble perfect for the June bride . . . yourself. In Fresh Pink, Celestial Blue, Firefly Yellow. Mix or match to suit your fancy.

- 98c Matching 16x27" Face Towels . . . 67c
- 49c Matching 12x12" Wash Cloths . . . 37c



**SAVE \$1<sup>07</sup>**

**\$5<sup>00</sup> Value Mod Glass Globe Lamp**

New metal base with frosted globe - in Black, Yellow, Tangerine or White. U.L. Approved. **\$3<sup>33</sup>**



**\$2<sup>00</sup> Value Barbara Gould Cosmetics 59c**

- 8-Oz. Skin Freshener
- 8-Oz. Astringent
- 2-Oz. Tube Night Cream
- 2-Oz. Velvet of Roses Dry Skin Cream

Take advantage of Thrifty's special Discount Price on New Barbara Gould treatment items in special sizes. Skin Freshener for dry skin . . . Astringent for oily . . . Night & Velvet of Roses Creams with moisturizers. Handy tubes are great for vacations.



**3 for 25c Jergens Lotion Mild Soap**

Discount Price **6c**

Best selling, nationally advertised complexion soap in regular size bar.



**21x36" Decorator Scatter Rugs**

Something New for Kitchens!

- Apple-Pear
- Pineapple
- Mushroom
- Pepper Mill

**\$2<sup>98</sup>**

Decorator designed rugs in thick piled half oval to fit next to counter or sink. Cushion your feet in comfort.



**99c Value! 6 Pc Bowl & Cover Set 86c**

1-2 & 3 qt. capacity. Extra snug fitting snap-on covers.



**SAVE 45c**

**\$1<sup>09</sup> Value Colgate Dental Cream 64c**

6 1/4-ounce Size price includes 6c off on label. Fill your family's needs.



**SAVE 64c**

**\$1<sup>63</sup> Excedrin Bottle of 100 96c**

The extra pain reliever for pain of arthritis, headache, colds.



**50c ea. Value Judson Milk Chocolate**

**4 \$1<sup>00</sup>**

Solid milk chocolate log foil wrapped to preserve freshness.



**\$5<sup>95</sup> to \$6<sup>95</sup> Values Bedspread Sale**

Twin or Full Size

**YOUR CHOICE \$4<sup>44</sup>**

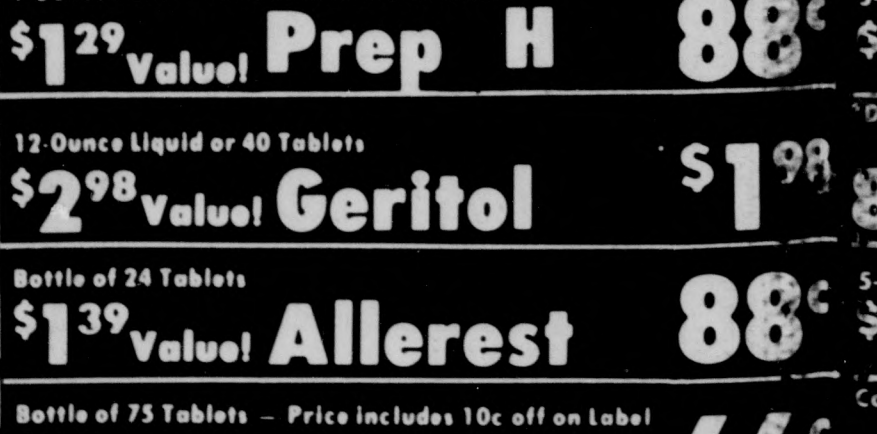
All first quality! A style and color here for every bedroom decor. Shop early for yours. Save from \$1.51 to \$2.50 in special sale offer.



**SAVE \$1<sup>13</sup>**

**\$2<sup>99</sup> Value Porcelain Decorator Skillet \$1<sup>86</sup>**

Non-stick, easy to clean skillets with white interior. Flame, gold or green exterior.



**1 Ounce Tube - Hemorrhoid Ointment**

**\$1<sup>29</sup> Value! Prep H 88c**

12-Ounce Liquid or 40 Tablets

**\$2<sup>98</sup> Value! Geritol \$1<sup>98</sup>**

Bottle of 24 Tablets

**\$1<sup>39</sup> Value! Allerest 88c**

Bottle of 75 Tablets - Price includes 10c off on label

**\$1<sup>19</sup> Value! Rolaid's 66c**

Pack of 12 Tablets

**98c Value! Compoz 77c**



**Reg. 59c Bicycle Playing Cards**

**SAVE 13c**

**46c**

Poker, Pinchle, Bridge & Jumbo Index cards with margin backs . . . air cushion finish . . . at big savings.



**\$3<sup>49</sup> Value 40 Qt. Wastebasket \$1<sup>99</sup>**

Your best buy in a jumbo plastic wastebasket built to hold large super-market bags.



**SAVE 20c**

**Reg. 99c Colander or Gripper Bowl 77c**

4 1/2 qt. quick drain boilable colander of unbreakable plastic . . . bowl with non-skid ring on bottom.



**SAVE 49c**

**\$1<sup>98</sup> Value Tiger Rag \$1<sup>49</sup>**

Miracle synthetic works better than a chamois. For cars, glass. Stays soft, improves with use.

- \$2.99 18x36" Tiger Rag . . . \$2.24
- \$3.99 Value! 27x30" Chamois . . . \$2.99

**SAVE 49c**



**SALE BUYS**

**Pierced & Clip Earring Sale 97c**

All that's new in earrings! Gold look, wedding band, bead, drop, pierced look and pierced. Amazing buys at . . .

- Other Styles . . . \$1.69 & \$1.97



**39c Lindy Markers Fine Point 4 \$1<sup>00</sup>**

Colors 4 \$1<sup>00</sup>

Buy 4 and save 50c. Long lasting ink supply.



**Monogram 6 Bourbon**

Fifth Gallon **\$2<sup>99</sup>**

Great bargain at our everyday low price of \$3.49 . . . yours now at even greater savings for limited time.



**Hi-Intensity! City Approved!**

**\$15<sup>95</sup> Value Lamp and Radio \$7<sup>55</sup>**

Transistor radio that can be played independently of light and vice versa. Perfect gift for dad.



**SAVE 40c**

**\$2<sup>99</sup> Carousel Projector Slide Trays \$1<sup>99</sup>**

Rotary slide trays for Kodak carousel slide projectors. By Keystone.

**Reg. \$2<sup>99</sup> 60-Minute Cassette Tapes \$1<sup>78</sup>**

Pack of 3

Play a total of 180 minutes. Splice-free blanks.



**SAVE 20c**

**\$2<sup>99</sup> Abbey Panetela Cigars \$2<sup>19</sup>**

Natural tobacco wrapped cigar blended with imported domestic tobaccos. Insures smooth, satisfying smoke.



**98c Faultless Household Gloves 57c**

"Glad Hand" Fully Lined 1st Quality Sizes S-M-L



**Reg. 29c 1/2 x 1000 ft. Tuck Cello Tape 19c**

You'll find 100 uses for this handy tape.

**98c Industrial Strength Drain 77c**

35 Ounce Drain Opener. Guaranteed To Unclog.



Open 7 Days a Week - MON. - FRI. 12 NOON - 9 P.M. SAT. - SUN. 10 A.M. - 7 P.M.

SAN DIMAS . 2487 N. TOWNE AVE., POMONA . 1050 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER)

REMONTE (\$200 N. PLAZA LANE) MONTCLAIR EUCLID AVE. and 'G' STREETS, ONTARIO

# Grand Opening Sale

This Week All Stores Celebrate the Grand Opening During the Month of May of Our Newest Store in El Cajon and the Grand Re-Opening of Our Santa Rosa Store.

Make Thrifty Drug and Discount Store your One-Stop Savings Headquarters! Enjoy all the conveniences necessary for quick, pleasant, easy shopping of top quality merchandise at the lowest prices anywhere. Look for the Fluorescent Tagged items throughout the store — they mean super-discounts on unadvertised items!

PRICES GOOD THRU TUESDAY

THRIFTY'S OWN PRICE SPECTACULARS

SUMMER FASHIONS AT DISCOUNT PRICES!



**\$14<sup>95</sup> Value Folding Bed with Mattress**  
**\$7<sup>97</sup>**

Have one on hand for extra guests this summer or for camping trips. Strong aluminum frame with 1 1/2" thick comfortable mattress. Folds easily, compactly for travel, storage.



**Val. to \$2<sup>99</sup> Metal Photo Frame Sale**  
**66¢**

Most Popular Sizes — 5x7" & 8x10" — 66¢. Finest quality... guaranteed not to tarnish. Perfect for framing pics of the new grad or bridal couple. Some with non-glare glass.



**Women's \$5<sup>98</sup> Shifts**  
**\$3<sup>94</sup>**

Short Sleeve & Sleeveless Styles! Popular wrap style with fancy pockets, sleeveless style with lace yoke or flared skirt, pant shifts in latest colors.



**Women's Easy-Care Sleepwear**  
**Pajamas or Gowns**  
Your Choice  
**\$1**

Baby Doll pi's & length gowns in cool 'n carefree combed cotton & acetate tricot with fancy trim.



**\$2<sup>00</sup> ea. Rayette-Faberge Mia Hair Spray**  
**Big 13-Ounce Can**  
**SAVE \$5.00 3 FOR \$1<sup>00</sup>**

Regular • Extra Hold • Lacquer

New Mia hair spray holds firmly, beautifully, softly even in humid, hot or dry weather. Special protein derivative adds body and bounce... conditions hair as it holds.



**69¢ & 79¢ ea. Sale Men's and Boy's Crew Socks**  
**2 pr. for 88¢**

87% cotton and 13% nylon in white, colors. 6-8 1/2 and 9-11, 10 to 13.



**\$3<sup>98</sup> Women's Denim Pants**  
• Striped with 2 pockets, Fly Front  
• Solid Color with 4 pockets, Button Front  
**Your Choice Discount Priced \$2<sup>94</sup>**

The popular Junior look in flare leg denim pants! So smart in Navy & Gold or Navy & Red stripes with web belt, tunnel loop waistband or solid Navy or White hipster with belt loops. Cotton and polyester blend.



**Women's Acrylic Knit Blouses**  
your choice **\$2<sup>94</sup>**  
• COMPLETELY COLORFAST  
• NOW BEING SOLD AT \$5.95 AT DEPT. & SPECIALTY STORES

Beautiful, bright, multicolor Hawaiian screened floral prints in 3 popular short sleeved styles including the flattering peasant style. Machine washable, no iron.



**\$2<sup>50</sup> Life Lotion Hair Treatment**  
**\$1<sup>54</sup>**

Life Lotion with the heart of lanolin. Rub in — rinse out. Best friend your hair ever had. 12-Ounce.



**\$2 Value! Clairol Loving Care Hair Color**  
**\$1<sup>27</sup>**

Effective way to wash away gray without changing the natural shade.



**Boy's Nylon Jacket**  
**\$2<sup>29</sup>**

Unlined styles with all the fashion features boys go for. Color choice in sizes 8 to 18.



**Striped Knit Men's Sportshirt**  
**\$2<sup>29</sup>**

Crew-neck styled shirts in assorted stripes, fashion colors. Some with chest pocket. S-M-L-XL.



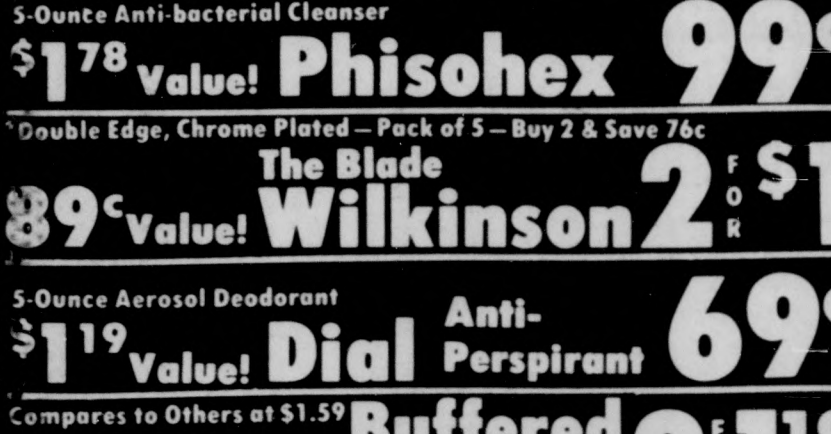
**Ladies' Jamaica Shorts**  
**\$1<sup>98</sup>**

Comfortable double knit nylon pull-on shorts with stitched crease. Wash 'n wear favorites.



**Women's Tunic Tops**  
Discount Price **\$2<sup>98</sup>**

Smart new styles—sleeveless 29" length in 77% cotton & 23% polyester with kerchief or sailor collar, 10 to 18... and 28" striped nylon tank or collar style, S-M-L in latest colors.

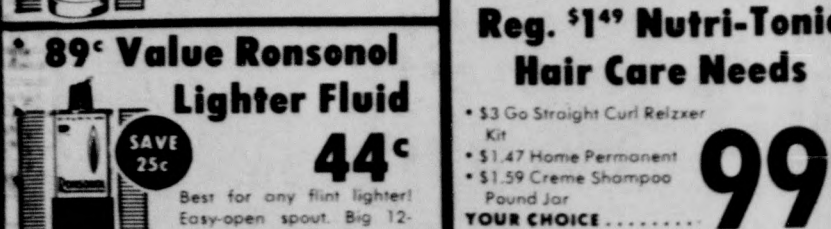


**\$1<sup>78</sup> Value! PhisoHex 99¢**  
**\$1<sup>19</sup> Value! Dial 69¢**

Double Edge, Chrome Plated — Pack of 5 — Buy 2 & Save 76¢  
The Blade Wilkinson 2 FOR \$1  
5-Ounce Aerosol Deodorant Anti-Perspirant



**Buffered Aspirin 2 FOR \$1<sup>19</sup>**  
**\$1<sup>19</sup> Value! Grenadier 33¢**



**Reg. \$1<sup>49</sup> Nutri-Tonic Hair Care Needs 99¢**  
• \$3 Go Straight Curl Relixer Kit  
• \$1.47 Home Permanent  
• \$1.59 Creme Shampoo  
• Pound Jar YOUR CHOICE



**Reg. 79¢ Easy Off Oven Cleaner 53¢**



**\$8<sup>98</sup> Value! Polaron Ice Chest**  
**\$5<sup>66</sup>**

Lightweight, almost indestructible. With 1 gallon slow-away jug. \$2.49 Regular 1/2-Quart Jug \$1.99



**\$23<sup>95</sup> Value! Garcia Rod & Reel Combo**  
**\$14<sup>88</sup>**

Fresh water spinning kit — 6 1/2 ft. 2 pc. tubular glass rod & 320 Mitchell lightweight reel.



**\$12<sup>95</sup> Value! Folding Metal Camp Cot**  
**\$8<sup>88</sup>**

Camp in comfort. Adjustable weather-resistant woven plastic, 4-position head-rest. Folds.



**Girl's Nylon Shorts Sets**  
Sale Priced **\$1<sup>98</sup>**

2-pc. 2-way stretch nylons in best selling styles, latest colors for summer. Permanent-Press, never need ironing. 2-4, 3-6X.



**Cool & Comfortable Auto Seat Cushion**  
**99¢**

Eases warm weather driving and long driving fatigue. Keep your cool.



**\$2<sup>95</sup> Value! 72x30" Air Mattress**  
**\$1<sup>77</sup>**

Great for pool or sun bathing. Attractive Swirl printed cover. Big enough for a 6-footer.



**59¢ Value Furniture Rewebbing Kits**  
Buy 5 & Save \$1.95  
**5 for \$1**

Redo old summer furniture now. Will give years of service. White, Turquoise or Orange.



**\$7<sup>88</sup> Value! Adjustable Double Hibachi**  
**\$3<sup>97</sup>**

Rugged cast iron with 2 big adjustable grills, cool-grip wood handles. 7 1/2 x 15 1/2"



**Tetherball and Pole Set**  
Complete — ready to install!  
**\$4<sup>88</sup>**

Official size & weight tetherball with reinforced hock and rope, guard sleeve for stability.



**98¢ Value Mattel's Hot Wheel Cars**  
**59¢**

Fastest toy cars ever made... by Mattel. Big assortment for collectors, kids 6 to 60.



**\$1<sup>95</sup> Value! Outer Spacemen Toys**  
Your Choice **57¢**

Flexible space figures bend to thousands of action positions. With weapon. By Color-forms.



**\$2 Men & Women's Foster Grant Sunglasses**  
SAVE \$1.01 **99¢**

Now — Get 2 pair for the price of 1! Nationally advertised, famous quality sunglasses in latest styles at less than 1/2 price.



**Pay-Less** family Shoe Stores

**DOLLAR**  
**STRETCHIN'**  
**sale!**

**Special Purchase!**  
**Straw Handbags**



**2 \$5**  
for

... and others for 3.99

**Ladies' Sandals**

Reg. \$2.97

Mahogany with cork insole.

**1.88**



Sizes  
4½-10

**LADIES' and MISSES**

**Sport Shoes**

**2 \$5**  
pairs for-

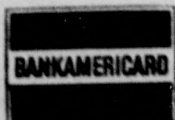
Assorted colors in sizes 12½-3; 4½-10.



**Children's Sandals**



All white or red/blue combination.  
Sizes 4½-8; 8½-3.



**Pay-Less** family Shoe Stores

**10455 MILLS AVE.**  
**MONTCLAIR**

(In Standard Brands Shopping Center)

## CHURCH NEWS

### Church of the Nazarene

A large delegation of Nazarene church members from the Pomona Valley will take part in the annual Southern California district assembly to be held at the municipal auditorium in Riverside, Wednesday through Friday, May 19-21.

District officers will be elected and also delegates to the 18th quadrennial General Assembly of the denomination to be held at Miami Beach, Fla., in June 1972.

The presiding official will be Dr. V. H. Lewis, Kansas City, Mo., who has been a general superintendent since 1960.

### Christian Science

What it means to experience genuine freedom and liberty will be explored at Christian Science services Sunday.

"I will walk at liberty: for I seek thy precepts," a Scriptural verse to be read in the Lesson-Sermon entitled "Mortals and Immortals" states.

## CLUB DOINGS

### Neurologically handicapped

The Pomona Valley Chapter of the California Association for Neurologically Handicapped Children will meet on Monday, May 17 at 7:30 p.m. in the Pomona First Federal Savings and Loan Association Building, Foothill and Indian Hill Blvds. Claremont. Dr. Barbara Stansell, Speech Therapist in the Pomona Unified School District, will be the guest speaker. Her subject will be "Speech Problems of Young Children."

For more information, please call Mrs. Martin Falk between 9 a.m. and 8 p.m. at 624-9484.

### Foot 'n' Fiddle

The Foot 'n' Fiddle Square Dance Club will celebrate its twenty-second anniversary with a dance to be held at the Palomares Community Center, Arrow Highway and North Orange Grove Ave., Pomona, on Saturday, May 15. The dance will be from 8 to 11:30 p.m.

One of the longest established square dance clubs in Southern California, Foot 'n' Fiddle Square Dance club has been dancing continuously on the first and third Saturday of each month for twenty-two years. Callers during this time have been Cliff Roe, who organized the club, Pete Peters, and the present callers, Kenny McNabb of Buena Park and Tom Dunagan of La Crescenta.

### Hospital Auxiliary

Foothill Hospital is on its way! After many unfortunate delays it appears that the new Foothill Hospital is going to be a reality in the near future.

On May 19, election of new officers will be held at an 11:30 a.m. luncheon at Michaels Restaurant, 301 E. Alosta, Glendora. The cost of the luncheon is \$3.

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★ Installation

"The Truth That Heals" radio series emanating from The Christian Science Church headquarters in Boston. It may be heard locally over Stations KWOW at 7 and KFI at 9:15 a.m. on Sunday, May 23rd.

The service at First Church of Christ, Scientist, 1429 N. Euclid Ave., begins at 11 a.m. All are welcome and child care is provided.

### Camp

#### Farthest Out

Pomona Valley Camp Farthest Out will meet in the east lounge at Claremont Manor, 650 W. Harrison Ave., Claremont, on Saturday, May 15.

At 5:30 p.m. there will be a favorite dish supper, followed at 6:30 with a prayer circle led by Adrienne Bryan, and a singing led by Ruth Fiske.

At 7:30, "Mother" Geraldine Russell of Van Nuys will be the featured speaker. Her topic will be "Gospel of the Kingdom."

Featured speaker is Mrs. Mary Porter, field representative of the American Red Cross, who will present a film entitled, "Life, Pass-It-On" which details information on blood donors. Call 963-1671 for reservations no later than May 17.

### Upland Coin Club

Upland Coin Club has arranged to have Frank Strauss of Monrovia to speak about one of his special interests, "Coins and Currency of the Civil War", at their regular monthly meeting in the Community Building, Upland Memorial Park, 11th St. and Foothill Blvd., Upland on Saturday, May 15, at 7:30 p.m.

Strauss is a collector of Relics Americana and is a recognized authority on Civil War money.

No admission charges are made and all persons of all ages who are interested in Civil War history and coin collecting are invited to attend.

### PA Health Council

The Pomona Area Health Council will hold an installation dinner on Wednesday, May 19, at 6:30 p.m. in the dining room of Casa Colina Hospital, 255 E. Bonita Ave., Pomona. Cost of the dinner is \$3 per person.

The speaker will be Bruce H. Woolley, Coordinator for the Los Angeles County Health Department's Drug Abuse.

Reservations may be made by contacting Mrs. Barbara Wood, 1470 Arroyo Ave., Pomona 91768 or by calling 629-4624.

## Author Stone will speak

Irving Stone, whose biographical novels have been spectacularly successful all over the world, will speak Sunday, May 16.

The lecture will be at

2 in Garrison Theater, 10th Street and Dartmouth Avenue, under sponsorship of the Friends of the Claremont Public Library.

"The Role of the Author

in Today's Troubled World" is the title of Stone's lecture.

After the lecture, Stone will meet members of the audience and will autograph books at the theater.

Tickets (\$1.25) are available to the public at Ticketron agencies in advance or at the Garrison box office the day of the lecture.

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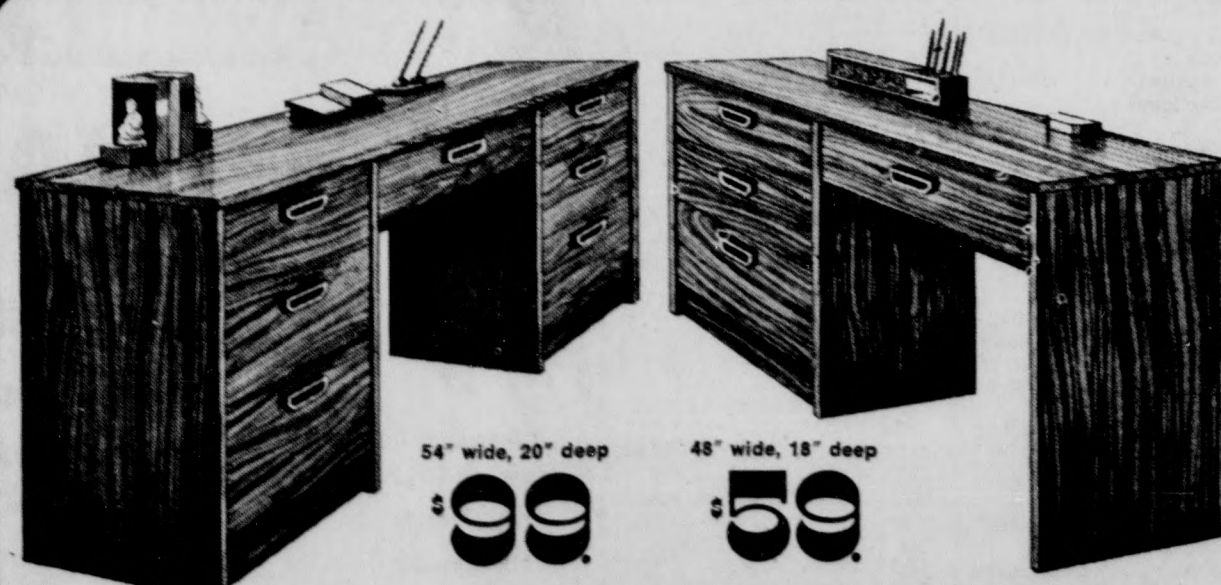
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CHULA VISTA: 476 Broadway (South) CLAREMONT/POMONA: 232 E. Foothill COVINA: 945 N. Azusa DOWNEY: 9435 E. Firestone GLENDALE: 333 N. Central Ave.  
GRANADA HILLS: 10100 Balboa Blvd. HUNTINGTON BEACH: 19431 Beach Blvd. LA HABRA: 1720 W. Whittier LONG BEACH: 2189 Lakewood Blvd.  
MONTEREY PARK: 415 S. Atlantic Blvd. PASADENA: 85 S. Rosemead RIVERSIDE: 10,000 Magnolia SANTA ANA/TUSTIN: 1703 E. 17th St. SAN BERNARDINO: 999 S. "E" St.  
SOUTH BAY: 15533 S. Crenshaw Blvd. THOUSAND OAKS: 244 Thousand Oaks Blvd. VENTURA: 3409 Telegraph Rd. WOODLAND HILLS: 22223 Ventura Blvd.

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## LEGALS

RESOLUTION NO. 71-18  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DECLARING ITS INTENTION TO ORDER THE VACATION OF PORTIONS OF CERTAIN STREETS IN THE CITY OF LA VERNE

BE IT RESOLVED by the City Council of the City of La Verne as follows:

Section 1. That the City Council has elected to proceed under Sections 8300 - 8331 of the Streets and Highways Code of the State of California.

Section 2. That it is the intention of the City Council of the City of La Verne to order the vacation of portions of certain streets and alleys described as follows, to wit: Vacations of portions of "F" and "G" Streets.

Those portions of "F" and "G" Streets, 80 feet wide, as said streets are shown on the Lordsburg Townsite in the City of La Verne, County of Los Angeles, State of California, as per map recorded in Book 18, Pages 9 through 14 inclusive of Miscellaneous Records, in the office of the County Recorder of said County, lying Southerly of the Southerly line of First Street, 60 feet wide, and lying Northerly of the Northerly line of the Atchison, Topeka and Santa Fe Railway Company Right-of-Way, 100 feet wide, formerly San Bernardino and Los Angeles Railway, as shown on said map.

Reserving therefrom easements for public utility and storm drain purposes.

Reference is hereby made to maps and plans on file in the office of the City Clerk for particulars as to the proposed vacations.

Section 3. That upon said City Council ordering the vacation of the aforesaid streets as heretofore described, the title to the land previously subject thereto shall revert to the respective owners thereof.

Section 4. That the City Council hereby fixes the 7th day of June, 1971, at the hour of 8:00 P.M. as the time and the Council Chambers in the City Hall of the City of La Verne, California, as the place for hearing the objections of all persons interested in or objecting to the proposed vacation.

Section 5. That the Street Superintendent of the City of La Verne shall cause to be conspicuously posted along the line of the part of said streets proposed to be vacated, at least 10 days before the date set for said hearing, such notices as shall state the passage of this Resolution and the time and place of the hearing; such notices shall be posted not more than 300 feet apart and not less than three shall be posted.

Section 6. The City Clerk shall certify to the passage and adoption of this Resolution and shall cause a copy thereof to be published in the La Verne Leader, a newspaper of general circulation, and shall post a copy of this Resolution in three places in the manner prescribed by law. APPROVED AND ADOPTED this 3rd day of May, 1971.

Frank R. Johnson  
Mayor of the City of La Verne

ATTEST:  
Ruth S. Hogan  
City Clerk

STATE OF CALIFORNIA)  
County of Los Angeles (ss.  
CITY OF LA VERNE )

I, RUTH S. HOGAN, City Clerk of the City of La Verne, County of Los Angeles, State of California, hereby certify that the foregoing Resolution No. 71-18 was regularly adopted by the City Council of said City of La Verne at a regular meeting of said Council held on the 3rd day of May, 1971.

AYES: COUNCILMEN Sanborn, Russi, Johnson  
NOES: COUNCILMEN Nene, Absent: COUNCILMEN Benedict, Morales.

/s/ Ruth S. Hogan  
CITY CLERK OF  
THE CITY OF LA VERNE  
DATE: May 4, 1971 (Seal)  
La Verne Leader No. 4312  
Publish May 13, 1971

FICTITIOUS BUSINESS  
NAME STATEMENT  
DOCUMENT, FILED  
LOS ANGELES COUNTY  
MAY 7 - 1971  
OFFICE OF COUNTY CLERK  
CORPORATION DIV.  
The following person (persons) is (are) doing business as:  
Fredda Williams  
1602 N. Park Ave.  
Pomona  
This business is conducted by an individual.

/s/ Fredda Williams  
San Dimas Press No. 2782  
Publish May 13, 20, 27, June 3, 1971  
71-08099

FICTITIOUS BUSINESS  
NAME STATEMENT  
The following person (persons) is (are) doing business as:  
Tom's Family Firearms at 538 E. Payson St.  
San Dimas, California 91773  
Thomas Patrick Oates  
538 E. Payson St.  
San Dimas, CA 91773  
This business is conducted by an individual.

/s/ Thomas Patrick Oates  
DOCUMENT, FILED  
LOS ANGELES COUNTY  
APR 30 1971  
OFFICE OF COUNTY CLERK  
CORPORATION DIV.  
San Dimas Press No. 2778  
Publish May 13, 20, 27, June 3, 1971  
71-07327

## LEGALS

FNMA #1-04-707264  
NOTICE OF TRUSTEE'S SALE  
No. FSC 70-3776

On June 10, 1971, at 9:00 A.M., FAIRFIELD SERVICE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated July 22, 1970 executed by RODNEY LYNN VELASQUEZ and DIANE LEE VELASQUEZ, Husband and Wife and recorded on July 29, 1970, as Instr. No. 1024, in book T6680, page 660 of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) ON THE STEPS TO THE EAST ENTRANCE TO THE CITY HALL, CITY OF PASADENA, CALIF. all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 21 of Tract No. 12481, as per map recorded in Book 263, Page 9 and 10 of Maps, in the office of the County Recorder of said County.

EXCEPT the East 50 feet thereof.

Property Address:  
1577 1st Street  
La Verne, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$12,500.00, with interest from August 1, 1970 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 11, 1971, the undersigned caused said notice of breach and of election to be recorded in book M3657, page 785, of said Official Records.

Date: April 30, 1971  
FAIRFIELD SERVICE COMPANY as said Trustee,  
By Sandi Price, Secretary  
La Verne Leader No. 4314  
Publish May 13, 20, 27, 1971

NOTICE OF  
MARSHAL'S SALE  
MICHAEL Plaintiff  
vs.  
SCOTT Defendant  
No. C 13978

By virtue of an execution issued on February 24, 1971 by the Municipal Court, Pomona Judicial District County of Los Angeles, State of California, upon a judgment entered in favor of WILFORD MICHAEL as judgment creditor(s) and against CLIFFORD SCOTT as judgment debtor(s), showing a net balance of \$3,288.50 actually due on said judgment on the date of the issuance of said execution, I have levied upon all the right, title and interest of said judgment debtor(s) in the property in the County of Los Angeles, State of California, described as follows:

Lot 127, Tract No. 21635, City of La Verne County of Los Angeles, State of California, as per map recorded in Book 586, Pages 34-37 inclusive of maps in the office of the County Recorder of said county COMMONLY KNOWN AS: 1958 Craig Way La Verne, California

NOTICE IS HEREBY GIVEN that on June 15, 1971, at 11:00 o'clock A.M. at Los Angeles County Courthouse, 110 North Grand Avenue (Grand Avenue Entrance) City of Los Angeles, County of Los Angeles, State of California, I will sell at public auction to the highest bidder, for cash in lawful money of the United States, all the right, title and interest of said judgment debtor(s) in the above described property, or so much thereof as may be necessary to satisfy said execution, with accrued interest and costs.

Dated at Los Angeles, California, May 3, 1971.  
Timothy Spier, Marshal  
Municipal Courts, Los Angeles County  
By Marjorie J. Esid, Deputy  
La Verne Leader No. 2780  
Publish May 13, 20, 27, 1971  
75651

MORAN & NUSS,  
Plaintiff's Attorney  
P.O. Box 2037  
1192 N. White Avenue  
Pomona, Calif. 91768  
Ph: 714-629-2544

NOTICE OF TRUSTEE'S SALE  
FNMA #1-04-739236-JT  
No. FSC 71-234

On June 10, 1971, at 9:00 A.M., FAIRFIELD SERVICE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated March 3, 1970 executed by DONALD K. MUSICK and LUCY P. MUSICK, husband and wife and recorded March 16, 1970, as Instr. No. 1019, in book T6538, page 922 of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) ON THE STEPS TO EAST ENTRANCE TO THE CITY HALL, CITY OF PASADENA, CALIF. all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 87 of Tract No. 29007, as per map recorded in Book

## LEGALS

715, Pages 87 and 88, of Maps, in the office of the County Recorder of said County.

Property Address:  
2989 Gay Court  
La Verne, California  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$22,456.86, with interest from July 1, 1970, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 22, 1971, the undersigned caused said notice of breach and of election to be recorded in book M3667, page 67, of said Official Records.

Date: April 30, 1971  
FAIRFIELD SERVICE COMPANY as said Trustee,  
By Sandi Price, Secretary  
La Verne Leader No. 4313  
Publish May 13, 20, 27, 1971

NOTICE TO CREDITORS  
OF BULK TRANSFER  
(Secs. 6101 - 6107 U.C.C.)  
Notice is hereby given to the creditors of San Dimas Grain & Milling Co., a corporation, Transferor, whose business address is 124 Railroad Avenue, City of San Dimas, County of Los Angeles, State of California.

On May 7, 1971, before me, the undersigned, a Notary

## LEGALS

mas, County of Los Angeles, State of California, that a bulk transfer is about to be made to LOA P. THOMAS and HAROLD L. THOMAS, Transferees, whose business address is 142 W. Bonita Avenue, City of San Dimas, County of Los Angeles, State of California.

The property to be transferred is located at 142 W. Bonita Avenue, San Dimas, Los Angeles County, State of California.

Said property is described in general as: All stock in trade, fixtures, equipment and good will of that feed, grain and horsemen's supplies business, known as San Dimas Grain Co., located at 142 W. Bonita Avenue, San Dimas, Los Angeles County, State of California.

The bulk transfer will be consummated on or after 10:00 A.M., on the 24th day of May, 1971, at the office of Moran & Nuss, 1192 N. White Avenue, Pomona, County of Los Angeles, State of California.

So far as known to intended Transferees, all business names and addresses used by intended Transferor for the three years last past are: San Dimas Grain & Milling Co., 142 W. Bonita Avenue, San Dimas, Los Angeles County, State of California.

San Dimas Grain & Milling Co., 124 Railroad Avenue, San Dimas, Los Angeles County, State of California.

Dated: May 7, 1971.  
/s/ Harold L. Thomas  
Intended Transferee  
/s/ Lo P. Thomas  
Intended Transferee

STATE OF CALIFORNIA ) ss  
County of Los Angeles )  
On May 7, 1971, before me, the undersigned, a Notary

## LEGALS

Public in and for said State, personally appeared LOA P. THOMAS and HAROLD L. THOMAS, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.  
C. John Moran  
San Dimas Press No. 2781  
Publish May 13, 1971  
MORAN & NUSS  
1192 N. White Avenue  
Pomona, Calif. 91768

FICTITIOUS BUSINESS  
NAME STATEMENT  
DOCUMENT, FILED  
LOS ANGELES COUNTY  
APR 30 1971  
OFFICE OF COUNTY CLERK  
CORPORATION DIV.  
The following person (persons) is (are) doing business as:

Risen Distributing Company  
1171 Venton  
San Dimas, California 91773  
Cal Risen  
1171 Venton  
San Dimas, Calif.  
Richard Gac  
1070 Greenhaven  
Covina, Calif.

This business is conducted by a General Partnership  
/s/ Richard F. Gac  
/s/ Cal Risen  
San Dimas Press No. 2779  
Publish May 13, 20, 27, June 3, 1971  
71-07318

NOTICE OF RECORDATION  
OF ASSESSMENT IN MATTER OF IMPROVEMENT DISTRICT NO. 11 OF THE CITY OF SAN DIMAS, CALIFORNIA  
NOTICE IS HEREBY GIVEN that an assessment of the cost and expense of the acquisition of certain rights of way and the construction of sanitary

## LEGALS

sewers and appurtenances within Improvement District No. 11 (Valley Center Avenue and other rights of way) in a proceeding under the Municipal Improvement Act of 1913, pursuant to Division 12 of the Streets and Highways Code, by the City of San Dimas was confirmed by the City Council of said City by Resolution No. 71-33 adopted April 26, 1971, and was recorded in the office of the Superintendent of Streets of said City on April 27, 1971, which latter date is deemed the date of recording such assessment.

NOTICE IS FURTHER GIVEN that all sums assessed in said assessment became due and payable upon such recording of said assessment, and that payment of said sums, in whole or in part, is to be made to the City Treasurer at the office of said Treasurer in the City Hall, 245 East Bonita Avenue, San Dimas, California, within 30 days after April 27, 1971. A bond will automatically issue in accordance with Division 7 of said Code if this assessment or unpaid portion thereof amounts to \$50.00 or more and is not paid in full on or before the date specified. Principal on the bond is payable in ten equal annual installments and interest on the unpaid principal is payable twice a year. (Interest rate shall be 6.45% per annum). Bills for principal and interest installments are mailed by the City Treasurer when due.

Ronald A. Kranzer  
Superintendent of Streets  
City of San Dimas  
California  
San Dimas Press No. 2777  
Publish May 6, 13, 20, 1971

## LEGALS

NOTICE OF TRUSTEE'S SALE  
FNMA #1-04-737919  
No. FSC 71-103

On June 8, 1971, at 11:30 A.M., FAIRFIELD SERVICE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated January 20, 1970 executed by GEORGE E. COCHRAN, a single man and recorded February 10, 1970, as Instr. No. 1327, in book T6509, page 436 of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) ON THE STEPS TO THE EAST ENTRANCE TO THE CITY HALL, CITY OF PASADENA, CALIF. all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

The North 50 feet of that portion of the Southwest quarter of Section 35, Township 1 North, Range 9 West, S.B.B. & M. of the Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose, Book 22, Page 21 of Miscellaneous Records, in the office of the County Recorder, described as follows:

Commencing at the intersection of the Southerly line of the land described in deed to Pacific Electric Land Company, recorded in Book 4222, Page 314 of Deeds, records of said County, with the Southerly line of Foothill Boulevard, 100 feet wide, as described in deed to State of California recorded in Book 6955, Page 394, Official Records; thence along the South-

erly line of said land described in said deed to Pacific Electric Land Company, South 72° 17' 45" West 24.73 feet; thence South 0° 04' 15" East 547.09 feet to the true point of beginning thence South 0° 04' 15" East 100 feet; thence South 89° 58' 15" West 150 feet; thence North 0° 04' 15" West 100 feet; thence North 89° 58' 15" East 150 feet to the true point of beginning.  
Property Address:  
1121 Dixie Drive  
San Dimas, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$17,465.80, with interest from June 1, 1970, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 11, 1971, the undersigned caused said notice of breach and of election to be recorded in book M3657, page 793, of said Official Records.

Date: April 23, 1971  
FAIRFIELD SERVICE COMPANY as said Trustee,  
By Sandi Price, Secretary  
San Dimas Press No. 2772  
Publish May 6, 13, 20, 1971

# SAFeway LOW DISCOUNT PRICES

<b>VEGETABLE COCKTAIL</b> F&P Juice from Garden-Fresh Vegetables 6-can pack <b>39¢</b>	<b>COFFEE RINGS MAX-PAX</b> Coffee in Disposable Filters for Percolators! 12-oz. Can <b>79¢</b>	<b>AURORA TISSUE</b> For Your Bathroom—Lovely Colors 2-roll pack <b>27¢</b>	<b>BURGIE DRAFT BEER</b> Light and Mellow—Stock Up! 6-Pack 12-oz. Cans <b>99¢</b>	<b>PURR CAT FOOD</b> Mini Bits Variety—So Nourishing! 61-oz. can <b>10¢</b>
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<b>DISCOUNT BAKERY BUYS!</b> 2-LAYER CAKE <b>99¢</b> Mrs. Wright's Donuts Old Fashion <b>59¢</b> Skylark Diet Bread Light or Dark <b>33¢</b> Mrs. Wright's Tarts Fruit Filled <b>33¢</b>	<b>FRUIT CUPS</b> DEL-MONTE Assorted—Also Pudding Cups 4 Can Pack <b>63¢</b>	<b>Del Monte Corn</b> Pre-Ground Coffee <b>69¢</b> Facelle Royale <b>25¢</b> Shady Lane Butter <b>81¢</b> Refried Beans <b>29¢</b> Sanitary Napkins <b>13¢</b>	<b>SAFeway LIQUOR BUYS</b> GIN or VODKA Stanton's Gin <b>7.99</b> Bourbon <b>3.99</b> Tartan Royal Scotch Canadian Whisky <b>4.99</b> Cold Brook Whiskey <b>3.99</b> Fidelis Brandy <b>3.99</b>
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<b>PLEDGE</b> Aerosol Spray Fine Polish For Your Furniture 7-oz. can <b>81¢</b>	<b>HEALTH AND BEAUTY AIDS</b> Gillette Razor Band Edge Protective Shave Arriid Extra Dry Di-Gel Tablets Excedrin P.M.	<b>SLICED BACON</b> Dubeque's Miss Iowa Savory Smoked Eastern Pork lb. <b>49¢</b>	<b>COOKED HAM</b> Farmer John or Luer's Full Shank Portion Full Butt Portion lb. <b>59¢</b> lb. <b>49¢</b>	<b>ROUND STEAKS</b> USDA Choice Graded Beef Full Cut Cuts Bone-in lb. <b>99¢</b>	<b>BONELESS ROAST</b> USDA Choice Graded Beef Rolled & Tied Beef Chuck lb. <b>89¢</b>	<b>FRESH FRYERS</b> USDA Grade 'A' Whole Body 2 to 3 lbs. Avg. Wt. Cut-Up Fryers lb. <b>35¢</b> lb. <b>29¢</b>
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<b>Sirloin Tip</b> Boneless Steak—USDA Choice lb. <b>\$1.39</b>	<b>Swiss Steaks</b> Thick Arm Shoulder Cuts Full Center Cut Round lb. <b>89¢</b> lb. <b>1.19</b>	<b>Boneless Steaks</b> USDA Choice Beef Boneless Cuts lb. <b>1.19</b>	<b>Family Steaks</b> USDA Choice Beef Boneless Cuts lb. <b>1.19</b>	<b>Eye of Round Steaks</b> Center Cut USDA Choice Beef lb. <b>79¢</b>	<b>7-Bone Steaks</b> Center Cut USDA Choice Beef lb. <b>79¢</b>	<b>Pork Chops</b> Rib End Cuts lb. <b>69¢</b>	<b>Large Sirloin Pork Chops</b> Regular or Farmer Style lb. <b>79¢</b>	<b>Pork Spareribs</b> Lean Butt Cuts Eastern Green Pork lb. <b>69¢</b>	<b>Pork Steaks</b> Side or 7-Bone (Regular Cut Rib lb. \$1.39) Dubeque Pullman Style Ham 3 lbs. <b>1.29</b>	<b>Corned Beef</b> Point Cut Safeway or McGoy (Flat Cut lb. \$1.09) lb. <b>98¢</b>	<b>GROUND BEEF</b> In 3-lb. Package U.S. Govt. Inspected (3-lb. Chub 1 1/2") lb. <b>59¢</b>	<b>O-Bone Roast</b> USDA Choice Beef to Pot Roast lb. <b>79¢</b>	<b>Chuck Roast</b> USDA Choice Beef Bone Cuts lb. <b>59¢</b>	<b>Rump Roast</b> USDA Choice Beef lb. <b>99¢</b>	<b>Boneless Roast</b> Green Ready Round or Rump lb. <b>1.19</b>	<b>Sirloin Tip Roast</b> Boneless (Over Ready) lb. <b>1.19</b>	<b>Eye of Round Roast</b> USDA Choice lb. <b>1.19</b>	<b>FRESH HEN TURKEYS</b> USDA Grade 'A' Safeway Premium Quality Hens 10 to 12 lbs. Avg. lb. <b>49¢</b>
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<b>BRIQUETS</b> 10-lb. Bag <b>77¢</b>	<b>CHARCOAL</b> Oskar—Light Quicker, Burn Longer! 10-lb. Bag <b>77¢</b>	<b>we are pleased to accept U.S.D.A. FOOD STAMP COUPONS</b>
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rubber, plastic foam, any  
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icland 18333 Colima Road,  
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become distributor for our  
candy (Nestles, Planters,  
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Very high income potential.  
You must have 2 to 8 hrs. per  
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SPECIALLiving room, dining area  
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She will tell you about the reincarnation world. She  
will advise and help you in all matters and problems.  
A full \$10 life reading for \$2. Isn't it worth \$2 to  
find out what this new year holds for you?

MADAM SONIA

Open daily 9 a.m. to 11 p.m. - 1616 W. Foothill Blvd.,  
Upland. Phone 983-9261Aerospace engineers  
may try inner spaceBy 1975, your dentist may once have been a jet  
aircraft designer.About 20 unemployed aerospace engineers, believing  
their careers in that field are in doubt, have expressed  
interest in applying for admission to the University  
of Southern California School of Dentistry. About six  
already have made formal application.Although some are middle-aged and about twice  
as old as regular students, they figure they can com-  
plete the four-year course of study and pass the State  
Board examinations to become practicing dentists.Many of these men are highly qualified academical-  
ly and have the mechanical skills and manual dexte-  
rity to become fine dentists.Some of them have been engineers in the aerospace  
field for 10 years, and it appears that some feel they've  
had it so far as that industry is concerned.They are seeking more security and independence  
in a profession that is not so subject to governmental  
cutbacks and economic slowdowns. They want a line  
of work in which they feel they have more control  
over their economic destinies. And the nation needs  
more dentists.The USC admissions officer indicated it is not a  
landslide rush, but it has made a significant impact  
on his office.Some of the applicants and those who have inquired  
already have the undergraduate background in the life  
sciences, which are necessary prerequisites for ad-  
mission to the dental school. Others, however, do not,  
and would have to complete those courses before formal  
application.Asked how the average man who has been laid off  
his aerospace engineering job can afford the tuition  
for an additional four years of school, Osborne said  
that some have indicated they have savings which can  
help carry them; some apply for student loans and  
with others, their wives already have gone to work  
to help family income.Osborne said that among the 20 who have expressed  
interest, a few are recent engineering graduates who  
have been unable to find jobs in the aerospace industry.Good manners  
are acquiredPeople aren't born with  
good outdoor manners.  
They acquire them. In  
successfully carrying out  
your role as parent, ac-  
cording to the National  
Automobile Club, you  
have the important re-  
sponsibility of instilling  
in your youngsters that  
regard for others stress-  
ed by the Golden Rule.Good manners of all  
kinds, then begin at home,  
with you being the natural  
teacher. As for the teach-  
ing process, setting the  
example yourself brings  
about the best results.Now let's go on an  
imaginary trip, one so  
elementary that it actu-  
ally can happen any week-  
end. You start the car  
and from that moment on  
you keep showing your  
youngsters how to extend  
that valuable courtesy to  
others.You're not the one to  
hog the road, to sound off  
your horn needlessly, to  
insist on your right-of-  
way. You are the one to  
cooperate with others, to  
let them into your lane,  
to give them the time  
needed for completing  
their maneuvers. And you  
stop to offer assistance  
to someone stranded on  
a lonely road.From your courteous  
driving ways, points out  
NAC, your youngsters  
discover not only how to  
behave in traffic when  
they ride bicycles but also  
how to be good car pas-  
sengers. And they tend  
not to get in your hair.Both on the road and  
off you are never a lit-  
terbug. You carry a lit-  
ter bag in your car and  
use it. Then you wait for  
a proper receptacle in  
which you can empty the  
contents.Now you arrive at some  
camping area. Before  
long you start demon-  
strating to your children the  
correct procedure for be-  
ing careful with fire, ex-  
plaining to them the dis-  
astrous effects of neglect-  
ed fire. Uncontrolled  
fire is our natural enemy.  
It destroys. Majestic  
trees burn to the ground.  
Wild animals die. So do  
fish when fire pollutes the  
streams.Near your campsite  
lies a lake where you go  
swimming and boating.  
While enjoying either  
sport, you still have some  
work to do, that of count-  
ing those lessons in good  
outdoor manners. Young  
eyes are upon you.About to go off the  
diving board? You check  
the water directly below  
you for swimmers and  
only try for a swan dive  
or whatnot when all's  
clear. And you don't  
splash with all your might  
past someone who's just  
dog-paddling.About to take a boat  
out? Your children still  
watch closely. You care-

## Classified

## Autos for Sale

## Autos for Sale

BRAND NEW  
'71 CAMARO\$2721<sup>26</sup>

FULL PRICE

\$81 Total  
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\$81.00 is the total down, \$81.00 is the total monthly payment for 48  
months on pre-approval of your good credit. Total cash price is  
\$2897.33 including tax and 71 license fees. Deferred payment price  
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70 CHEVROLET IMPALA COUPE  
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V8, automatic trans., radio, heater, pow-  
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conditioning.

\$2995

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\$244468 CHEV. IMPALA CUSTOM COUPE  
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brakes, vinyl roof, air, VLV 516.NOW  
\$124867 DODGE CORONET 500  
4 dr. V8, automatic, radio, heater, power steering &  
brakes, air conditioned, UKA 073.NOW  
\$116666 CHEV. BELAIR STATION WAGON  
V8, automatic, radio, heater, power steering &  
brakes, air, TKG 478.NOW  
\$124167 PLYMOUTH BARRACUDA  
V8, automatic, radio, heater, power steering, air.  
TYH 373.NOW  
\$122369 CHEV. IMPALA CUSTOM CPE.  
V8, automatic, radio, heater, power steering, air.  
YVJ 900.NOW  
\$268369 CHEV. KINGSWOOD STA. WAGON  
V8, automatic, radio, heater, power steering &  
brakes, air, XRU 384.NOW  
\$274269 CHEV. 3/4 TON PICKUP  
V8, automatic trans, radio & heater, 1539D.NOW  
\$269365 FORD MUSTANG  
V8, AIR CONDITIONING, automatic, radio & heater.  
SAW 911.NOW  
\$99469 CHEV. 6 PASS. STA. WAGON  
V8, automatic, radio, heater, power steering, air.  
ZLN 939.NOW  
\$262568 PONTIAC BONNEVILLE STA. WAGON  
V8, automatic, radio, heater, power steering &  
brakes, air, 332 ASP.NOW  
\$259568 CHEV. EL CAMINO SS396  
V8, automatic, radio, heater, power steering, brakes,  
vinyl roof, bucket seats, air, 3450H.NOW  
\$239567 CHEV. CAMARO SS  
V8, 4 speed, SS, radio, heater, UEB 543.NOW  
\$159165 CHEV. NOVA  
2 DR. SS, 4 cyl., automatic, radio & heater, bucket  
seats, PDR 481.NOW  
\$118668 FORD MUSTANG CONVERT.  
AUTOMATIC, radio, heater, & cyl. No. WQM 492.NOW  
\$129269 CHEV. IMPALA  
4 DR. HARDTOP, V8, automatic, radio, heater,  
power steering & brakes, air, YSN 472.NOW  
\$255864 BISCAYNE STATION WAGON  
V8, radio, heater, power steering, No. EZA 904.NOW  
\$79169 CHEV. NOVA COUPE  
6 cyl. automatic, radio, heater, CJT 335.NOW  
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V8 engine, radio, heater, power steering, AIR CON-  
DITIONING, automatic transmission, ZNN 495.NOW  
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NA 4-0091



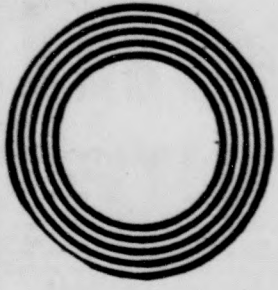
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Autos for Sale

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PICKUP TRUCK. Shero Lime Green finish with color keyed trim. Equipped with radio and heater. 4 SPEED TRANSMISSION. 4 cylinder engine.

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KARMANN GHIA. lively red with matching interior. OGJ 783.

**\$799**

#### 68 LEMANS

TEMPEST 3 DOOR HARDTOP. 130V V8 engine. Stick shift. Power steering. AIR CONDITIONED. Gray with black vinyl roof.

**\$1499**

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4 speed, air, radio, heater. UZT-820.

**\$1399**

#### 69 VOLKSWAGEN

Still in factory warranty. 4 speed, beige finish, heater. 557 AEF.

**\$1699**

#### 71 VW WAGON

7 PASSENGER, beige with matching interior. 284 CPT.

**\$2699**

#### 65 MALIBU

SUPER SPORT 2 door hardtop. 257 radio, heater, bucket seats, power steering and brakes. RRT-58.

**\$999**

#### 70 VW WAGON

7 PASSENGER. Radio, heater. Green with matching interior. 968 ABN.

**\$2399**

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## Are You Operating Your Business Under A Fictitious Name? If So You Must

**Re-Register it Now!**

**See News Article Below**

### New Law in effect:

A prediction that 300,000 firms doing business in California under fictitious trade names will re-file under the new fictitious firm name law was made this week by William G. Sharp, county clerk of Los Angeles County. Sharp is chairman of a committee of county clerks which has been preparing procedures for the new statute.

The new requirement for re-filing of all firm names goes into effect July 1, 1971, but Sharp said the filings will be accepted by the county clerk's offices beginning Monday, and he urged early filing in order to avoid the rush just before the July 1 deadline. The filing fee under the new law will be \$10. Filings must be renewed hereafter at five year intervals.

The Los Angeles county clerk also pointed out that the historic publication requirement has been continued under the new law and that publication of the statement once a week for four successive weeks in a newspaper of general circulation in the neighborhood of the affected business is required whenever there has been any change in the information contained in the certificate previously filed. Publication will not be required in instances where there has been no change in the information carried in the old certificate.

A fictitious name, Sharp pointed out, is one that does not include the surname of the operator or one that implies the existence of other owners; or, if a corporation, if it includes a name other than the name given in the articles of incorporation.

The purpose of the fictitious business name procedure is to protect the consumer in enabling him to find out the person with whom he is really dealing, Sharp said. If he has been defrauded by the "John Doe Television and Time Clock Repair Shop" and the shop is really owned and operated by "Richard Roe" or the "East Ganawanda Land and Farming Corporation," the consumer can find in the fictitious name statement information for bringing suit for damages. The procedure provides a ready source of information concerning identity realities obscured by fictitious business or trade names. Most banks now require evidence that the fictitious filing and publication requirements have been met before they will open an account under a fictitious name.

The office of each county clerk will furnish forms required by the new law or information and forms from this newspaper.

(If Legal Advice Required See Your Lawyer)

Now forms are now available FREE at

For further information call our legal dept.

**BONITA PUBLISHING CO.**

**626-2465**

**Sections 17900-17930 of Business and Professions Code in Effect Jan. 1, 1971\***

**Refiling Dead-Line July 1, 1971**

**County Clerk's Filing Fee is \$10 for Re-Filing or New Filing\***

**Publication Charge Will Be \$23.00 If Publication Required.**

\*Old civil code sections prevail in part until July 1, with filing charge of \$2.00. Only a single publication required for interim \$2 filing and for the prospective \$10 refiling.



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**PATTERSON'S**  
RICHFIELD SERVICE

MISSION BLVD. AT CENTRAL

5300 MISSION BLVD., ONTARIO, CALIFORNIA  
628-2650 983-1019

Autos for Sale

Autos for Sale

Autos for Sale



# Welcome

TO THE

## LARGEST TOYOTA FACILITY IN THE USA

### LARGEST IN

- SERVICE
- PARTS
- SALES

**AND THE LARGEST IN SAVINGS TO YOU**  
**COME IN TO-DAY and BROWSE AROUND**  
**THE TREMENDOUS DISPLAY OF NEW AND USED CARS**



## TOYOTA

**NEW HOME — WHERE THE CUSTOMER IS "KING"**  
**1151 WEST FOOTHILL BLVD.**

CORNER OF FOOTHILL AND MOUNTAIN

**UPLAND — PHONE 985-9701**

OPEN EVENING AND SUNDAY

**WATCH FOR GRAND OPENING DATE!**



### CAREER OPPORTUNITY

Sales and people oriented? Need to earn \$15,000 or more per year? Then investigate the opportunities offered by one of the nation's most successful real estate firms. We supply the prospects! Over 3000 qualified prospects per month. We supply the training! Our new intensified sales training program enables you to start earning immediately. We have sales! Over \$88 million in sales last year. Our commission split pays up to 81%. Including bonus. We have sales associates earning \$40,000 a year. Need a license? We'll reimburse you for your license schooling. Call now for complete information. Please ask for Mr. Weissinger. 985-9611.







BUNNELL CHEVROLET IN POMONA IS THE

# AUTOMOTIVE *Discount* CENTER

## WEEK-END SPECIAL

NEW CHEVY TRUCK & CAB-OVER CAMPER

HERE'S WHAT YOU GET!

307 - V8 ENGINE	DELUXE 8' LITTLE KING CAMPER
TURBO HYDRAMATIC	3 BURNER STOVE & OVEN
BODY SIDE MLDGS	75 LB. ICE BOX
H.D. REAR SPRINGS	DOUBLE SINK & ELECT. PUMP
TINTED GLASS	5 GALLON BUTANE
RADIO - HEATER	SLEEPS SIX
ENGINE GAUGES	
HOLDDOWNS	

PLUS FREE PORTA POTTY

FULL PRICE **\$4498** #636513  
60 MONTH FINANCING AVAILABLE

## CHEVY TRUCK SALE

EXAMPLE: NEW 3/4-TON PICKUP

**\$2898**  
FULL PRICE



#646404 includes H.D. springs, guages, EZ glass, etc.

CHEVY TRUCK HEADQUARTERS

- ★ MOTOR HOMES
- ★ VAN CAMPERS
- ★ TRUCK CAMPERS
- ★ PICKUPS

**BIG INVENTORY NOW!**

## 1971 CHEVY VEGA

2300cc



RATED #1 BY CAR-DRIVER MAGAZINE  
OVER PINTO, GREMLIN, TOYOTA, V.W. & SIMCA  
COME IN TODAY—SEE WHY!

TUDOR #237710 COUPE

**\$1999**

**\$70 ONLY**

TOTAL DOWN PAYMENT

**\$70**

TOTAL MONTHLY PAYMENT

Straight 36 month financing on approved credit. Total cash price \$2145.95 including tax and 1971 license fee. Deferred payment price including finance charge \$2990 annual percentage rate 12.83%. On app. credit.  
**MANUFACTURED IN AMERICA BY AMERICANS!**

## ATTENTION BARGAIN HUNTERS

### 1970 SELLOUT OF DEMOS AND DRIVER-ED CARS

These are beautiful, immaculate, low mileage cars fully equipped — factory air, power, etc. Free transfer of balance of 50,000 mile G.M. Warranty!

**BELOW ORIGINAL FACTORY COST**

Reduced Another Two Hundred Dollars

Type	Serial #	List Price	Sale Price	Save
Impala 2-Dr. H.T.	158888	\$4381	<b>\$3184</b>	\$1200
Impala 4-Dr. H.T.	171386	\$4551	<b>\$3351</b>	\$1200
Impala 4-Dr. H.T.	102641	\$4610	<b>\$3410</b>	\$1200
Impala Cust. Cpe.	155578	\$4524	<b>\$3224</b>	\$1300
Caprice Coupe	110367	\$5227	<b>\$3827</b>	\$1400
Caprice Coupe	126780	\$5625	<b>\$4325</b>	\$1400

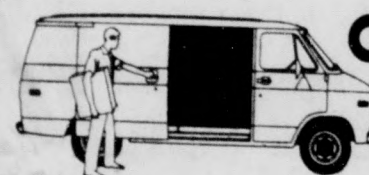
### Nomad Station Wagon

BRAND NEW



#155126

**\$2888** FULL PRICE



CHEVY VANS

**BIG SELECTION**

## LIQUIDATING \$100,000<sup>00</sup> WORTH OF USED CARS!

DEALERS INVITED

"GOLD BOND" WARRANTY  
MANY OF OUR USED CARS CARRY OUR FAMOUS  
**4000 MILE or 100 DAY**  
**100% MECHANICAL WARRANTY**  
on moving internal parts of engine, transmission, drive line & rear end. All work must be done by our trained mechanics in our plant.

'65 DODGE WAGON

6-pass., V-8, automatic trans., power steering. RFB-006.

**\$699**

'70 MALIBU COUPE

V-8, automatic trans., power steering & factory air. 383-BMU. Lots of factory warranty!

**\$2999**

'69 FORD LTD

Hardtop Coupe. ZAV-736.

**\$1799**

'65 CHEVROLET 4-DR. SEDAN

V-8, automatic trans., power steering, radio & heater. NHL-290.

**\$799**

'65 CHEVROLET IMPALA STATION WAGON

V-8, automatic, radio, heater, power steering & brakes. 617-CUF.

**\$799**

'69 MALIBU HARDTOP COUPE

8 cyl., automatic trans., power steering & factory air conditioning. ZCF 694.

**\$2498**

'69 JAVELIN HARDTOP COUPE

8 cyl. engine, 4-speed trans., radio & heater. No. 5979.

**\$2298**

'69 NOVA CPE.

6 cylinder, automatic trans., radio and heater. YVY-732.

**\$1599**

'68 FORD BRONCO 4-WHEEL DRIVE

8 cyl. engine, radio, heater, hardtop & many extras. WUS 694.

**\$2199**

'70 NOVA CPE.

V-8 engine, automatic trans., power steering, radio & heater. 007-ADR.

**\$2199**

## BUNNELL'S

Pickup Truck Specials!

'69 DODGE 108 VAN

8-cyl., automatic trans. 873-66B. Clean!

**\$1999**

'67 CHEV. 1/2 TON PICKUP

Big 6 engine, standard trans., radio & heater. Q77865.

**\$1799**

'69 CHEV. 3/4 TON PICKUP

8 cyl. engine, automatic, power steering, factory air, leaf springs. Ready for your camper. 61783D.

**\$3399**

'67 EL CAMINO PICKUP

8 cyl., automatic trans., power steering, vinyl bed cover, radio. Q99528.

**\$1999**

'68 DODGE 1/2-TON PICKUP

8 Cyl. 4 Speed Trans. Custom Cab. 97678C.

**\$1699**

'69 CHEV. 1/2 TON PICKUP

8 cyl., automatic trans., custom cab, full chrome, new tires, radio. #37087C.

**\$2498**

'68 CAMARO SS HARDTOP COUPE

4-speed trans., Low Miles!! VGH-452.

**\$1899**

'70 OLDS CUTLASS STATIONWAGON

V-8, automatic trans., power steering & brakes plus factory air. 979-BUR.

**\$3299**

'69 MUSTANG MACH I FASTBACK

Automatic trans., power steering & brakes plus factory air. 739-BUR. Sharp!

**\$2799**

'60 T-BIRD HARDTOP COUPE

V-8, automatic & power steering. Extra Clean. FRH-679.

**\$599**

GETTING AN INCOME TAX REFUND?

**USE IT NOW!**

ON THE PURCHASE OF A NEW OR USED VEHICLE

'65 BUICK SKYLARK COUPE

V-8, 4-speed trans., radio, heater & bucket seats. NCC-278.

**\$799**

'67 MG ROADSTER

4-speed trans., radio, hardtop, over-drive & wire wheels. STL-570.

**\$1499**

'66 PONTIAC LeMANS

HT. Cpe., 8 Cyl., Auto. Trans., Power Steering plus Factory Air.

**#6009**

'67 PONTIAC Firebird

V-8, automatic, radio, heater, power steering and factory air. BRV 233.

**\$1899**

'69 MUSTANG FASTBACK COUPE

V-8 engine, radio and heater, automatic trans., power steering. YBW-710.

**\$1999**

'65 INTERN'T'L SCOUT

4 wheel drive, radio & heater. Hardtop, auto. trans. SHL-954.

**\$1299**

'65 CHEVELLE 4-DR. SEDAN

V-8, automatic, radio, heater plus new engine. THZ-139.

**\$799**

'68 CAMARO Hardtop Coupe

V-8, automatic, radio, heater, power steering, landau top & factory air. XBE-299.

**\$1998**

'67 BUICK RIVIERA COUPE

V-8, full power, landau top & factory air. WXM-232.

**\$2599**

'65 CHEVROLET IMPALA

Wagon. 8 Cyl., Auto. Trans., Power Steering. 617-CUF.

**\$699**

# BUNNELL CHEVROLET

363 E. HOLT AVE. • POMONA

Se Habla Español

OPEN 7 DAYS

Prices Plus Tax and License And Good for This Special Sale

622-1136

LEASING DEPARTMENT  
• MOTOR HOME RENTALS  
• DAILY CAR RENTALS